

Strange Peoples & Stranger Customs

Baldwin, Gordon C

Note: This is not the actual book cover

Strange Peoples Stranger Customs

A Gutmann

Strange Peoples Stranger Customs:

Strange Peoples and Stranger Customs Gordon Cortis Baldwin, 1967 Describes customs and ways of life strange to Western man that come from the cultures of primitive men both prehistoric and present day Covers such elements as dress food and cooking housing communication and religion and magic

Queer Jewish Strangers in American Popular

Culture Amy Tziporah Karp, 2023-12-19 Queer Jewish Strangers in American Popular Culture Life Between Assimilation and Otherness explores LGBTQIA Jewish American identity in the United States and the queer Jewish stranger figures who live in between incorporation and estrangement Amy Tziporah Karp establishes that despite the near ubiquitous portrayal of Jewish American assimilation as a finished project completed in the wake of World War II in academic disciplines and throughout popular culture many LGBTQIA Jewish figures in contemporary popular culture inhabit stranger positionalities In these stranger spaces characters are forced to either perpetually attempt to assimilate or inhabit this interstitial stranger identity that is often viewed as a nowhere or homeless space Those who pursue assimilating endlessly try to fit in to no avail such as Jenny Schecter from Showtime's popular The L Word who is ultimately killed off on the show possibly murdered by her LGBTQIA community of friends Karp shows that those who attempt to make a home in a stranger positionality align themselves with other estranged and othered peoples such as characters throughout Sarah Schulman's novels and that this constitutes an ethical stance against the ways in which assimilation often inadvertently supports the workings of violent hegemonies in the United States

[E\(n\)stranged: Rethinking Defamiliarization in Literature and Visual Culture](#) Nilgun Bayraktar, Alberto Godioli, 2024-10-24 Variously translated as estrangement, enstrangement, or defamiliarization Viktor Shklovsky's concept of *ostranenie* is more relevant than ever. This collection offers new insights into the theories and practices of *ostranenie* across various languages and cultures, with a particular focus on the 20th and 21st centuries. Our current era is marked by a dramatic redefinition of the normal and the strange, the familiar and the weird. The rise of far-right populism has increasingly normalized xenophobic and nativist stances previously confined to the fringes of the political spectrum. Additionally, the climate crisis has led to the ongoing renegotiation of the concepts of normalcy and emergency amid widespread efforts to adapt to the new abnormal. Exploring defamiliarization provides a unique perspective to comprehend and question these processes and their profound cultural implications. Focusing on *ostranenie* also offers valuable insights into how aesthetic forms serve a political function. Defamiliarization can take on various forms, including retro-futuristic dystopias, stylized films, and darkly humorous cartoons and memes. It can be an effective tool for political activation that relies on formal innovation rather than superficial emotional engagement. This collection brings together the work of a group of scholars examining defamiliarization across different media. It explores questions such as: How can we differentiate between various forms of defamiliarization and analyze their effects on the reader/viewer? How is defamiliarization connected to the weird, the eerie, or the uncanny? As a result, the collection offers an updated theoretical

framework for understanding the wide range of emergent artistic and literary practices of *en* strangement in the current era and their significant political affordances Chapter 6 is available open access under a Creative Commons Attribution 4.0 International License via link [springer.com](http://link.springer.com)

The Guide to United States Popular Culture Ray Broadus Browne, Pat Browne, 2001 To understand the history and spirit of America one must know its wars its laws and its presidents To really understand it however one must also know its cheeseburgers its love songs and its lawn ornaments The long awaited Guide to the United States Popular Culture provides a single volume guide to the landscape of everyday life in the United States Scholars students and researchers will find in it a valuable tool with which to fill in the gaps left by traditional history All American readers will find in it one entry at a time the story of their lives Robert Thompson President Popular Culture Association At long last popular culture may indeed be given its due within the humanities with the publication of The Guide to United States Popular Culture With its nearly 1600 entries it promises to be the most comprehensive single volume source of information about popular culture The range of subjects and diversity of opinions represented will make this an almost indispensable resource for humanities and popular culture scholars and enthusiasts alike Timothy E Scheurer President American Culture Association The popular culture of the United States is as free wheeling and complex as the society it animates To understand it one needs assistance Now that explanatory road map is provided in this Guide which charts the movements and people involved and provides a light at the end of the rainbow of dreams and expectations Marshall W Fishwick Past President Popular Culture Association Features of The Guide to United States Popular Culture 1 010 pages 1 600 entries 500 contributors Alphabetic entries Entries range from general topics golf film to specific individuals items and events Articles are supplemented by bibliographies and cross references Comprehensive index

