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The Letters Of Demosthenes

Paola Ceccarelli



The Letters Of Demosthenes:

The Letters of Demosthenes Jonathan A. Goldstein, 1866 Briefe, engl Demosthenes, Jonathan A. Goldstein, 1968

The Letters of Demosthenes Jonathan Amos Goldstein, 1968 *The Letter of Speusippus to Philip II* Anthony Francis Natoli, 2004 The arguments for the authenticity of the Letter of Speusippus are re evaluated In what is a radical reassessment it is argued that the letter is best interpreted in the context of events that took place during the reign of Perdiccas III The 31st Socratic letter likely to be a genuine work of Plato provides evidence of Plato s involvement in Macedonian affairs in the late 360 s an involvement that resulted in the hostility exhibited by Philip towards Plato and his successors in the Academy In contrast Philip was on friendly terms with Isocrates and provided patronage to the leading intellectuals of the day among whom were such men as Anaximenes Theopompus and Callisthenes The rhetorical structure of the letter is analysed in depth thereby elucidating Speusippus aim in addressing Philip and at the same time holding up a mirror to Isocrates Philip in which we see the latter work reflected in greater clarity A text and translation together with a full commentary on the letter is provided as is also an extended appendix on Plato s letter to Philip P 4 of cover **Politics and the Street in Democratic Athens** Alex Gottesman, 2014-10-02 This book is the first in depth study of the classical Athenian public sphere It examines how public opinion was created by impromptu theatrics and by gossip and how it flowed into and out of the civic institutions Athenians did not have hookah bars or coffee shops but they did socialize in symposia gymnasia and workshops and above all in the Agora These represented the Athenian street an informal political space that was seen as qualitatively different from the institutional space of the assembly the council and the courts where elite orators held sway The book explores how Athenians of all sorts such as politicians slaves and philosophers sought to exploit the resources of the street in pursuit of their aims **Ancient Greek Letter Writing** Paola Ceccarelli, 2013-10-24 In this volume Ceccarelli offers a history of the development of letter writing in ancient Greece from the archaic to the early Hellenistic period Highlighting the specificity of letter writing as opposed to other forms of communication and writing the volume looks at documentary letters but also traces the role of embedded letters in the texts of the ancient historians in drama and in the speeches of the orators While a letter is in itself the transcription of an oral message and as such can be either truthful or deceitful letters acquired negative connotations in the fifth century especially when used for transactions concerning the public and not the private sphere Viewed as the instrument of tyrants or near eastern kings these negative connotations were evident especially in Athens where comedy and tragedy testified to an underlying concern with epistolary communication In other areas of the Greek world such as Sparta or Crete the letter may have been seen as an unproblematic instrument for managing public policies with inscriptions documenting the official use of letters not only by the Hellenistic kings but also by some poleis *Early Christian Rhetoric and 2 Thessalonians* Frank Witt Hughes, 1989-01-01 2 Thessalonians is one of the most enigmatic letters in the New Testament primarily because of its repeated insistence on its authorship by Paul coupled with its warnings against

forgery of Pauline letters Modern scholarship has made a number of advances in the study of this letter but the question of the authorship and purpose remain quite open Hughes gives a detailed investigation of Graeco Roman rhetorical traditions and their relationship to letters and develops a consensus model for the identification of the various conventional parts of rhetorical discourses He then offers an interpretation of 2 Thessalonians according to these rhetorical traditions Given the rhetoric thus identified in the letter an innovative theory is developed against Paul's authorship of 2 Thessalonians In his final chapters he suggests ways in which the pseudo Pauline letters of the New Testament witness to a multiplicity of Pauline theologies after the Apostle's death a diverse and pluriform legacy of Paul

Demosthenes, Speeches 60 and 61, Prologues, Letters Demosthenes, Ian Worthington, 2006-12-01 This is the tenth volume in the Oratory of Classical Greece This series presents all of the surviving speeches from the late fifth and fourth centuries BC in new translations prepared by classical scholars who are at the forefront of the discipline These translations are especially designed for the needs and interests of today's undergraduates Greekless scholars in other disciplines and the general public Classical oratory is an invaluable resource for the study of ancient Greek life and culture The speeches offer evidence on Greek moral views social and economic conditions political and social ideology law and legal procedure and other aspects of Athenian culture that have recently been attracting particular interest women and family life slavery and religion to name just a few Demosthenes is regarded as the greatest orator of classical antiquity This volume contains his Funeral Oration Speech 60 for those who died in the Battle of Chaeronea in 338 BC in which Philip of Macedonia secured his dominance over Greece as well as the so called Erotic Essay Speech 61 a rhetorical exercise in which the speaker eulogizes the youth Epicrates for his looks and physical prowess and encourages him to study philosophy in order to become a virtuous and morally upright citizen The volume also includes fifty six prologues the openings to political speeches to the Athenian Assembly and six letters apparently written during the orator's exile from Athens Because so little literature survives from the 330s and 320s BC these works provide valuable insights into Athenian culture and politics of that era

The letters [of] Saint Basil Saint Basil (Bishop of Caesarea), 1986 **Plutarch's Lives: Langhorne tr.: text and notes complete and revised** Plutarchus, 1884 **Lives of Romulus, Lycurgus, Solon ... and Others, and His Comparisons** Plutarch, 1889 *Plutarch's Lives, tr. by J. & W. Langhorne* Plutarch, 1887 **Selected Letters of Pliny** Pliny (the Younger.), 1896 [A History of Greece; from the Earliest Period to the Close of the Generation Contemporary with Alexander the Great](#), 1872 **Handbook of Classical Rhetoric**

in the Hellenistic Period, 330 B.C.-A.D. 400 Stanley E. Porter, 2001 A comprehensive introduction to classical rhetoric as practised in the hellenistic period The three sections define the major categories of rhetoric analyze rhetorical practice according to genre and treat individual writers in the rhetorical tradition **The Library of Photius** Saint Photius I (Patriarch of Constantinople), John Henry Freese, 1920 **Catalogue of the Circulating Department** Free Public Library (Worcester, Mass.), 1884 **The Letters** Saint Basil (Bishop of Caesarea), 1962 **Plutarch's Lives** Plutarch, 1872 [A](#)

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