



# The Australian Ballet Twenty One Years

**SB Merriam**



## **The Australian Ballet Twenty One Years:**

**The Australian Ballet** Charles Lisner, 1983-01-01      **The Ballets Russes in Australia and Beyond** Mark Carroll, 2011 Tours to Australia and New Zealand during the 1930s by Colonel Wassily de Basil's Ballets Russes mark a watershed in the cultural life of the two nations. Local artists rejoiced in the opportunity to learn about European high art firsthand while audiences and the public at large were jolted from the conservatism that shrouded the post-Depression Antipodes. The dancers were feted like pop stars and they in turn embraced the physical vitality of Australia and New Zealand. **The Ballets Russes in Australia and Beyond** draws together essays by leading international and national scholars who explore the rich legacy of the Ballets Russes: its impact on dance, music, visual art and Antipodean society in general. A dazzling array of pictures brings to life the sheer vitality of the companies in a way that makes the volume indispensable to balletomanes scholars and those fascinated by the synergies between the creative arts in general. Contributors: Jane Albert, Alan Brissenden, Mark Carroll, Lee Christofis, Michael Christoforidis, Joel Crotty, Helen Ennis, Gillian Forwood, Nicolette Fraillon, Lynn Garafola, Stephanie Jordan, Valerie Lawson, Andrew Montana, Felicity St John, Moore Richard, Stone.      Year Book Australia No. 76 - 1994 Australian Bureau of Statistics, 1990      **Year Book Australia, 1992 No. 75** Australian Bureau of Statistics, 1978      Yearbook Australia,      Official Year Book of Australia Australian Bureau of Statistics, 1975      Australia's Jindyworobak Composers David Symons, 2020-11-29 Australia's Jindyworobak Composers examines the music of a historically and artistically significant group of Australian composers active during the later post-colonial period 1930s c 1960. These composers sought to establish a uniquely Australian identity through the evocation of the country's landscape and environment, including notably the use of Aboriginal elements or imagery in their music, texts, dramatic scenarios or programmes. Nevertheless, it must be observed that this word was originally adopted as a manifesto for an Australian literary movement and was for the most part only retrospectively applied by commentators rather than the composers themselves to art music that was seen to share similar aesthetic aims. Chapter One demonstrates to what extent a meaningful relationship may or may not be discernible between the artistic tenets of Jindyworobak writers and apparently likeminded composers. In doing so, it establishes the context for a full exploration of the music of Australian composers to whom Jindyworobak has come to be popularly applied. The following chapters explore the music of composers writing within the Jindyworobak period itself and finally the later twentieth-century afterlife of Jindyworobakism. This will be of particular interest to scholars and researchers of Ethnomusicology, Australian Music and Music History.      **Year Book Australia 1995**, 1994      *Meanjin*, 1994      **Ballet News**, 1985      Year Book, Australia, 1995      The Ballet Annual, 1949      **The Yellow Lady** Alison Broinowski, 1992 The Yellow Lady is the first major critique of Australian impressions of Asia. Alison Broinowski argues that Australians have been backward in developing an appropriate image of themselves because of their ignorance of and ambivalence towards Asians. She traces the history of Australian ideas about Asia and the Pacific from pre-colonial time to the

present and concludes that some of these perceptions no matter how irrational or archaic continue to underlie the political and economic decisions Australians make about the Asia Pacific region No one has ever looked so exhaustively at Australian images of Asia Alison Broinowski a longtime diplomat and writer about Asian issues identifies these images where they come from and how they have changed or not changed She investigates artists who took an interest in Asia and why they did so They include visual artists novelists film makers composers architects poets potters playwrights photographers puppeteers and choreographers Japan receives the greatest attention as a continuing source of both modernity and tradition Beginning with early Aboriginal contact with Indonesians *The Yellow Lady* shows how chances for harmonious co existence with the neighbourhood were lost in the colonial period Successive wars set back this process of adaptation In the final section as increasing numbers of Asians migrate to Australia and Asian countries become economically dominant Australian images of Asia undergo rapid change Alison Broinowski argues that until Asia is accepted as part of the mainstream of Australian life Australians will remain uncertain about their status and that if Australia s international image is to change it must begin by acknowledging the reality of Asia     Discourses in Dance ,2008     **The Australian Journal** ,1872     **The Ausdance Guide to Australian Dance Companies 1994** ,1994 Directory of 23 Australian dance companies listed alphabetically Entries include details on significant dancers as well as documenting the history and repertoire of each company Includes a bibliography and an index     The Statutes of Western Australia Western Australia,1896     **Official Year Book of Australia** Australian Bureau of Statistics,1975 Vols for 1973 75 76 include statistical data compiled by the Bureau under its earlier name Commonwealth Bureau of Census and Statistics     *Official Year Book of the Commonwealth of Australia* ,1974 Issues for 1901 07 1901 20 include corrected statistics for the period 1788 to 1900     The Publishers' Trade List Annual ,1984

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