

THE SOUNDS OF MILAN, 1585-1650



Robert L. Kendrick

Sounds Of Milan 1585 1650

Giovanni Francesco Anerio



Sounds Of Milan 1585 1650:

The Sounds of Milan, 1585-1650 Robert L. Kendrick, 2002-11-21 In this book a follow up to his 1996 monograph *Celestial Sirens* Robert Kendrick examines the cultural contexts of music in early modern Milan This book describes the churches and palaces that served as performance spaces in Milan analyzes the power structures in the city discusses the devotional rites of the Milanese and explores the connections among city politics city scape and music *The Journal of Medieval and Early Modern Studies* ,2004 Early Music Review ,2006 **Biblioteca Ambrosiana** Cesare Mozzarelli, 2004 *Historic Brass Society Journal* ,2003 **The Alfabeto Song in Print, 1610-ca. 1665** Cory Michael Gavito, 2006 *Notes Music Library Association*, 2004 *Forthcoming Books* Rose Arny, 2002-04 **Imposing Harmony** Geoffrey Baker, 2008-03-24 Imposing Harmony is a groundbreaking analysis of the role of music and musicians in the social and political life of colonial Cuzco Challenging musicology's cathedral centered approach to the history of music in colonial Latin America Geoffrey Baker demonstrates that rather than being dominated by the cathedral Cuzco's musical culture was remarkably decentralized He shows that institutions such as parish churches and monasteries employed indigenous professional musicians rivaling Cuzco Cathedral in the scale and frequency of the musical performances they staged Building on recent scholarship by social historians and urban musicologists and drawing on extensive archival research Baker highlights European music as a significant vehicle for reproducing and contesting power relations in Cuzco He examines how Andean communities embraced European music creating an extraordinary cultural florescence at the same time that Spanish missionaries used the music as a mechanism of colonialization and control Uncovering a musical life of considerable and unexpected richness throughout the diocese of Cuzco Baker describes a musical culture sustained by both Hispanic institutional patrons and the upper strata of indigenous society Mastery of European music enabled elite Andeans to consolidate their position within the colonial social hierarchy Indigenous professional musicians distinguished themselves by fulfilling important functions in colonial society acting as educators religious leaders and mediators between the Catholic Church and indigenous communities *The Book Review Digest* ,2004 **Recent Researches in the Music of the Baroque Era** Giovanni Francesco Anerio, 1964 AAR/SBL Annual Meeting Program American Academy of Religion. Meeting, 2002 **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** ,2004 **Report** National Humanities Center (U.S.), 2002 **Bibliographic Index** ,2004 **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences** ,2005 **Benedetto Binago e il mottetto a Milano tra Cinque e Seicento** Daniele Torelli, 2004 A dictionary of musicians Dictionary, 1894 *Stokes' Cyclopaedia of Music and Musicians* Leander Jan De Bekker, 1911 **University Musical Encyclopedia: University dictionary of music and musicians** Louis Charles Elson, 1912 These volumes form a complete encyclopedia and history of music and musicians They comprise a library covering the whole field of musical literature The material has been written by more than forty of the greatest musicians

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