



The Mabacre

Edward Augustus Freeman

The Mabacre:

The Massacre in History Mark Levene,Penny Roberts,1999 The role of massacre in history has been given little focused attention either by historians or academics in related fields This is surprising as its prevalence and persistence surely demands that it should be a subject of serious and systematic exploration What exactly is a massacre When and why does it happen Is there a cultural as well as political framework within which it occurs How do human societies respond to it What are its social and economic repercussions Are massacres catalysts for change or are they part of the continuity of the human saga These are just some of the questions the authors address in this important volume Chronologically and geographically broad in scope The Massacre in History provides in depth analysis of particular massacres and themes associated with them from the 11th century to the present Specific attention is paid to 15th century Christian Jewish relations in Spain the St Batholemew s Day massacre England and Ireland in the civil war era the 19th century Caucasus the rape of Nanking in 1937 and the Second World War origins of the Serb Croat conflict The book explores the subject of massacre from a variety of perspectives its relationship to politics culture religion and society its connection to ethnic cleansing and genocide and its role in gender terms and in relation to the extermination of animals The historians provide evidence to suggest that the massacre is often central to the course of human development and societal change

The Massacre of the Innocents

Warren Carter,2023-01-30 In The Massacre of the Innocents Studies in the Cultural Afterlife of a Gospel Scene Warren Carter examines some fifty instances of the interpretation of the Matthean Massacre of the Innocents Matt 2 16 18 He emphasizes the agency of interpreters who in their particular contexts and media think with the shocking Matthean scene to address the often tragic circumstances of their audiences He argues throughout that the structure of the Gospel scene facilitates this thinking with The scene is structured as a triad of power relations with a tyrant Herod victims infants and parents and violent means of tyranny the massacre Interpreters use this triad of power relations to identify tyrant s victims and means of tyranny in their own situations Carter illustrates the use of this triad of power relations across two millennia in numerous socio political contexts and media as diverse as sermons images poems and hymns dramas and festivals films novels Christmas carols and Children s Bibles

Papers Relating to the Massacre of Europeans at Tien-Tsin, 21st June, 1870
Great Britain. Foreign Office,1871

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History of the Spirit Lake

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