



# Spreading Misandry

THE TEACHING OF CONTEMPT FOR  
MEN IN POPULAR CULTURE

PAUL NATHANSON  
AND KATHERINE K. YOUNG

# Spreading Misandry The Teaching Of Contempt For Men In Popular Culture

**Katherine K. Young,Paul Nathanson**

## **Spreading Misandry The Teaching Of Contempt For Men In Popular Culture:**

*Spreading Misandry* Paul Nathanson, Katherine K. Young, 2001 Paul Nathanson and Katherine Young argue that men have routinely been portrayed as evil inadequate or as honorary women in popular culture since the 1990s. These stereotypes are profoundly disturbing the authors argue for they both reflect and create a hatred and thus further fracture an already fractured society. In *Spreading Misandry* they show that creating a workable society in the twenty first century requires us to rethink feminist and other assumptions about men. The first in an eventual three part series *Spreading Misandry* offers an impressive array of evidence from everyday life case studies from movies television programs novels comic strips and even greeting cards to identify a phenomenon that is just now being recognised as a serious cultural problem. Discussing misandry the sexist counterpart of misogyny the authors make clear that this form of hatred must not be confused with reverse sexism or anger and should neither be trivialised nor excused. They break new ground by discussing misandry in moral terms rather than purely psychological or sociological ones and refer critically not only to feminism but to political ideologies on both the left and the right. They also illuminate the larger context of this problem showing that it reflects the enduring conflict between the Enlightenment and romanticism inherent flaws in postmodernism and the dualistic us versus them mentality that has influenced Western thought since ancient times. A groundbreaking study *Spreading Misandry* raises serious questions about justice and identity in an increasingly polarised society. It is important for anyone interested in ethics gender popular culture or are just concerned about the society we are creating. *Spreading Misandry* does make a convincing argument that since the 1990s Men have become society's official scapegoats and held responsible for all evil. Women are society's official victims and held responsible for all good. Independent on Sunday 4 August 2002

***Spreading Misandry: the Teaching of Contempt for Men in Popular Culture*** Paul Nathanson, 2001    *The Media and the Models of Masculinity* Mark Moss, 2012-07-10 Mark Moss's *The Media and the Models of Masculinity* details the impact that the mass media has upon men's sense of identity style and deportment. From advertising to television shows mass consumer culture defines and identifies how men select and sort what is fashionable and acceptable. Utilizing a large mine of mediated imagery men and boys construct and define how to dress act and comport themselves. By engaging critical discussions on everything from fashion to domestic space to sports and beyond readers are privy to a modern and fascinating account of the diverse and dominant perceptions of and on Western masculine culture. Historical tropes and models are especially important in this construction and influence and impact contemporary variations    **The Relentless War on Masculinity** David Maywald, 2025-11-19 *The Relentless War on Masculinity* is a cultural rhetorical chemical legal and institutional attack on all males. During the last seven decades it has resulted in the United States United Kingdom Canada Australia and New Zealand moving from being societies characterised by equality during the 1980s to now being highly gynocentric. Western countries have tilted against men and boys for decades dismantling fatherhood ignoring male disadvantage and portraying masculinity

as a problem to be fixed The result is a crisis falling education outcomes for boys disengaged young men rising mental health struggles plummeting birth rates and fractured relationships between men and women This book shines a light on the causes of the crisis and offers a vision for how to rebuild Combining data driven analysis with heartfelt advocacy David Maywald calls for a new social contract one where boys are supported men are respected and both sexes work together to create a healthier future for us all This book explores How Anglo societies moved from equality to gynocentrism and what that means for our families schools and communities The cultural political and institutional forces that have sidelined men and how to reverse them Why fatherhood faith and purpose remain essential foundations of human flourishing Practical solutions and reforms that can restore balance rebuilding collaboration between men and women There are no winners from The Relentless War on Masculinity but we can rebuild a much healthier society if men and women collaborate for our children Inclusion demands that we listen to and engage with all voices including males White people and Christians As a society will we choose combativeness or collaboration Read on for a provocative hopeful and urgent call to action This book is for everyone who believes that when men and boys thrive society also flourishes Perfect for readers of The Boy Crisis Warren Farrell and John Gray Of Boys and Men Richard Reeves The Toxic War on Masculinity Nancy Pearcey Manhood Steve Biddulph Men on Strike Helen Smith The War Against Boys Christina Hoff Sommers     **Sanctifying Misandry** Katherine K. Young,Paul Nathanson,2011-05-01 How some feminists have used religion to turn the Fall of Man into the fall of men

