

## My Sociological Autobiography

Your name

CCBC Essex

I am an African man of color. As I have undergone constant socialization like all social beings, I have learned to negotiate race, ethnicity, age, gender, sexual orientation, and class in modern American society. All of these identity markers also represent my status in society or the "position in a social hierarchy that carries a particular set of expectations" (Ferris & Stein, 2018, p.111). I will break down my identities and analyze these components of my identity from the viewpoint of sociology.

Going to school during my childhood, I began to learn that I was an African because of other people around me where different. I was born in Ogun State, Nigeria. My family and I migrated to the U.S. from Nigeria. In the United States, I am a member of the racial minority group, according to the textbook "whites are a majority while African Americans, Asians, Hispanics/Latinos, and Native Americans are minorities" (Ferris & Stein, 2018, p.223). I think members of other races think that all Africans are black skin, majorly because of the color of our skin.

I belong to Generation Z. I think what others in society think about my age group is that average Generation Z is more knowledgeable about different types of technology than other Generations. This fact is because an average Generation Z would receive their first mobile phone at age 10 years. Also, many of them grew up playing with their parents' mobile phones or tablets. I think others in society think our generations are going to be future leaders that would change the world. As a Generation Z, we are facing financial challenges because of the way we spend

# Sociological Autobiography Papers

**R Pring**



## **Sociological Autobiography Papers:**

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 title considers what is distinctive about educational research in comparison with other research in the social sciences As the  
 contributors all agree that education is always an essentially moral enterprise discussion about methodology starts not with  
 the widely endorsed claim that educational research should be useful and relevant but with the attempt to justify and  
 elaborate that claim with reference to its moral foundations Determining the nature of usefulness and relevance is not simply  
 a matter of focussing on impact and influence but involves a radical re conceptualisation of the moral and educational  
 significance of what is deemed to be useful and relevant There is no argument with this emphasis on the generation of useful  
 and relevant knowledge but it is suggested that educational research requires a fuller and more rounded understanding that  
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 foundations of educational practice It is the epistemological and moral purposes underlying the usefulness and relevance of  
 educational research that matter     *Studies in Sociology, Economics, Politics and History* ,1922     Publication of the  
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