



# Introduction

- ❖ The Food and Drug Administration (FDA or USFDA) is an agency of the United States Department of Health and Services, one of the United States federal executive departments.
- ❖ It is responsible for **protecting and promoting public health** through the regulation and supervision of **food safety, tobacco products, dietary supplements, OTC drugs, vaccines, biopharmaceuticals, blood transfusion, medical devices, EMR emitting devices, veterinary products, and cosmetics.**
- ❖ Its headquarter is located at **White Oak, Maryland.**

## 14 Registration Guidelines

**United States. Congress. House.  
Committee on Small Business.  
Subcommittee on Export  
Opportunities and Special Small  
Business Problems**

#### 14 Registration Guidelines:

**Federal Register** ,1974      *Register and Manual - State of Connecticut* Connecticut. Secretary of the State,1899  
*The Legislative Manual and Political Register of the State of North Carolina* ,1874      Post Office Guide Great Britain.  
Post Office,1896      **Calendar of Federal Regulations** United States. Regulatory Council,1982      Guide to the  
Preparation of Bills of Costs Thomas Webster Pridmore,1887      **Regulation for Putting in Execution the Law No. 3129**  
**of the 14th October 1882** Brazil,1883      Lloyd's register of shipping. Rules and regulations for the construction and  
classification of steel vessels ,1898      **Regulated Carriers Financial Stability Act** United States. Congress. Senate.  
Committee on Commerce. Subcommittee on Surface Transportation,1974      Resource Conservation and Recycling United  
States. Congress. Senate. Committee on Commerce. Subcommittee on the Environment,1974      **Lloyd's Register of**  
**British and Foreign Shipping** ,1899      **SEC Docket** United States. Securities and Exchange Commission,1976-08  
**Port Charges and Requirements on Vessels in the Various Ports of the World, with Tables of Moneys, Weights,**  
**and Measures of All Nations** Theodore Hunter,Jarvis Patten,1880      Singapore Real Property Guide Philip Motha,1989  
*Maine Register Or State Year-book and Legislative Manual* Maine,1902 Vols for 19 include Classified business directory  
of the entire state      *Oversight of Regulatory Flexibility Act* United States. Congress. House. Committee on Small Business.  
Subcommittee on Export Opportunities and Special Small Business Problems,1983      **The Canadian Patent Office record**  
**and register of copyrights and trade marks** Kanada Patent Office,1895      The American Annual Cyclopedia and Register  
of Important Events ,1872      **The Investor's Monthly Manual** ,1884      Register and Manual of the State of Connecticut  
,1901

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