



# EXODUS

JACOB — LEVI — MOSHE — AMRAM — MOSES

## THE LIFE OF MOSES

- MOSES BORN ISRAELITE, RAISED EGYPTIAN (RESCUED BY PHAROAH)
- KILLS EGYPTIAN ABUSING ISRAELITE SLAVE → FLEES TO MIDIAN
- MARRIES, HEARS FROM GOD THROUGH BURNING BUSH
- GOD TELLS HIM TO RETURN TO EGYPT & FREE SLAVES!

## 10 PLAGUES

- |                        |                                 |
|------------------------|---------------------------------|
| ① WATER TO BLOOD       | ⑥ BILLS ON SKIN                 |
| ② FROGS                | ⑦ HAILSTORMS                    |
| ③ GNATS                | ⑧ LOCUSTS                       |
| ④ FLIES                | ⑨ DARKNESS                      |
| ⑤ DISTRESSED LIVESTOCK | ⑩ DEATH OF FIRSTBORN (PASSOVER) |

## SLAVES FREED!

- PHAROAH CHANGES MIND & CHASES AFTER THEM
- MOSES PARTS THE RED SEA & ARMY'S DESTROYED!
- ISRAELITES COMPLAIN → GOD PROVIDES FOOD + WATER

## 10 COMMANDMENTS (GIVEN @ MT. SINAI)

- |                           |                          |
|---------------------------|--------------------------|
| ① NO OTHER GODS           | ⑥ DON'T MURDER           |
| ② NO IDOLS                | ⑦ DON'T COMMIT ADULTERY  |
| ③ DON'T MISUSE GOD'S NAME | ⑧ DON'T STEAL            |
| ④ HONOR THE SABBATH       | ⑨ DON'T LIE              |
| ⑤ HONOR PARENTS           | ⑩ DON'T COVET (JEALOUSY) |

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# EXODUS

## TABERNACLE



## WILDERNESS WANDERINGS 1446-1406 BC



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GOD PROMISES THEM CANAAN

↓  
THEY SEND 12 SPIES - ONLY JOSHUA & CALIB SAY LET'S GO

↓  
BEST OF ISRAELITES FORSAKE FOR NOT TRUSTING (ONLY THOSE CHILDREN WILL ENTER THE PROMISED LAND)

↓  
WANDER 40 YEARS

↓  
MOSES GOES 3 TIMES AT OLD AGE, SAYS LAND BUT DOES BEFORE THE BEST DATE

# PRINTABLE EXODUS OUTLINE

# The Bible Commentary Exodus To Barnes Notes

**Albert Barnes**



## **The Bible Commentary Exodus To Barnes Notes:**

**Barnes' Notes on the Old and New Testaments** Albert Barnes, 1833-02-01 Straightforward verse by verse exposition of and thorough introductions to each book of the Bible For preachers and laity **The Bible Commentary** John Mee Fuller, 1998 Patrick Navas, 2006-10-01 In Divine Truth or Human Tradition the author examines the viewpoints and Scripture expositions of prominent evangelical scholars and apologists including popular author and debater Dr James R White author of The Forgotten Trinity John MacArthur President of The Master's Seminary Wayne Grudem author of the widely read Systematic Theology Robert Bowman Jr author of Why You Should Believe in the Trinity Robert Morey Founder of California Biblical University and Seminary and author of The Trinity Evidence and Issues R C Sproul President of Ligonier Ministries Robert L Reymond author of Jesus Divine Messiah and A New Systematic Theology of the Christian Faith and others According to what has long been considered mainstream Christian orthodoxy the doctrine of the Trinity the idea that the one true God is in the ultimate sense a divine being made up of three co equal and co eternal persons is not only central to the Christian faith but absolutely necessary for one to accept in order to be counted as a true Christian and be saved Such a demand on a Christian's faith has come across as strange and perplexing to many especially so in light of the fact pointed out by one respected Trinitarian The Trinity is not clearly or explicitly taught anywhere in Scripture yet it is widely regarded as a central doctrine indispensable to the Christian faith In this regard it goes contrary to what is virtually an axiom that is a given a self evident truth of biblical doctrine namely that there is a direct correlation between the scriptural clarity of a doctrine and its cruciality to the faith and life of the church Millard J Erickson God in Three Persons p 11 Emphasis added Understandably this fact has raised questions in the minds of Christians and truth seekers alike ever since the doctrine was first decreed as mandatory to confess in the late 4th century Many Christians have wondered How can a doctrine that is no

**The Bible Commentary** Albert Barnes, Frederic Charles Cook, 1847 The Bible Commentary John Mee Fuller, 1959

Divine Truth or Human Tradition? Patrick Navas, 2011-07-07 In Divine Truth or Human Tradition the author critically examines the viewpoints and Scripture expositions of prominent evangelical scholars and apologists including Dr James R White author of The Forgotten Trinity Dr John MacArthur President of The Master's Seminary Wayne Grudem author of the widely read Systematic Theology Robert Morey author of The Trinity Evidence and Issues Robert L Reymond author of A New Systematic Theology of the Christian Faith and others According to what has long been considered mainstream Christian orthodoxy the doctrine of the Trinity the idea that the one God of the Bible is a singular being made up of three coequal and coeternal persons is not only central to the Christian faith but even necessary for one to accept in order to be counted as a true Christian and be saved Such a demand on a Christian's faith has come across as strange and perplexing to many especially so in light of the fact pointed out by one respected Trinitarian The Trinity is not clearly or explicitly taught anywhere in Scripture yet it is widely regarded as a central doctrine indispensable to the Christian faith In this regard it goes

