

The Legitimacy  
of the  
Modern Age

Hans Blumenberg

*translated by Robert M. Wallace*

# The Legitimacy Of The Modern Age

**John Clark Ridpath**

## **The Legitimacy Of The Modern Age:**

**The Legitimacy of the Modern Age** Hans Blumenberg,1985-10-21 In this major work Blumenberg takes issue with Karl L with s well known thesis that the idea of progress is a secularized version of Christian eschatology which promises a dramatic intervention that will consummate the history of the world from outside Instead Blumenberg argues the idea of progress always implies a process at work within history operating through an internal logic that ultimately expresses human choices and is legitimized by human self assertion by man s responsibility for his own fate **The Legitimacy of Modern Age** Hans Blumenberg,1983 The Genesis of Hans Blumenberg's Legitimacy of the Modern Age Anna Wertz,2003

Modern Age ,2004 Dialectic and Narrative Thomas R. Flynn,Dalia Judovitz,National Endowment for the Humanities Professor of French Dalia Judovitz,1993-01-01 Dialectic and narrative reflect the respective inclinations of philosophy and literature as disciplines that fix one another in a Sartrean gaze admixing envy with suspicion Ever since Plato and Aristotle distinguished scientific knowledge episteme from opinion doxa and valued demonstration through formal final causes over emplotment mythos the palm has been awarded to dialectic as the proper instrument of rational discourse the arbiter of coherence consistency and ultimately of truth The matter becomes more complicated when we recognize the various uses of the term dialectic in the tradition some of which complement and even overlap the narrative domain By confronting these concepts with one another either de facto or ex professo the following essays not only raise anew the ancient questions of the identities of philosophy and literature but do so in the context of recent postmodern challenges to their relative autonomy

*Sahag'un and the Modern Age* Lawrence Walden Browne (II.),1995 **Peter Berger and the Study of Religion** Paul Heelas,David Martin,Linda Woodhead,2013-07-04 Peter Berger is the most influential contemporary sociologist of religion This collection of essays is the first in depth study of his contribution to the field providing a comprehensive introduction to his work and to current thought in the study of religion Themes addressed include Berger on religion and theology Religion spirituality and the discontents of modernity Secularization and de secularization A postscript by Peter Berger responding to the essays completes this overview of this major figure s work *Medievalism in the Modern World* Richard J. Utz,T. A. Shippey,1998 The twenty six essays in this volume examine the process of creating the Middle Ages In doing so they honour Leslie Workman who has led the revival of the study of medievalism in the past two generations and leads this sub discipline towards the comprehensiveness that Lord Acton as early as 1859 had promised Two great principles divide the world and contend for the mastery antiquity and the Middle Ages These are the two civilizations that have preceded us the two elements of which ours is composed All political as well as religious questions reduce themselves practically to this This is the great dualism that runs through our society While using differnt approaches and discussing topics in a variety of specialised fields the contributions clearly centre on negotiating the reception of medieval culture in the Early Modern Modern and Contemporary periods thus presenting a broad and representative picture of current research in medievalism

Contributors include Tabula Gratulatoria Leslie Workman Richard Utz and Tom Shippey Medievalism in the Modern World  
Introductory Perspectives Theresa Ann Sears The Anxiety of Authority and Medievalizing the New World Richard Osberg  
Humanist Allusions and Medieval Themes The Receyving of Queen Anne London 1533 John Simons Christopher Middleton  
and Elizabethan Medievalism Bernard Rosenthal Medievalism and the Salem Witch Trials Clare Simmons Absent Presence  
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and philosophers of history historical methodology examination of texts and other evidence narrativism stylistics critical  
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Coleman pushes both scientists and theologians past the paradigms of comparison and contrast opposition and competition  
and argues that two disciplines must challenge each other as each seeks to find truth from its own particular tradition  
The Shadow of the Antichrist Stephen N. Williams,2006-06 In The Shadow of the Antichrist Williams fills a significant gap  
in the scholarly literature by examining Nietzsche s critique of Christianity and his continuing influence Williams begins with  
a basic question What was it about Christianity that caused Nietzsche s agitation He aims to answer that question not with a  
systematic survey of Nietzsche s thought but rather through a careful examination of themes that emerge in his ruminations  
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