**Media and Male Identity** J. Macnamara,2006-08-11 This book presents a landmark in depth study of how mass media contributes to the making and remaking of male identity It concludes that unless addressed the effects of negative discourse on the self identity and self esteem of men are potentially devastating and that the longer term and wider social implications will also be costly     **Re-Thinking Men** Anthony Synott,2016-04-08 Much writing on men in the field of gender studies tends to focus unduly almost exclusively on portraying men as villains and women as victims in a moral bi polar paradigm Re Thinking Men reverses the proclivity which ignores not only the positive contributions of men to society but also the male victims of life including the homeless the incarcerated the victims of homicide suicide accidents war and the draft and sexism as well as those affected by the failures of the health education political and justice systems Proceeding from a radically different perspective in seeking a more positive balanced and inclusive view of men and women this book presents three contrasting paradigms of men as Heroes Villains and Victims With the development of a comparative and revised gender perspective drawing on US Canadian and UK sources this book will be of interest to scholars across a range of social sciences     *AS mediatijdschrift* ,2003     **Review of Indonesian and Malaysian Affairs** ,2004     *Book Review Digest* ,2002     *Gender Roles* Linda L. Lindsey,2005 The 4th edition ofGender Rolesprovides the best balance between gender and women as a focus especially with the expanded content on men and masculinity It addresses religion and integrates history at various points An objective of the book is to dispel myths about gender Both sociological and interdisciplinary content

organized around clear and appropriate research serves this objective well providing readers with a sociological perspective of gender that can be meaningfully applied to their daily lives The more controversial topics related to gender have a greater array of supporting references directing readers to explore the topics further Gender Rolesintegrates insights and research from other disciplines especially biology psychology anthropology and history Interdisciplinary material is organized presented and guided by the sociological perspective however so readers can understand the commonalities and differences in the ways the various disciplines research and explain gender An exciting and interesting read for anyone interested in gender roles and sexual identity    **University of Toronto Quarterly** University of Toronto,2002    **Feminist Periodicals** ,2003    *Quill & Quire* ,2006    **Maskulinitas** Marshall Alexander Clark,2010 Maskulinitas is a ground breaking treatment of the representation of men and masculinity in Indonesian culture from Suharto s New Order era to the present The book includes critical analyses of Indonesian cultural expressions in literature cinema society and politics Drawing on the ideas of Bakhtin Bourdieu Maier and others author Marshall Clark explores with acute insight and a critical eye constructions of the masculine in contemporary Indonesian society Maskulinitas also challenges the way scholars of Indonesia have held firm to the categories and frameworks of gender studies a field still often equated with women s studies while offering fascinating insights into representations and images of men as engendered and engendering subjects As a timely addition to the generally conservative field of scholarship on gender in Southeast Asia Maskulinitas demonstrates that gender studies need to encompass the man question especially considering Indonesia s strongly patriarchal society where the norms of feminine subordination and submission are legitimized by the ideologies of the state and the strictures of religion Ultimately this book challenges the reader with the notion that if the subordinate status of Indonesian women is to be highlighted and some sort of gender equality achieved then the representations subjectivities and practices of Indonesian men must be addressed    **Choice** ,2006    **Australian Film** Adi Wimmer,Adolf Wimmer,2007    *The Publishers Weekly* ,2001    **Left History** ,2006    **Southern California Review of Law and Social Justice** ,2006

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and the dreams that you dream of once in a lullaby ohhhh verse 2 g bm c g somewhere over the rainbow bluebirds fly c g d  
em c and the dreams that you dream of dreams really do come true ohhhh