Cosmopolitan

Strangers in US Latinx Literature and Culture Esther Álvarez-López, Andrea Fernández-García, 2023-03-30 This book presents a study of the figure of the stranger in US Latinx literary and cultural forms ranging from contemporary novels through essays to film and transborder art activism The focus on this abject figure is twofold first to explore its potential to expose the processes of othering to which Latinxs are subjected and second to foreground its epistemic response to neocolonial structures and beliefs Thus this book draws on relevant sociological literature on the stranger to unveil the political and social processes behind the recognition of Latinxs as out of place On the other hand and most importantly this volume follows the path of neo cosmopolitan approaches to bring to the fore processes of interrelatedness interaction and conviviality that run counter to criminalizing discourses around Latinxs Through an engagement with these theoretical tenets the goal of this book is to showcase the role of the Latinx stranger as a cosmopolitan mediator that transforms walls into bridges

Rules of Etiquette & Home Culture Walter Raleigh Houghton, 1893 **Rules of Etiquette and Home Culture** Walter Raleigh Houghton, 1886 **Rules of Etiquette and Home Culture**, 1890 **New Elocution and Voice Culture** Robert Kidd, 1883 Home Mission Monthly, 1900 **Novices' Gleanings in Bee Culture**, 1889

Vine-culture, Etc., in America New Zealand. Parliament, George Edwin Alderton, 1887 U.S. Steel News ,1945 Text,
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web with a strong acid and strong base titration strong acids and strong bases refer to species that completely dissociate to form ions in solution by contrast weak acids and bases ionize only partially and the ionization reaction is reversible

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web conclusion the purpose of the experiment was to identify the unknown solid acid 17 by calculating its molar mass this was done by titration of the acid with sodium hydroxide in order to find the volume of sodium hydroxide required to reach the end point and that value was used in unit analysis to find the molar mass and identify the unknown solid acid

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web by utilizing the half equivalence point on the titration curve the pka of the acid analyte was determined to be 3 655

furthermore using the stoichiometric ratio between the naoh and the acid analyte 1 1 we could experimentally determine the number of moles of the acid in the solution to be 000731 moles making the experimental molar mass

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web chem 1210 spring 2019 experiment 10 11 part 1 acid base titration abstract the purpose of this experiment is to observe the titration of hydrochloric acid astrong acid with sodium hydroxide a strong base and acetic acid a

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web goals understand that parts of an acid base titration be able to determine the k_a or k_b from ph data associated with the titration of a weak acid or base be able to determine the molar mass of a solid monoprotic acid from titration data be able to calculate k_{a1} and k_{a2} for a polyprotic acid by the end of this lab students should be able to

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web titration experiment in the neutralization of hydrochloric acid by sodium hydroxide the mole ratio of acid to base is 1 1 hcl aq naoh aq nacl aq h₂o l hcl a q naoh a q nacl a q h 2 o l one mole of hcl hcl would be fully neutralized by one mole of naoh naoh

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web conclusion the identification of an unknown solid acid the purpose of this experiment was to determine the standardization of sodium hydroxide naoh and oxalic acid h₂c₂o₄ 2h₂ o and the molar mass of an unknown solid acid using the molar mass of the standardized sodium hydroxide solution

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web specifically an acid base titration can be used to figure out the concentration of an acid or base whether an unknown acid or base is strong or weak pka of an unknown acid or pkb of the unknown base key terms titration a process where a solution of known strength is added to a certain volume of a treated sample containing an

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web conclusion this lab evaluated an acid base reaction with the volumetric analysis of a standard solution being naoh

reaction with a 2nd substance $\text{h}_2\text{c}_2\text{o}$ aq 2naoh aq $\text{na}_2\text{c}_2\text{o}_4$ $4\text{h}_2\text{o}$ to differentiate an acid from a base in a solution a ph scale is used the ph scale ranges from 0 to 14 a ph of 7 is neutral in an acid base reaction

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web conclusion in this lab we used titration to explore the concepts of stoichiometry and equivalence points we found the concentration of an unknown substance by mixing 2m hcl with the naoh of unknown concentration in order to experimentally ascertain the concentration of the naoh

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web this point of titration is referred to as the equivalence point considering the 1 1 stoichiometry of this acid base reaction naoh aq $\text{c}_6\text{h}_4\text{cooh}$ cook aq $\text{c}_6\text{h}_4\text{coona}$ cook aq h_2o l the point of equivalence is the point of titration when the number of moles of naoh na added is equal to the number of moles of khp nb in the

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