

# SAMPLE CREDIT REPORT

## PERSONAL INFORMATION

**Name:** John Doe  
**Address:** City, State, ZIP code  
**Previous Address(es):**  
City, State, ZIP code  
**Employer Name:** Company 1  
**Hired:** 01/2014

**Date of Birth:** January 1, 1970  
**Social Security Number:** 000-00-0000  
**Phone Number(s):** 111-1111-1111  
**Position:** Accountant  
**Date Reported:** 03/2014

## PUBLIC RECORDS

Bankruptcy, filed 05/2014, xx District Court Case Number: 000010  
Lien, filed 06/2015, Case Number: 000020

## ACCOUNT INFORMATION

### Collection Account - CAR LOAN

<b>Creditor:</b> Jane Doe	<b>Account Number:</b> 0000001	<b>Account Holder:</b> John Doe
<b>Type of Account:</b> Individual	<b>Date Opened:</b> 01/2014	<b>Date of Status:</b> 04/2018
<b>Original Amount:</b> \$900	<b>Type:</b> Installment	<b>Terms:</b> N/A
<b>Status:</b> Collection account, \$200 past due as of 04/2018	<b>Monthly Payment:</b> N/A	<b>Recent Balance:</b> \$200
<b>Recent Payment:</b> \$0		

### Accounts in Good Standing - HOME MORTGAGE

<b>Creditor:</b> Jane Doe	<b>Account Number:</b> 0000002	<b>Account Holder:</b> John Doe
<b>Type of Account:</b> Individual	<b>Date Opened:</b> 03/2016	<b>Date of Activity:</b> 03/2021
<b>Original Amount:</b> \$165,000	<b>Type:</b> Installment	<b>Terms:</b> 180 months
<b>Status:</b> Open, never late	<b>Monthly Payment:</b> \$2,017	<b>Recent Balance:</b> \$121,020
<b>Recent Payment:</b> \$2,017		

## INQUIRIES

Companies that requested your credit history:  
Company A, 06/2014  
Company B, 04/2015  
Company C, 02/2017

Self.

## Who Has Access To My Credit Report

**Yicheng Fang**

## **Who Has Access To My Credit Report:**

Internet Data Brokers: Who Has Access to Your Private Records? Serial No. 109-131, June 21, June 22, and September 29, 2006, 109-2 Hearing, \* (NOTE: AN ERRATA WILL BE RELEASED. BOOK SHOULD READ SERIAL NO. 109-131) ,2007

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legal fees The book provides down to earth information on everything from trusts and wills to contracts and small claims court There s even a section on how to hire and work effectively with a lawyer when necessary *INDEX TO REPORTS OF COMMITTEES OF THE HOUSE OF REPRESENTATIVES FOR THE SECOND SESSION OF THE FORTY-THIRD CONGRESS*,1875 **reports of committees of the house of representatives** ,1876 The Saturday Review of Politics, Literature, Science and Art ,1896 Report ,1884 **Access Reports/freedom of Information** ,2005 The American State Reports Abraham Clark Freeman,1899 The Review ,1881 St. Stephen's Review ,1889 Reports of the Cases Relating to Maritime Law ,1873

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