



Strange Sapience The Creative Lawrence

James C. Cowan



Strange Sapience The Creative Lawrence:

A "*strange Sapience*" Daniel Dervin, 1984 The aim of this book is twofold to apply the basic insights of psychoanalytic thought to D H Lawrence and his works and to arrive at a deeper appreciation of creative processes in general Although Lawrence himself was critical of psychoanalysis as a discipline he nevertheless created a memorable body of fiction that probed the struggle of people trying to achieve wholeness in the face of constricting psychological and environmental obstacles Though this creation of characters living on the edge of sanity Lawrence portrayed with great intensity the stifling effects of an industrial social order on the sensual and creative sides of human activity As a result he is of lasting interest both for his fictional depiction of the problem of creativity and for his own turbulent striving toward wholeness Informed by an attentive reading of Lawrence's total work a thorough knowledge of his life and a judicious application of modern psychoanalysis A *Strange Sapience* provides a compelling account of Lawrence's artistic maturation Dervin finds most useful those psychoanalytic writers who share an interest in self and object relations over the earlier instinct theory of drive and defense and those who appreciate normal developmental schemes rather than pathological patterns

The Consciousness of D.H. Lawrence Daniel J. Schneider, 1986 This biography of Lawrence is unlike any other in its focus on the essential character of the artist and in its synthesis of the facts of his life and thought It is written not for specialists but for general readers who wish to deepen their understanding of the development of Lawrence's thought and feeling over the course of his lifetime The author blends intellectual biography and psychology to focus on Lawrence's religious nature as a shaping force in his life

Scenes of Shame Joseph Adamson, Hilary Anne Clark, 1999-01-01 Explores the role of shame as an important affect in the complex psychodynamics of literary and philosophical works

The Death-ego and the Vital Self Gavriel Reisner, 2003 This volume presents original views of the relationship between desire and romance It begins by looking anew at the nature of desire citing its central theoretical text as Freud's *Beyond the Pleasure Principle* It traces the struggle between myth and romance between the ego on its way to death and the self in search of life through close readings of poems and letters of John Keats and in detailed considerations of a series of novels including *Frankenstein* *Wuthering Heights* *Jane Eyre* and *Sons and Lovers*

Promptings of Desire Paul Poplawski, 1993-06-21 Through his art D H Lawrence exhorted people to recognize their potential for creative change and to energize it toward a more fulfilling mode of existence Author Paul Poplawski seeks to define Lawrence's concept of creativity and explores its use as a central structuring principle of his ethical metaphysical and aesthetic thought Viewed in relation to his basic religious beliefs the concept of creativity provides us with an integrated perspective on his art Poplawski considers biographical elements of Lawrence's religious formation and traces the path of transmittal of these ideas into the early fiction and particularly *The Rainbow* He then continues to demonstrate how religious views and aesthetic theory coalesce in the later works He also engages critical dialogue by investigating counter creative trends of elitism and sexism in the corpus

