

LESSON 1**1A Understanding Meanings**

p. 3

(Possible answers; students' sentences may vary.)

1. C
2. An **obligatory** assignment is one that is required.
3. C
4. C
5. A **vagabond** is a person who wanders from place to place.
6. C
7. C
8. C
9. A person's **visage** is that person's face.
10. **Destitution** is the state of lacking possessions.
11. C
12. A **detractor** is a person who speaks against the value of something.
13. If something is **insuperable**, it is incapable of being overcome.
14. A **maxim** is a general truth or short saying.
15. C

1B Using Words

p. 5

1. a. vagabond
b. vagabond
2. a. bewails
b. intermittent
3. a. intermittent
b. intermittent
c. intermittent
4. a. extol
b. plumb
c. plumb
5. a. destitute
b. destitute
6. a. obligatory
b. obligatory
c. obligatory
7. Emanicipate fits in no sentence.

1C Word Study: Synonyms and Antonyms

p. 6

1. bewail – celebrate A
2. wealthy – destitute A
3. detract – enhance A
4. enslave – emancipate A
5. extol – praise S
6. shy – flamboyant A
7. coax – wheedle S
8. visage – face S
9. plumb – vertical S
10. voluntary – obligatory A

1D Images of Words

p. 7

1. C
2. A
3. b, c
4. A
5. a, b
6. D, C
7. D
8. a, b
9. a, c
10. a

1E Vocabulary in Context

p. 8

(Possible answers; students' sentences may vary.)

1. If they were around today, they would see that Mount Rushmore is extolled as one of America's most awe-inspiring monuments.
2. They show only the visages of the four presidents.
3. Because Borglum led a vagabond life before 1901, there probably was no record of where he was or what he was doing.
4. "Small is beautiful" and "A penny saved is a penny earned" express views that he did not believe in.
5. She worked for the emancipation of women by leading the struggle to gain them the right to vote.
6. He was destitute when he died, leaving them nothing.
7. He wanted Congress to provide money to complete the monument.
8. The granite was so hard that it was difficult to shape the faces, and the work went on intermittently because there was not enough money.
9. Borglum could tell whether a line was plumb just by looking at it.
10. The passage says that Borglum accepted the invitation immediately; he did not need to be coaxed.
11. Sample response: He had visited his father throughout the project and probably would have wanted to complete the project for himself as well as for his father.

Lesson 2**2A Determining Precise Meaning**

p. 14

1. b	9. a
2. a	10. b
3. b	11. b
4. b	12. b
5. a	13. a
6. a	14. b
7. b	15. a
8. a	

2B Understanding Word Relationships

p. 15

1. b, d	6. a, c, d
2. a, c, d	7. a, b, d
3. a, b, c	8. b, c
4. b, d	9. a
5. b, c, d	10. d

2C Word Study: Similar Meanings

p. 17

1. —	9. extol
2. torrid	10. zenith
3. hot	11. peak
4. clever	12. —
5. ingenious	13. visage
6. —	14. face
7. —	15. —
8. praise	

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AN Whitehead

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systems pilgrimage sites and shared textual sources that discuss theology metaphysics mythology vedic yajna yoga agamic rituals and temple building among other topics 16

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web jul 1 2021 hinduism encompasses numerous related traditions that share common elements but do not require a unified set of beliefs or practices in fact one can be an atheist or a naturalist etc but still be a hindu many hindu scriptures have developed over its long history including the vedas

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web the general term used to describe hindu worship is puja the most common forms of worship taking place in the home at the family shrine and at the local temple practices vary depending on location but generally speaking the worshiper might approach the temple to give thanks to ask for assistance to give penance or to contemplate the divine

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web hinduism also known as sanatana dharma is the world's oldest living religion it is a natural religion meaning its philosophies and practices are considered universally accessible through sincere study reason and experience apart from special revelation hinduism is also an indigenous religion made up of a diverse family of philosophies

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web sep 22 2021 the best accounts of hindu religious beliefs and practices to reach europe before 1800 came overwhelmingly from the pens of missionaries there are several reasons why this was so their missionary task obviously motivated them to attempt to understand hindu religion even if they ultimately rejected it as a false religion