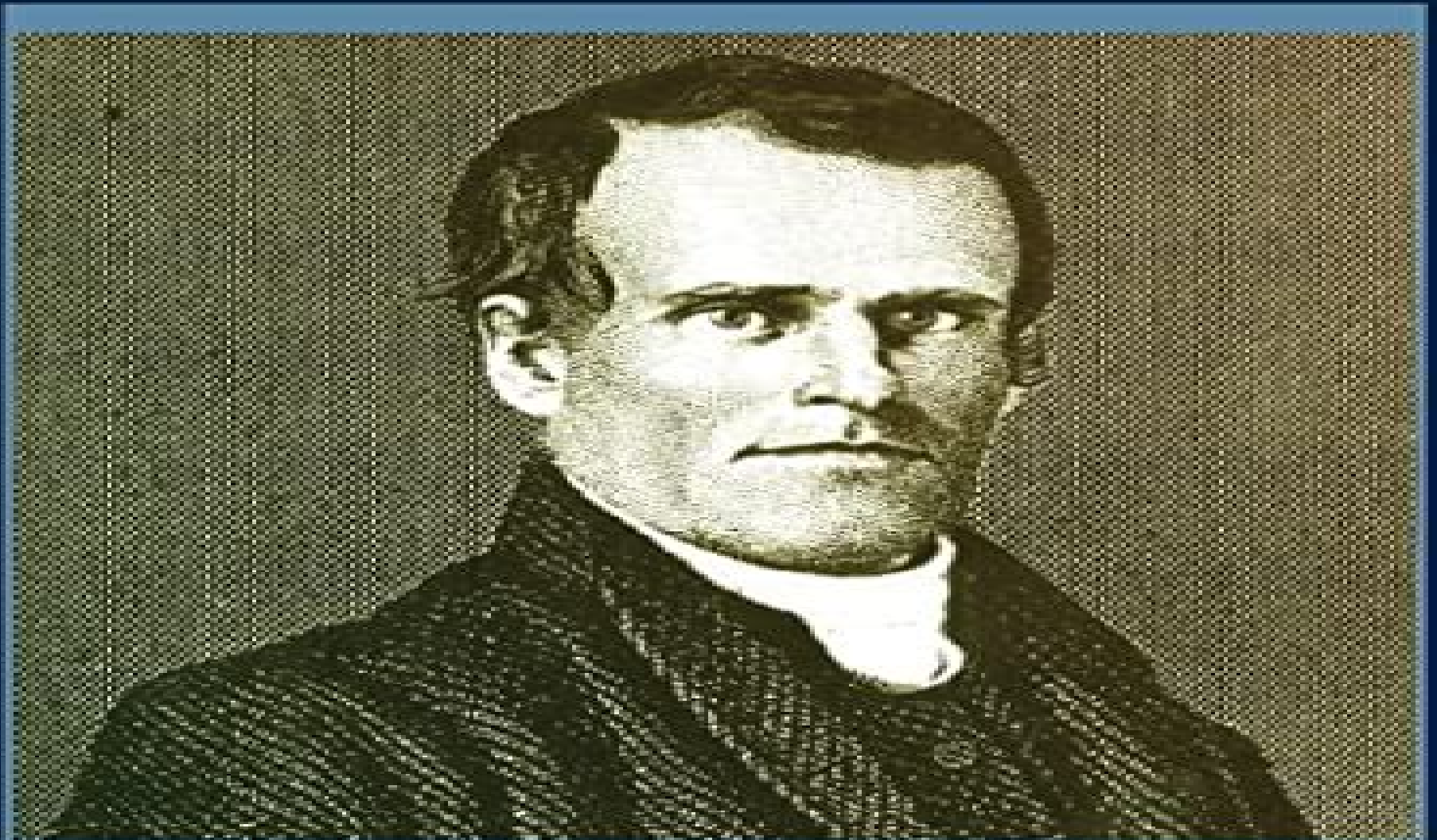


The Life of Reverend Orange Scott



LUCIUS C. MATLACK

The Life Of Rev Orange Scott



Orange Scott

The Life Of Rev Orange Scott:

The Life of Rev. Orange Scott Orange Scott, Lucius C. Matlack, 1851 **The Life of Rev. Orange Scott, Compiled from His Personal Narrative, Correspondence, and Other Authentic Sources of Information. In Two Parts. By Lucius C. Matlack** Orange Scott, 1847 **The Life of Rev. Orange Scott** Orange Scott, Lucius C. Matlack, 1847 *The Life of Rev. Orange Scott* Thomas Matthew Arendt, 2023 This work is an intellectual biography of Orange Scott an antislavery Methodist minister who seceded from the Methodist Episcopal Church over slavery and church government in 1842 and then founded the Wesleyan Methodist Connection in 1843 A largely obscure and forgotten abolitionist this work chronicles his life and restores his place as an important figure in the antislavery movement He championed a unique antislavery worldview that was simultaneously conservative and radical Shaped by both Garrisonian abolitionism and John Wesley Scott presented this worldview as the best solution to moral corruption in society He further refined it over the course of his life through a series of three interconnected debates a theological debate with Thomas Whittemore over universal salvation a debate with fellow Methodists over slavery and a debate with William Lloyd Garrison over non resistance Each of these debates illustrates a different dimension of Scott s worldview his traditionalist theology his radical brand of antislavery Methodism and his conservative defense of civil society His conservatism rested on his desire to conserve the pure principles of the past and preserve the institutions that represented those principles His radicalism stemmed from an aggressive opposition to an existing status quo that had abandoned first principles and had corrupted society By agitating against slavery Scott forced American Methodism to confront its relationship with the South s peculiar institution and its departure from the ground originally occupied by John Wesley and Francis Asbury By holding a mirror up to the Methodist Episcopal Church and galvanizing abolitionism and antislavery sentiment inside the church Scott greatly contributed to the division of the largest evangelical denomination in the United States His leadership of the Wesleyan Methodist Connection best exemplified by his editorship of the True Wesleyan and his tenure as the denomination s book agent helped turn it into a viable alternative to his old church In doing so Scott shattered an anti abolition consensus and forced northern Methodists to adapt to a new antislavery paradigm that helped split Methodism along geographic lines **The Life of Rev. Orange Scott** Orange Scott, Lucius C. Matlack, 1847 [The Life of Rev. Orange Scott](#) Lucius C Matlack, Orange Scott, 2023-07-18 Discover the remarkable story of Orange Scott one of the most prominent figures in the history of American Methodism with this detailed and inspiring biography by Lucius C Matlack Drawing on Scott s letters journals and other writings Matlack offers a vivid portrait of a man who dedicated his life to God and his fellow human beings This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is

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