

## The Conflict of Interpretations and the Limits of Pluralism

CAN ANY interpretation lay definitive claim to correctness? This question has occasioned one of the most important disputes in literary theory over the last several years. Sharp disagreement divides those who argue that interpretation is limitless from those who hold that textual meaning is singular and ultimately discoverable. Taking as their slogan Nietzsche's contention that there is no truth but only an array of interpretations, the radical relativists insist that any work allows innumerable readings. In its most extreme form, this argument asserts that all interpretations are necessarily misinterpretations—that no criteria exist, within a text or outside it, for judging any reading the "right" one. (I have in mind, obviously, the Yale deconstructionists and their mentor, Jacques Derrida, but Norman Holland and Stanley Fish hold similar views.)<sup>1</sup> The anarchistic, nihilistic implications of this position are more disturbing than the often playful, packish attitude of its adherents might suggest. The dangers of denying interpretive limits have prompted others to insist that meaning is determinate. The monists support their claim variously, with appeals to the author's intention, norms in the work itself, or plain old common sense (see Hirsch, *Validity*; Weltev; and Reichert, *Making Sense*).<sup>2</sup> But they are united by their opposition to a pluralistic view of interpretation that would allow for different, equally "correct" readings.

The rigidity of the monists is as unacceptable, however, as the nihilism of the radical relativists. Neither position can account for the paradox that characterizes the actual practice of our discipline: we have legitimate disagreements about what literary works mean, but we are also able to say that some readings are wrong, not simply different. Contemporary criticism needs a theory of limited pluralism to explain this paradox and to chart a middle way between the anarchists and the absolutists. In what follows I try to sketch the outlines of such a theory.<sup>3</sup> My

main objectives are, first, to explain why permissible readings may differ and, second, to show that criteria for validity nonetheless act as constraints on acceptability and regulate claims to legitimacy even when unresolvable conflicts divide interpretations.

## I

To discover why permissible readings can disagree, we must go back to the foundations of interpretation and examine the role of belief in understanding. The first premise of hermeneutics is that interpretation is basically circular. The classic formulation of the hermeneutic circle holds that we can only comprehend the details of a work by projecting a sense of the whole, just as, conversely, we can only achieve a view of the whole by working through its parts. All interpretation consequently requires acts of faith—beliefs that compose parts into a whole, hypotheses that we check, modify, and refine by moving back and forth between aspects of any state of affairs and our sense of its overall configuration. Hence Spitzer's assertion that interpretation depends on an "inner click"—a "division" of the relation between part and whole (7, 19). Hence, too, Iser's description of reading as a process of "consistency-building," an ongoing quest for patterns that establish coherence among the elements of a text ("Reading Process," esp. 283–90; see also Iser's *Act* 118–34). From the title page on, we ceaselessly and silently use the details to project hypotheses about the whole, conjectures that are at first vague and provisional. Then we employ these guesses to make sense of the work's parts—just as everything new we come across helps us to refine and amplify our overarching construct (or leads us to overturn it if anomalies persistently crop up and the parts refuse to fit).

This version of the hermeneutic circle has three important implications for the relation be-

# The Limits Of Interpretations

**Hans Reichenbach**

## **The Limits Of Interpretations:**

**The Limits of Interpretation** Umberto Eco,1994 Presents four theories describing the limits of literary interpretation challenging the cancer of uncontrolled interpretation that diminishes the meaning and the basis of communication Back cover

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Reading the Latter Prophets Edgar W. Conrad,2004-04-01 Edgar W Conrad focuses on the prophetic books as composite collections and shows that 1 prophets are characters in the text depicted as figures of the past whose words are significant for a later time 2 reading and writing play a central role in the depiction of prophets 3 prophetic books are presented as written words available to later generations through reading 4 that read as a whole the latter prophets depict the end of prophecy and the emergence of messengers of the Lord Reading the Latter Prophets is an important contribution to the problems of both the formation and function of the prophetic literature

Core Concepts in Real Analysis Roshan Trivedi,2025-02-20 Core Concepts in Real Analysis is a comprehensive book that delves into the fundamental concepts and applications of real analysis a cornerstone of modern mathematics Written with clarity and depth this book serves as an essential resource for students educators and researchers seeking a rigorous understanding of real numbers functions limits continuity differentiation integration sequences and series The book begins by laying a solid foundation with an exploration of real numbers and their properties including the concept of infinity and the completeness of the real number line It then progresses to the study of functions emphasizing the importance of continuity and differentiability in analyzing mathematical functions One of the book's key strengths lies in its treatment of limits and convergence providing clear explanations and

intuitive examples to help readers grasp these foundational concepts. It covers topics such as sequences and series including convergence tests and the convergence of power series. The approach to differentiation and integration is both rigorous and accessible, offering insights into the calculus of real valued functions and its applications in various fields. It explores techniques for finding derivatives and integrals as well as the relationship between differentiation and integration through the Fundamental Theorem of Calculus. Throughout the book, readers will encounter real world applications of real analysis from physics and engineering to economics and computer science. Practical examples and exercises reinforce learning and encourage critical thinking. Core Concepts in Real Analysis fosters a deeper appreciation for the elegance and precision of real analysis while equipping readers with the analytical tools needed to tackle complex mathematical problems. Whether used as a textbook or a reference guide, this book offers a comprehensive journey into the heart of real analysis, making it indispensable for anyone interested in mastering this foundational branch of mathematics.

The Theory of Probability Hans Reichenbach, 1971

*Making the Law Explicit* Matthias Klatt, 2008-09-08

Legal argumentation consists in the interpretation of texts. Therefore it has a natural connection to the philosophy of language. Central issues of this connection however lack a clear answer. For instance, how much freedom do judges have in applying the law? How are the literal and the purposive approaches related to one another? How can we distinguish between applying the law and making the law? This book provides answers by means of a complex and detailed theory of literal meaning. A new legal method is introduced, namely the further development of the law. It is so far unknown in Anglo American jurisprudence but it is shown that this new method helps in solving some of the most crucial puzzles in jurisprudence. At its centre the book addresses legal indeterminism and refutes linguistic philosophical reasons for indeterminacy. It spells out the normative character of interpretation as emphasized by Raz and with the help of Robert Brandom's normative pragmatics it is shown that the relativism of interpretation from a normative perspective does not at all justify scepticism. On the contrary it supports the claim that legal argumentation can be objective and maintains that statements on the meaning of a statute can be right or wrong and take on inter subjective validity accordingly. This book breaks new ground in transferring Brandom's philosophy to legal theoretical problems and presents an original and exciting analysis of the semantic argument in legal argumentation. It was the recipient of the European Award for Legal Theory in 2002. This book represents on the one hand a reception of Robert Brandom's important theory including applications of this theory in the field of legal philosophy and on the other an exploration of the limits of an appeal in legal interpretation to the text. The enquiry thereby impinges upon the central juridico philosophical themes of meaning, objectivity and normativity. The author's work counts as a significant contribution to analytical jurisprudence and is deserving of a wide readership. Robert Alexy Professor for Public Law and Legal Philosophy Kiel Klatt focuses on a very profound theory of concept formation and uses this theory in a creative way to solve classical problems of legal argumentation.

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web don t start now is a song by english albanian singer dua lipa lipa wrote the song with caroline aulin emily warren and its producer ian kirkpatrick the song was released for digital download and streaming by warner records on 31 october 2019 as the lead single from her second studio album future nostalgia 2020

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