

The Letters Of Ralph Waldo Emerson Vol 5

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The Letters Of Ralph Waldo Emerson Vol 5:

The Metaphysical Club Louis Menand, 2002-04-10 The New Yorker staff writer Louis Menand's *The Metaphysical Club* is the winner of the Pulitzer Prize for History. A national bestseller and hugely ambitious, unmistakably brilliant Janet Maslin, *New York Times* book about the creation of modern American thought. *The Metaphysical Club* was an informal group that met in Cambridge, Massachusetts, in 1872 to talk about ideas. Its members included Oliver Wendell Holmes Jr., future associate justice of the United States Supreme Court; William James, the father of modern American psychology; and Charles Sanders Peirce, logician, scientist, and the founder of semiotics. The Club was probably in existence for about nine months. No records were kept. The one thing we know that came out of it was an idea: an idea about ideas. This book is the story of that idea. Holmes, James, and Peirce all believed that ideas are not things out there waiting to be discovered but are tools people invent, like knives and forks and microchips, to make their way in the world. They thought that ideas are produced not by individuals but by groups of individuals; that ideas are social. They do not develop according to some inner logic of their own but are entirely dependent, like germs, on their human carriers and environment. And they thought that the survival of any idea depends not on its immutability but on its adaptability. *The Metaphysical Club* is written in the spirit of this idea about ideas. It is not a history of philosophy but an absorbing narrative about personalities and social history, a story about America. It begins with the Civil War and ends in 1919 with Justice Holmes's dissenting opinion in the case of *U.S. v. Abrams*, the basis for the constitutional law of free speech. The first four sections of the book focus on Holmes, James, Peirce, and their intellectual heir John Dewey. The last section discusses some of the fundamental twentieth-century ideas they are associated with. This is a book about a way of thinking that changed American life.

Smashing Statues Erin L. Thompson, 2022-02-08 A leading expert on the past, present, and future of public monuments in America, an urgent and fractious national debate over public monuments has erupted in America. Some people risk imprisonment to tear down long-ignored hunks of marble; others form armed patrols to defend them. Why do we care so much about statues? Which ones should stay up, and which should come down? Who should make these decisions, and how? Erin L. Thompson, the country's leading expert in the tangled aesthetic, legal, political, and social issues involved in such battles, brings much-needed clarity in *Smashing Statues*. She lays bare the turbulent history of American monuments and its abundant ironies, from the enslaved man who helped make the statue of Freedom that tops the United States Capitol to the fervent Klansman fired from sculpting the world's largest Confederate monument who went on to carve Mount Rushmore. And she explores the surprising motivations behind contemporary flashpoints, including the toppling of a statue of Columbus at the Minnesota State Capitol, the question of who should be represented on the Women's Rights Pioneers Monument in Central Park, and the decision by a museum of African American culture to display a Confederate monument removed from a public park. Written with great verve and informed by a keen sense of American history, *Smashing Statues* gives readers the context they need to consider the fundamental questions for

rebuilding not only our public landscape but our nation as a whole Whose voices must be heard and whose pain must remain private

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American History in Transition Yoshinari Yamaguchi,2020-03-02 In American History in Transition Yoshinari Yamaguchi provides fresh insights into early efforts in American history writing ranging from Jeremy Belknap s Massachusetts Historical Society to Emma Willard s geographic history and Francis Parkman s history of deep time to Henry Adams s thermodynamic history Although not a well organized set of professional researchers these historians shared the same concern the problems of temporalization and secularization in history writing As the time honored framework of sacred history was gradually outdated American historians at that time turned to individual facts as possible evidence for a new generalization and tried different scientific theories to give coherency to their writings History writing was in its transitional phase shifting from religion to science deduction to induction and static to dynamic worldview

Niagaras of Ink Jamie M. Carr,2020-09-01 Niagara Falls is a place where lands are contested industry debated freedom harbored the spirit uplifted and fame won It overflows with stories Since before digital technologies made visual reproduction easier and more abundant than ever writers composed Niagara Falls as symbolically meaningful But in the face of four centuries of writing on this natural wonder how does one make these stories new Niagaras of Ink collects anecdotes of famous writers experiences previously untold tales unique takes on well known visits and materials just too good to exclude with an anthology of some of the most engaging Anglo American writing on the Falls from the nineteenth to early twentieth centuries This collection invites readers to re see Niagara through these lenses

Yosemite Amy Scott,2006-10-30 This edited work offers a different view of Yosemite s visual history by presenting 200 works of art together with essays that explore the intersections between art and nature Integrating the work of Native people this work provides an inclusive view of the artists who helped create an icon of the American wilderness

Lived Religion in America David D. Hall,2020-09-01 At once historically and theoretically informed these essays invite the reader to think of religion dynamically reconsidering American religious history in terms of practices that are linked to specific social contexts The point of departure is the concept of lived religion Discussing such topics as gift exchange cremation hymn singing and women s spirituality a group of leading sociologists and historians of religion explore the many facets of how people carry out their religious beliefs on a daily basis As David Hall notes in his introduction a history of practices encompasses the tensions the ongoing struggle of definition that are constituted within every religious tradition and that are always present in how people choose to act Practice thus suggests that any synthesis is provisional The volume opens with two essays by Robert Orsi and Dani le Hervieu L ger that offer an overview of the rapidly growing study of lived religion with Hervieu L ger using the Catholic charismatic renewal movement in France as a window through which to explore the coexistence of regulation and spontaneity within religious practice Anne S Brown and David D Hall examine family strategies and church membership

in early New England Leigh Eric Schmidt looks at the complex meanings of gift giving in America Stephen Prothero writes about the cremation movement in the late nineteenth century In an essay on the narrative structure of Mrs Cowman s Streams in the Desert Cheryl Forbes considers the devotional lives of everyday women Michael McNally uses the practice of hymn singing among the Ojibwa to reexamine the categories of native and Christian religion In essays centering on domestic life Rebecca Kneale Gould investigates modern homesteading as lived religion while R Marie Griffith treats home oriented spirituality in the Women s Aglow Fellowship In Golden Rule Christianity Nancy Ammerman talks about lived religion in the American mainstream

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Bard of the Bethel Wendy Knickerbocker,2014-06-26 The Rev Edward T Taylor 1793 1871 better known as Father Taylor was a former sailor who became a Methodist itinerant preacher in southeastern New England and then the acclaimed pastor of Boston s Seamen s Bethel Known for his colorful sermons and temperance speeches Father Taylor was one of the best known and most popular preachers in Boston during the 1830s 1850s A proud Methodist Father Taylor was active within the New England Annual Conference for over fifty years and there was no corner of New England where he was unknown His career mirrored the growth of Methodism and the involvement of New England Methodists in the social issues of the time In Boston the Seamen s Bethel was nondenominational and Unitarians were its primary supporters Father Taylor was loyal to his benefactors at a time when Unitarianism was controversial In turn he was respected and admired by many Unitarians including Ralph Waldo Emerson Father Taylor was a sailors missionary and reformer a lively and eloquent preacher a temperance advocate an urban minister at large and a champion of religious tolerance His story is the portrayal of a unique and forceful American character set against the backdrop of Boston in the age of revival and reform

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