



# STOOGES of the Valley

Ghost STORIES FOR BOYS AND GIRLS  
BY LOUIS C. GORE

# Spooks Of The Valley Ghost Stories For Boys And Girls

**William Thomas Stead**

## **Spooks Of The Valley Ghost Stories For Boys And Girls:**

*Spooks of the Valley* Louis Clark Jones,1965      Selected Bibliographies of American Folklore in the University of Michigan Libraries Ivan Walton,1960      Shadows and Cypress Alan Brown,2009-09-28 From backwaters as dark as a cypress swamp to nooks as mysterious as a musty college library southerners have conjured spirits and told ghost stories Shadows and Cypress Southern Ghost Stories is a Dixie s ance that summons ghost tales from Alabama Arkansas Florida Georgia Kentucky Louisiana Mississippi North Carolina South Carolina Tennessee Texas and Virginia Collecting more than a dozen stories from each state this book channels the South s entire panorama of creepy locales into one volume The limestone caves of Kentucky the swamps of Louisiana and Florida the pine hills and hollows of Appalachia and the plains of Texas these are perfect haunts for a host of narratives about visitors from the spirit world The many cultures that converged in the American South enriched the region s ghost stories Shadows and Cypress taps African American French Hispanic and Scotch Irish storytelling traditions to capture the distinctive signatures that each has left on ghostlore Throughout the region the southern ghost story is hardly a curio from the crypt It is still alive and well Folklorist Alan Brown draws stories from crannies as contemporary as the college dormitory or cars parked on a lover s lane To give the reader the unique experience of hearing a classic ghost story told Brown presents these tales exactly as they were recorded in his field research or as archived in the trove of the WPA oral collections A wide variety of specters found only in this region arise in Shadows and Cypress The fillet and loogaroo from Louisiana plat eye from South Carolina and haints from across Dixie are among the creatures bumping in the night Beginning with the Revolutionary War and continuing to the present day this generous gathering of tales will chill and delight readers and long haunt shelves as a comprehensive sourcebook of the region s supernatural allure

**Ghosts of Genesee Country** Ralph Esposito,2009-08-31 With a psychic as his supernatural sidekick a local tour guide and radio host gets to the bottom of western New York s most terrifying legends The Seneca Nation knew the area as the good or pleasant valley Grateful for the waterfalls that provided power for their mills early settlers dubbed Rochester the Flour City For countless ghosts and spirits however the towns and cities of Genesee Country are simply called home Local tour guide and radio host Ralph Esposito brings to life stories of New York s strangest inhabitants From a highway still traveled by the covered wagon of Underground Railroad conductor Walter Vond to a suburban neighborhood often treated to the clip clop of hooves from a Civil War era horseracing track the Genesee River Valley is haunted Includes photos

*It's Fun to Read Folklore* Eugenia L. Millard,1952      *Service Bulletin* ,1947      *North-country Sketches* George Neasham,1893      **New York History** ,1948      **Book Review Digest** ,2000      Ghosts and Goosebumps Jack Solomon,Olivia Solomon,1994-03-01 Ghosts and Goosebumps is a rich collection of folktales and superstitions that capture the oral traditions of central and southeastern Alabama In its pages one can glimpse the long lost horse and buggy times when people sat up all night with the dead and dying hoed and handpicked cotton drew water from wells and met the devil

rather regularly. The book is divided into three parts: tales, superstitions, and slave narratives. The spirits of treasure keepers, poltergeists, murderers, and the murdered; wicked men and good men; and true float through the book's first section. Sue Peacock, for example, recalls seeing the ghost of her brother, and E.C. Nevin describes a mysterious light in a swamp. In other tales, reports of supernatural experiences are proved to be rationally explicable. Lee Wilson's devil in the cemetery turns out to be a cow, and chains rattling near New Tabernacle Church in Coffee County belong not to specters but to hogs. The superstitions are arranged according to subject and include such topics as love and marriage, weather and the seasons, wish making, bad luck signs and portents. Anonymous tellers confide that it is bad luck to carry ashes out after dark, to let a locust holler in your hand, to rock an empty rocking chair, to let your fishing pole cross someone else's, or to have a two dollar bill unless one corner has been removed. The slave narratives selected from the Works Progress Administration Folklore Collection are substantial and yield a fascinating view of nineteenth century African American folk life, replete with sillies and lazy men, preachers and witches, brave little boys and reluctant bridegrooms. Although the times and places have changed, the spirit of the folk is unaltered. Taken together, these folktales are marvelously diverse by turns: fearsome, fantastical, witty, ribald, charmingly innocent, showing people from all backgrounds their endless vices and occasional virtues, their hopes, fears, and loves.

A Bibliography of North American Folklore and Folksong: The American people north of Mexico, including Canada  
Charles Haywood, 1961. Unabridged and corrected republication of the work first published by Greenberg Publisher in 1951

**North Country Life**, 1956    **Proceedings of the New York State Historical Association with the Quarterly Journal** New York State Historical Association, 1948    **A.L.A. Booklist**, 1947    **Good Books for Children**, 1962    **Speech in the Elementary School** Mardel Ogilvie, 1954. The author states that the three purposes of the book are to suggest ways to promote effective communication in the elementary school classroom to indicate the speaking activities that are part of the language arts program and to note the part the classroom teacher plays in improving the child's speech. Many speech activities are suggested, but the important place of poetry is stressed. Poetry is far too frequently omitted from classroom activities, partially because of teachers' lack of security in handling it with children. The author's treatment of this subject should help to bolster the confidence of young teachers and encourage them in the use of poetry. A chart lists the aims of speech education and information about the growth of children in language and should be a helpful guide. A practical book with many examples of actual classroom experiences and school activities of children's problems related to speech and of faulty co-operation in dealing with such problems. The major responsibility, of course, for speech training in the school lies with the classroom teacher.

Good Books for Children Mary K. Eakin, 1959    **The Review of Reviews** William Thomas Stead, 1891    Mrs. Annie Besant William Thomas Stead, 1891    Every Saturday, 1868

## **Spooks Of The Valley Ghost Stories For Boys And Girls** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **Spooks Of The Valley Ghost Stories For Boys And Girls**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall affect on readers.

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