

SUMMER PACKET

MATH & ELA SKILLS REVIEW

Lines of Symmetry

Name _____ Date _____
Directions: Complete the design by reflecting it and drawing it over the symmetry line. Color in the picture.



Figurative Language

Name _____ Date _____
Directions: Write the letter of each type of figurative language next to each sentence that best describes it.

- A. Simile
- B. Metaphor
- C. Hyperbole
- D. Alliteration
- E. Onomatopoeia
- F. Personification

Describe with adjectives

Name _____ Date _____
Directions: Use 5 adjectives below to describe each summer object. Use the lines to write the adjectives.

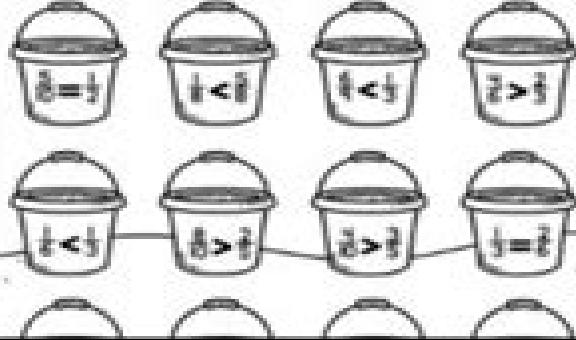


SUMMER COLOR BY CODE

Color	Color Name
10	Pink
11 or 12	Purple
13 or 14	Orange
15	Yellow
16	White

Compare the Fractions

Name _____ Date _____
Directions: Decide which fraction is greater or less than the other. If it is equal, color the fraction yellow.



PLACE VALUE POPSICLES

Name _____ Date _____
Directions: Use the place value chart and identify the place value of each digit.

Hundred Thousands = green
Thousands = purple
Hundreds = red
Tens = yellow

367	365,213
1,285	547,213
243,521	354,095,096
457	1,501,105
1,255	752,304



4TH GRADE

CREATED BY:
Shelby Rees

4th Grade Summer Language Packet Kids

Michael Hoelscher

4th Grade Summer Language Packet Kids:

Unveiling the Magic of Words: A Review of "**4th Grade Summer Language Packet Kids**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**4th Grade Summer Language Packet Kids**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

https://auld.rmj.com/book/uploaded-files/Documents/mini_cooper_service_manual_2015_mini_c.pdf

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