

The Conflict of Interpretations and the Limits of Pluralism

CAN ANY interpretation lay definitive claim to correctness? This question has occasioned one of the most important disputes in literary theory over the last several years. Sharp disagreement divides those who argue that interpretation is limitless from those who hold that textual meaning is singular and ultimately discoverable. Taking as their slogan Nietzsche's contention that there is no truth but only an array of interpretations, the radical relativists insist that any work allows innumerable readings. In its most extreme form, this argument asserts that all interpretations are necessarily misinterpretations—that no criteria exist, within a text or outside it, for judging any reading the "right" one. (I have in mind, obviously, the Yale deconstructionists and their mentor, Jacques Derrida, but Norman Holland and Stanley Fish hold similar views.)¹ The anarchistic, nihilistic implications of this position are more disturbing than the often playful, packish attitude of its adherents might suggest. The dangers of denying interpretive limits have prompted others to insist that meaning is determinate. The monists support their claim variously, with appeals to the author's intention, norms in the work itself, or plain old common sense (see Hirsch, *Validity*; Wellek; and Reichert, *Making Sense*).² But they are united by their opposition to a pluralistic view of interpretation that would allow for different, equally "correct" readings.

The rigidity of the monists is as unacceptable, however, as the nihilism of the radical relativists. Neither position can account for the paradox that characterizes the actual practice of our discipline: we have legitimate disagreements about what literary works mean, but we are also able to say that some readings are wrong, not simply different. Contemporary criticism needs a theory of limited pluralism to explain this paradox and to chart a middle way between the anarchists and the absolutists. In what follows I try to sketch the outlines of such a theory.³ My

main objectives are, first, to explain why permissible readings may differ and, second, to show that criteria for validity nonetheless act as constraints on acceptability and regulate claims to legitimacy even when unresolvable conflicts divide interpretations.

I

To discover why permissible readings can disagree, we must go back to the foundations of interpretation and examine the role of belief in understanding. The first premise of hermeneutics is that interpretation is basically circular. The classic formulation of the hermeneutic circle holds that we can only comprehend the details of a work by projecting a sense of the whole, just as, conversely, we can only achieve a view of the whole by working through its parts. All interpretation consequently requires acts of faith—beliefs that compose parts into a whole, hypotheses that we check, modify, and refine by moving back and forth between aspects of any state of affairs and our sense of its overall configuration. Hence Spitzer's assertion that interpretation depends on an "inner click"—a "divination" of the relation between part and whole (7, 19). Hence, too, Iser's description of reading as a process of "consistency-building," an ongoing quest for patterns that establish coherence among the elements of a text ("Reading Process," esp. 283–90; see also Iser's *Act* 118–34). From the title page on, we ceaselessly and silently use the details to project hypotheses about the whole, conjectures that are at first vague and provisional. Then we employ these guesses to make sense of the work's parts—just as everything new we come across helps us to refine and amplify our overarching construct (or leads us to overturn it if anomalies persistently crop up and the parts refuse to fit).

This version of the hermeneutic circle has three important implications for the relation be-

The Limits Of Interpretations

Hans Reichenbach



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The Limits of Interpretation Umberto Eco, 1994 Presents four theories describing the limits of literary interpretation challenging the cancer of uncontrolled interpretation that diminishes the meaning and the basis of communication Back cover

The Limits of Critique Rita Felski, 2022-12-22 Felski frees critics from relying on critique as the gatekeeper of literary studies and offers a prescient guide to life in a postcritical world Los Angeles Review of Books Why must critics unmask and demystify literary works Why do they believe that language is always withholding some truth that the critic's task is to reveal the unsaid or repressed In this book Rita Felski examines critique the dominant form of interpretation in literary studies and situates it as but one method among many a method with strong allure but also definite limits Felski argues that critique is a sensibility best captured by Paul Ricoeur's phrase the hermeneutics of suspicion She shows how this suspicion toward texts forecloses many potential readings while providing no guarantee of rigorous or radical thought Instead she suggests literary scholars should try what she calls postcritical reading rather than looking behind a text for hidden causes and motives literary scholars should place themselves in front of it and reflect on what it suggests and makes possible By bringing critique down to earth and exploring new modes of interpretation The Limits of Critique offers a fresh approach to the relationship between artistic works and the social world Perhaps the most ambitious reappraisal of the discipline to appear since theory's heyday Times Literary Supplement A book that will get all of us to take another look at what we've been doing The Limits of Critique will shock some and elate others No one will feel neutral and no one can afford not to read this book Wai Chee Dimock author of Weak Planet Literature and Assisted Survival [Reading the Latter Prophets](#) Edgar W. Conrad, 2004-04-01 Edgar W Conrad focuses on the prophetic books as composite collections and shows that 1 prophets are characters in the text depicted as figures of the past whose words are significant for a later time 2 reading and writing play a central role in the depiction of prophets 3 prophetic books are presented as written words available to later generations through reading 4 that read as a whole the latter prophets depict the end of prophecy and the emergence of messengers of the Lord Reading the Latter Prophets is an important contribution to the problems of both the formation and function of the prophetic literature [Core Concepts in Real Analysis](#) Roshan Trivedi, 2025-02-20 Core Concepts in Real Analysis is a comprehensive book that delves into the fundamental concepts and applications of real analysis a cornerstone of modern mathematics Written with clarity and depth this book serves as an essential resource for students educators and researchers seeking a rigorous understanding of real numbers functions limits continuity differentiation integration sequences and series The book begins by laying a solid foundation with an exploration of real numbers and their properties including the concept of infinity and the completeness of the real number line It then progresses to the study of functions emphasizing the importance of continuity and differentiability in analyzing mathematical functions One of the book's key strengths lies in its treatment of limits and convergence providing clear explanations and

intuitive examples to help readers grasp these foundational concepts It covers topics such as sequences and series including convergence tests and the convergence of power series The approach to differentiation and integration is both rigorous and accessible offering insights into the calculus of real valued functions and its applications in various fields It explores techniques for finding derivatives and integrals as well as the relationship between differentiation and integration through the Fundamental Theorem of Calculus Throughout the book readers will encounter real world applications of real analysis from physics and engineering to economics and computer science Practical examples and exercises reinforce learning and encourage critical thinking Core Concepts in Real Analysis fosters a deeper appreciation for the elegance and precision of real analysis while equipping readers with the analytical tools needed to tackle complex mathematical problems Whether used as a textbook or a reference guide this book offers a comprehensive journey into the heart of real analysis making it indispensable for anyone interested in mastering this foundational branch of mathematics

The Theory of Probability Hans Reichenbach,1971

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web create your timers with optional alarms and start pause stop them simultaneously or sequentially they are perfect for everyday activities such as cooking meals taking quizzes giving speeches playing sports or practicing music timer stopwatch timer online with alarm create one or multiple timers and start them in any order