

Laymans Progress Religious & Political

Rothermund, Dietmar

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The Laymans Progress

CH Cherryholmes



The Laymans Progress:

The Layman's Progress Dietmar Rothermund, 2016-11-11 The religious and political activities in Pennsylvania during the period between the Great Awakening and the eve of the Revolution 1740 1770 were at once typical and unique typical as far as the general trend of American experience is concerned unique however with regard to the participants and many of the issues at stake This volume provides a balanced picture of these activities and more specifically describes and interprets three interrelated trends that obtained during this period the transformation of diverse groups into a public the shift from religious to secular interests and the sequence of revivalistic fervor and denominational consolidation These trends are considered with respect to the long term developments of history as well as with regard to their short term interaction in the particular situation of Colonial Pennsylvania The pattern of the interaction of these trends is delineated in detail with a view to examining the practical evolution of American Democracy and the roots of a distinct American civilization It is noteworthy that *The Layman's Progress* attempts to introduce a new point of view into American Colonial historiography by focusing on contemporary attitudes rather than interpreting the period from the viewpoint of subsequent events To this end the author has utilized a great deal of unpublished source material some of which now appears for the first time in the Appendix In addition an effort has been made to emphasize those aspects of colonial history that have heretofore been largely neglected Thus the author gives special consideration to the interaction of the various ethnic and religious groups more attention is devoted to religious affairs than to political and the German groups are examined in closer detail than are the English groups Thoroughly documented clearly and imaginatively written *The Layman's Progress* is a significant contribution to American Colonial historiography Church Ordinances from the Layman's Standpoint Seton Churchill, 1886 On baptism confirmation and the Holy communion **The Works of Orestes A. Brownson: Development and morals** Orestes Augustus Brownson, 1884 **Progress**, 1900 *Buddhism: in Its Connection with Brahmanism and Hinduism and Its Contrast with Christianity* Monier Monier-Williams, 1889 *Engineering Progress* Conrad Matschoss, 1924 Moral and Metaphysical Philosophy Frederick Denison Maurice, 1886 **Buddhism in Its Connexion with Brāhmanism and Hindūism and in Its Contrast with Christianity** Sir Monier Monier-Williams, 1889 **Process Photogram**, 1898 **Writing: Form, Process, Purpose** Martha Heasley Cox, 1962 *Iron Age and Hardware, Iron and Industrial Reporter*, 1898 **Buddhism in Its Connexion with Brāhmanism and Hindūism** Sir Monier Monier-Williams, 1890 *American Machinist*, 1896 Anxiety: Its Components, Development, and Treatment Stanley Lesse, 1970 **Proceedings of the Workshop on Law, Development and Social Change, 16-17 December, 1986, Royal Palace, Lesotho**, 1986 *Readings in Technical Writing* David C. Leonard, Peter J. McGuire, 1983 Child Development Greta G. Fein, 1978 *Social Aspects of Economic Development in Latin America: Papers submitted to the Expert Working Group on Social Aspects of Economic Development in Latin America, Mexico City, 12 to 21 December 1960, edited by E. de Vries and J.M. Echavarría*, 1967 Town

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