



11. **What is the primary purpose of the `get` method in the `HttpURLConnection` class?**

Figure 1. The effect of the number of hidden neurons on the performance of the proposed model.

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Yijin Wang

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God and Popular Culture Stephen Butler Murray,Aimée Upjohn Light,2015-08-11 This contributed two volume work tackles a fascinating topic how and why God plays a central role in the modern world and profoundly influences politics art culture and our moral reflection even for nonbelievers God in the many ways that people around the globe conceptualize Him Her or It is one of the most powerful divisive unifying and creative elements of human culture The two volumes of God and Popular Culture A Behind the Scenes Look at the Entertainment Industry s Most Influential Figure provide readers with a balanced and accessible analysis of this fascinating topic that allows anyone who appreciates any art music television film and other forms of entertainment to have a new perspective on a favorite song or movie Written by a collective of both believers and nonbelievers the essays enable both nonreligious individuals and those who are spiritually guided to consider how culture approaches and has appropriated God to reveal truths about humanity and society The book discusses the intersections of God with film television sports politics commerce and popular culture thereby documenting how the ongoing messages and conversations about God that occur among the general population also occur within the context of the entertainment that we as members of society consume often without our recognition of the discussion

Confidence Culture

Shani Orgad,Rosalind Gill,2021-12-06 In Confidence Culture Shani Orgad and Rosalind Gill argue that imperatives directed at women to love your body and believe in yourself imply that psychological blocks rather than entrenched social injustices hold women back Interrogating the prominence of confidence in contemporary discourse about body image workplace relationships motherhood and international development Orgad and Gill draw on Foucault s notion of technologies of self to demonstrate how confidence culture demands of women near constant introspection and vigilance in the service of self improvement They argue that while confidence messaging may feel good it does not address structural and systemic oppression Rather confidence culture suggests that women along with people of color the disabled and other marginalized groups are responsible for their own conditions Rejecting confidence culture s remaking of feminism along individualistic and neoliberal lines Orgad and Gill explore alternative articulations of feminism that go beyond the confidence imperative

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