D.H. Lawrence James C. Cowan, 2002 Lawrence

s work which was early read in traditional Freudian terms has only recently been considered from other psychoanalytic perspectives In this self psychological study Cowan provides a new and path breaking analysis of Lawrence **D. H. Lawrence in the Modern World** Peter Preston, Peter Hoare, 1989-04-03 60 years after Lawrence's death the nature of his achievement is still being debated His vision has aroused passionate interest in many countries beyond his own As a writer in the 20th century and as one with international standing this book presents Lawrence in the modern world **Rereading Texts, Rethinking Critical Presuppositions** Shlomith Rimmon-Kenan, Leona Toker, Shuli Barzilai, 1997 The essays in this collection combine fresh interpretations of well known literary texts by leading critics such as Frank Kermode Sandra Gilbert J Hillis Miller Barbara Hardy Tony Tanner and many others those critics retrospective thinking about their individual professional development and an implicit communal reflection on changes on the critical and cultural scene of our times It shows a transition from closed systems to more open configurations and from a view of texts as autonomous to complex interactions between text and context Within the latter framework ethical social ideological political feminist post colonial psychoanalytic and biographical dimensions of various texts are explored Writing the Body in D.H. Lawrence Paul Poplawski, 2001-02-28 One of Lawrence's main concerns in his art was to explore and experiment with new ways of writing about the body But with one or two notable exceptions few critics have systematically interrogated the broader ramifications of this concern especially in terms of contemporary theoretical debates about language representation and sexuality This book remedies that situation by considering some of the social cultural and ideological contexts of Lawrence's writings of the body and by engaging closely with his texts from a range of pertinent theoretical positions The essays included in this volume are written by experts from around the world The contributors provide detailed discussions of specific major works by Lawrence and employ theoretical approaches which give special attention to language representation and sexuality including postmodernism Marxism structuralism the sociology of censorship Freudian and Jungian psychoanalysis feminism and gender studies and narrative theory While Lawrence's major novels and short stories provide the main focus for the volume the book also examines his lesser known writings including unfinished story fragments introductions and forewords and literary and journalistic essays The Resurrection of the Body Kathryn A. Walterscheid, 1993 This thoughtful study employs current psychoanalytic and medical theories to analyze the importance of touch in the works of D H Lawrence It shows how Lawrence depicted touch throughout the lifecycle not merely in human sexuality and explains Lawrence's vision of the various functions of touch as a person matures D.H. Lawrence's Women in Love Harold Bloom, 1988 Selections of literary criticism on Lawrence's novel Women in Love **A "strange Sapience"** Daniel Dervin, 1984 The aim of this book is twofold to apply the basic insights of psychoanalytic thought to D H Lawrence and his works and to arrive at a deeper appreciation of creative processes in general Although Lawrence himself was critical of psychoanalysis as a discipline he nevertheless created a memorable body of fiction that probed the struggle of people trying to achieve wholeness in the face of constricting

psychological and environmental obstacles Though this creation of characters living on the edge of sanity Lawrence portrayed with great intensity the stifling effects of an industrial social order on the sensual and creative sides of human activity As a result he is of lasting interest both for his fictional depiction of the problem of creativity and for his own turbulent striving toward wholeness Informed by an attentive reading of Lawrence s total work a thorough knowledge of his life and a judicious application of modern psychoanalysis A Strange Sapience provides a compelling account of Lawrence s artistic maturation Dervin finds most useful those psychoanalytic writers who share an interest in self and object relations over the earlier instinct theory of drive and defense and those who appreciate normal developmental schemes rather than pathological patterns

D.H. Lawrence and the Trembling Balance James C. Cowan,1990 The trembling balance in Lawrence s work considered either as theoretical system or in its phenomenological form is characterized by the dynamic qualities of interrelatedness and flux Cowan shows that in Lawrence s conception the dynamic experience of life s quickness necessarily involves giving up static equilibrium in the ebb and flow of human consciousness between self and other bringing about a sequence of stability instability resilience and creative change Lawrence s conception of art as a recreation of the trembling balance of life is explored in his treatment of the figure of the artist in a number of his major novels Because his conception of art is biologically based Lawrence locates the aesthetic balance he seeks to establish between blood consciousness and spiritual consciousness firmly in the body most often in the imagery of the male body Lawrence identifies with Melville who was for him an example of the true artist as myth maker reconciling Christian and pagan consciousness in an organic symbolism rooted in unconscious experience Cowan provides a critical study of Lawrence s dualism dealing with ideas and issues that were intensely personal for Lawrence

Madonnas and Maidens Richard T. Driskill,1999 A study that argues that Lawrence and Gide were crushed by women conforming to models of femininity self servingly created by male dominated culture It concentrates on four works of the two authors and relies on close textual analysis to explore their concern for young women who batter themselves against impossible icons Annotation copyrighted by Book News Inc Portland OR

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