contrary to what is virtually an axiom that is a given a self evident truth of biblical doctrine namely that there is a direct correlation between the scriptural clarity of a doctrine and its cruciality to the faith and life of the church Millard J Erickson God in Three Persons p 11 Emphasis added Understandably this fact has raised questions in the minds of Christians and truth seekers alike ever since the doctrine was first articulated in the late 4th century Many Christians have wondered How can a doctrine that is not clearly or explicitly taught in the Bible be necessary to accept in order to be a true practitioner of the Christian faith Those Who Are Wise Will Shine! Michael L. Henderson,2011-01-06 Taken from Daniel 12 3 Those Who Are Wise Will Shine uncovers God s awesome power at work in the lives of those He chose to bear His message of Redemption from Adam to Christ The lives of these faithful brightly shined forth with His presence in the face of a world full of darkness They knew He spoke to them called them and in turn they were constrained to follow Him There is no better way to shine for the Lord than to know with determined faith who He really is and that where He leads you will faithfully follow These ancient pioneers of faith displayed just that This work seeks to take the readers back to the basics of Redemption and Sanctification though the unfolding of the Redemptive Thread that links the blood lineage of our ancient forefathers to the rise of our Messiah Jesus Christ It ends with the joyous events still to come at His Second Advent From creation to the cross redemption and sanctification are certainly defined as two of the zealous desires of the Lord The overall central theme of the Holy Scripture is redemption Humanity is fallen separated from God and in dire need of reconciliation The Lords perfect gift of redemption reconciles the breach His work in us is what follows Immediately He begins that work and it will never be complete until we see Him face to face He calls us to be holy and set apart for His service Never underestimate the value He has placed on you as a vessel chosen with purpose to be His emissary shining His light into this dark world It is Gods foundational will for each of us to emanate the fragrance of Christ in all He calls us to be Today Christians in most places are still in need of the milk of the word They lead a very shallow and powerless Christian life It is one of the reasons the church is so lifeless in many places It is not enough to know of the elementary principles of Christianity we must also understand their meaning in terms of God s continual work in us We must take them to heart This volume seeks to lay a foundation of trusting God by understanding how God worked in the lives of past saints to make sure His message of redemption went unhindered so it could be ours today Millions in the past millennia have gone beyond the superficial and with God s help stood firmly and boldly on His side A proper understanding of Redemption will only lead you to rejoice with joy unspeakable as you stand in unrestricted service to God He has liberated us to fulfill our redemptive purpose He truly has set us free Hebrews 13 9b teaches us For it is good that the heart be established by grace The word established comes from a which means to be firm or secure literally propped up as in a stick holding up a tent If our heart is truly established by the true teaching of Grace which comes from the nature of the Father then when we fall we still stand Rejoice in Him For Redemption provides just that

**Boundaries of Freedom** Lee Thai,2019-01-10 Are our pains and sufferings preordained and fixed by God or are they the

consequences of man's actions Can the immutable Lord ever change his mind in response to our prayers This dilemma of God's sovereignty and man's free will has been a quandary for the church for nearly two thousand years Previous solutions Calvinism Arminianism Molinism and Open Theism have not been successful in deciphering the enigma The problem is now resolved by exposing the fallacies in man's claim that he is given no other choice but to do whatever the Lord foreknew and foreordained Using the analogy of the dual nature of light the quantum proposal affirms that man has alternative options that were created and foreknown by God within his predetermined boundaries From Adam's fall in Genesis to Paul's ministry in the New Testament alternative possibilities have always been offered Men are free to choose among the given options and must live with the consequences whether good or evil This groundbreaking work is a must read for all Christians who struggle with the dilemma of divine sovereignty and humans responsibility *Hannah's Song* Diana Hagee, 2017-02-07 Join Diana Hagee in this insightful Bible study as she takes you verse by verse through the story of Hannah memorialized in 1 Samuel Hannah endured heartache frustration and a deep feeling of inadequacy for being barren in a culture that honored motherhood Still she was a woman of patience perseverance and courage Hannah cried out to God with absolute faith that He would hear her petition and answer it Using Scripture powerful storytelling and real life examples this study will help you Establish a foundation of Bible knowledge Search the Word for answers to everyday life Challenge yourself to dig deeper into the Bible individually or with a group Reflect on God's Word to understand His divine plan for you Discover that God's Word is approachable and it should be approached daily Equip you to live the victorious committed life of a believer Hannah's story emphasizes the power of prayer faith and praise Like Hannah God has a divine plan for every woman He will pour out His unconditional love on your life as you seek to serve and glorify Him **Barnes' Notes** F. C. Cook, Albert Barnes, Herbert Carl Leupold, 1979 **Cincinnati Public Library**, 1884 **Finding List of Books in the Public Library of Cincinnati** Public Library of Cincinnati and Hamilton County, 1884 **Library Journal** Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 1952 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately *Slightly Bad Girls of the Bible* Liz Curtis Higgs, 2008-05-20 Good Women Behaving Badly A spiteful boss a defiant employee a manipulative mother a desperate housewife an envious sister honey we know these women We've lived with them worked with them or caught a glimpse of them in our mirrors Now let's take a look at their ancient counterparts in Scripture Sarah mistreated her maidservant Hagar despised her mistress Rebekah manipulated her son Leah claimed her sister's husband and Rachel envied her fertile sister They were far from evil but hardly perfect Mostly good yet slightly bad In other words these matriarchal mamas look a lot like us A Slightly Bad Girl is simply this a woman unwilling to fully submit to God We love him serve him and worship him yet we find it difficult to trust him completely to accept his plan for our lives to rest in his sovereignty from *Slightly Bad Girls of the Bible* *Lower Hall* Boston Public

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