

CBSE | DEPARTMENT OF SKILL EDUCATION

TEXTILE DESIGN (SUBJECT CODE - 829)

CLASS XII (SESSION 2021-2022)
MARKING SCHEME for TERM -1

Max. Time Allowed: 1½ hours

Max. Marks: 30

General Instructions:

1. Please read the instructions carefully
2. This Question Paper is divided into 03 sections, viz., Section A, Section B and Section C.
3. Section A is of 05 marks and has 06 questions on Employability Skills.
4. Section B is of 20 marks and has 25 questions on Subject specific Skills.
5. Section C is of 05 marks and has 07 competency-based questions.
6. Do as per the instructions given in the respective sections.
7. Marks allotted are mentioned against each section/question.
8. All questions must be attempted in the correct order

SECTION A

Answer any 5 questions out of the given 6 questions on Employability Skills (1 x 5 = 5 marks)

1.	ANSWER- Gestures
2.	ANSWER – a. Schizoid
3.	ANSWER- d. CTRL + A
4.	ANSWER- a. simple sentence
5.	ANSWER- c. Conscientiousness
6.	ANSWER- c. Data > Filter > Auto Filter.

SECTION B

Answer any 20 questions out of the given 25 questions (1 x 20 = 20 marks)

7.	ANSWER- a. sweat deposited on the sheep's or goat's hair.
8.	ANSWER- b. Tracing of design, Tying of fabric, Dyeing of fabric in the lightest colour
9.	Answer- d. rekh, gad
10.	ANSWER- d. leads to unlevelled dyeing.
11.	ANSWER- a. Half tone designs are not possible
12.	ANSWER- a. absorbs extra dye
13.	Answer-d. de-sizing bath, 8-12 hrs

Question Paper 0452 12 O N 14

**Massachusetts. Department of Public
Health**



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Publications, Reports, and Papers for 1968 from Oak Ridge National Laboratory F. M. O'Hara, Ann S. Klein, 1969
Papers Published in Journals and Presented at Meetings, Reports Issued and Theses Completed, by ORNL Staff Members
Oak Ridge National Laboratory, 1968 Metals Abstracts ,1998-04 **Infantry** ,1987 **Sweet's General Building & Renovation** ,2002 Papers of the NAACP: The NAACP and labor, 1940-1955. ser. A. Subject files on labor conditions and employment discrimination, 1940-1955 (21 reels) ; ser. B. Cooperation with organized labor, 1940-1955 (25 reels) ; ser. C. Legal Department files on labor, 1940-1955 (12 reels) ; pt.13, suppl. 1956-1965 (16 reels) National Association for the Advancement of Colored People, 1981 **Papers and Discussions Presented Before the [Coal] Division** American Institute of Mining, Metallurgical, and Petroleum Engineers, 1895 **International Aerospace Abstracts** ,1998
National Tape Recording Catalog National Center for Audio Tapes, 1970 *Report - David W. Taylor Model Basin* David W. Taylor Model Basin, 1961 Motor's Truck Repair Manual ,1943 **Annual Report of the State Board of Health of Massachusetts** Massachusetts. State Board of Health, 1898 **Papers of the NAACP: The campaign for educational equality : Legal Department and Central Office records, 1913-1950. ser. A. 1913-1940 (24 reels) ; ser. B. 1940-1950 (19 reels) ; ser.C. 1951-1955 (23 reels) ; ser.D. 1956-1965 (13 reels)** National Association for the Advancement of Colored People, 1981 **Sears** Sears, Roebuck and Company, 1942 **Forest and Stream** ,1894 **A Categorical Analysis of the Relationship Between Vehicle Weight and Driver Injury in Automobile Accidents. Final Report** J. R. Stewart, 1978 **Engineering News-record** ,1898 **Annual Report** Massachusetts. Department of Public Health, 1900 **Formaldehyde Emission Control Technology for Methanol-fueled Vehicles** Matthew S. Newkirk, 1994
Reports from Commissioners Great Britain. Parliament. House of Commons, 1870

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Question Paper 0452 12 O N 14**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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