



## The Bazaar Stall

**Young ladies**

## **The Bazaar Stall:**

**The Bazaar Stall** Monica Stuart,Gill Soper,1978  
John Muir (of Newcastle.),1896      [Home Chat](#) ,1899

**Bazaars and fancy fairs: their organisation and management**  
**Fundraising, Flirtation and Fancywork** Annette

Shiell,2014-07-24 Fundraising Flirtation and Fancywork examines the history and development of the charity bazaar movement in Australia Transported from Britain the charity bazaar played an integral role in Australian communal social and philanthropic life from the early days of European settlement Ranging in size and scale from simple sales of goods to month long extravaganzas charity bazaars were such a popular and successful means of raising revenue that they sustained the majority of the nation s major public and religious institutions The nineteenth century charity bazaar was a paradox On the one hand it encapsulated responsibility and civic duty through its *raison d etre* which was the provision of support for charitable causes On the other it encouraged a loosening of social and gendered restraint as women of the middle and upper classes repositioned themselves in a public space where the acquisition of material goods gambling and flirting with men was actively encouraged From their inception bazaars were the domain of women They provided middle and upper class women with an opportunity to exercise their organisational creative and social skills outside the domestic sphere within a framework of socially acceptable philanthropic endeavour Women s dominance and public role in charity bazaars destabilised conventional gender relations The nucleus of the charity bazaar was the fancywork produced by women for sale on the stalls Bazaars were an accessible and important repository for the display and sale of women s creative work and the bazaar movement was instrumental in shaping women s fancywork Bazaars were revered and reviled in colonial Australia Despite the criticisms and the many social and cultural changes that occurred in nineteenth century Australia charity bazaars continued to escalate in number popularity and complexity They predated and influenced the great international exhibitions and the development of larger shops and emporiums and by the end of the century had evolved into themed entertainment and shopping spectacles known as grand bazaars Charity bazaars mirrored and shaped the social customs mores and fashions of their time and are a rich largely untapped interdisciplinary historical source    *The young ladies' treasure book. A complete cyclopædia of practical instruction and direction for all indoor and outdoor occupations and amusements suitable to young ladies* Young ladies,1884      [St. Stephen's Review](#) ,1889      **Peterborough diocesan magazine** Peterborough diocese,1897      *Black & White* ,1898      *The Christian Life* ,1882      [The Bible Christian magazine, a continuation of the Arminian magazine](#) Bible Christians,1873      **The Home Chronicler** ,1878      *Local Collections; Or, Records of Remarkable Events, Connected with the Borough of Gateshead* ,1844      **The Church of England temperance chronicle** [afterw.] **The Temperance chronicle** Church of England temperance society,1877      **IT Governance in a Networked World: Multi-Sourcing Strategies and Social Capital for Corporate Computing** Lock Lee, Laurence,2009-04-30 This book takes a critical look at IT Governance challenges in a world that is becoming increasingly networked IT firms are

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