



## GRADE 10 MATHEMATICAL LITERACY MARCH TEST

### QUESTION 1

1.1 Mrs Jones teaches 4 Mathematical Literacy classes with 35 learners each. 55% of the learners are boys.

- 1.1.1 How many girls are there in each class? (2)
- 1.1.2 How many boys (total) does Mrs Jones teach? (2)
- 1.1.3 Give the ratio of boys to girls in one class in its simplest form. (2)

1.2 Mrs Jones gave her learners a test out of 70 and recorded the results below. The percentages shown are the average between all boys/girls in their respective class.

Class	Boys	Girls
A	54%	65%
B	72%	64%
C	70%	70%

- 1.2.1 Determine which class had the overall highest average. (2)
- 1.2.2 Determine the average mark of the boys in the B class. (2)
- 1.2.3 Determine the pass mark if the pass percentage is 40%. (2)

1.3 The Grade 10 sport's coach needs to order PE shirts for all 215 Grade 10s. He sees the following deal:

#### ORDER NOW!!!

First 100 shirts (any size) @ R69,80 per shirt.  
Next 100 shirts (any size) @ R55,50 per shirt.  
Any number of shirts after that (any size) at R49,99.

145 Church Street, Kimberley, 1101



**SPORTSWEAR**  
SPORTS CLOTHING

- 1.3.1 What is the name of the company with the special? (2)
- 1.3.2 Where is the store located? (2)
- 1.3.3 Calculate how much he would pay for 215 shirts. (4)
- 1.3.4 Round off your answer in QUESTION 1.3.1 to the nearest R10. (2)

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**Columbia University. Teachers College**

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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Economics March Common Test 2grade 1question Paper**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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