

MAKING MEN HARD



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# The Making Of Men

**Raffaela Di Napoli**

## The Making Of Men:

**Making Men, Making Class** Thomas Winter,2002-05-15 Acknowledgments1 The YMCA Gender Class and Social Change 1877 1920 An Introduction2 A Zeal for Religious Work and an Open Door of Opportunity YMCA Secretaries and Nineteenth Century Ideals of Manhood3 We Have Only to Step in and Occupy the Land The YMCA Labor Conflict and the Rise of Welfare Capitalism4 To Aid in the Upbuilding of Character The YMCA Welfare Capitalism and a Language of Manhood5 A Most Effective Ally in the Work of Labor Advancement Workingmen and the YMCA6 None of Your Milk and Water Sops Flabby Handed and Mealy Mouthed for Dealing with Such Men The YMCA the Secretaryship and Professionalization7 Personality Character and Self Expression The YMCA and a Language of Manhood and ClassConclusionNotesBibliographyIndex

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**Making Men in Ghana** Stephan Miescher,2005 By featuring the life histories of eight senior men *Making Men in Ghana* explores the changing meaning of becoming a man in modern Africa Stephan F Miescher concentrates on the ideals and expectations that formed around men who were prominent in their communities when Ghana became an independent nation Miescher shows how they negotiated complex social and economic transformations and how they dealt with their mounting obligations and responsibilities as leaders in their kinship groups churches and schools Not only were notions about men and masculinity shaped by community standards but they were strongly influenced by imported standards that came from missionaries and other colonial officials As he recounts the life histories of these men Miescher reveals that the passage to manhood and a position of power seniority authority and leadership was not always welcome or easy As an important foil for studies on women and femininity this groundbreaking book not only explores masculinity and ideals of male behavior but offers a fresh perspective on African men in a century of change

**Making Men, Making History** Peter Gossage,Robert Rutherford,2018-05-01 What has it meant to be a man in Canada Alexander Ross fur trader Percy Nobbs architect fisherman fencer Andy Paull residential school survivor and athlete Yves Charbonneau jazz musician and commune member James black and gay in postwar Windsor Who were these men and how did they identify as masculine Populated with figures both well known and unknown *Making Men Making History* frames masculinity as a socially and historically constructed category of identity susceptible to variation across time place and social context This examination of historical Canadian masculinities reveals the dissonance between hegemonic ideals of manhood and masculinity and the everyday lives of men and boys The volume showcases some of the best new work in masculinity studies With an introduction that contextualizes the international origins of the field *Making Men Making History* is the first book to explore these themes entirely in Canadian historical settings

**Making Men** Stephan M. Wilson,2015 This book identifies seven narratives of male maturation in the Hebrew Bible and shows how this theme is employed by biblical redactors and narrators to highlight transitions in the historical prose of the Hebrew Bible It also considers how these stories provide insight into the varying representations of biblical masculinity

**Making Men Moral** Nancy K. Bristow,1997-10-01

On May 29 1917 Mrs E M Craise citizen of Denver Colorado penned a letter to President Woodrow Wilson which concluded We have surrendered to your absolute control our hearts dearest treasures our sons If their precious bodies that have cost us so dear should be torn to shreds by German shot and shells we will try to live on in the hope of meeting them again in the blessed Country of happy reunions But Mr President if the hell holes that infest their training camps should trip up their unwary feet and they be returned to us besotted degenerate wrecks of their former selves cursed with that hell born craving for alcohol we can have no such hope Anxious about the United States pending entry into the Great War fearful that their sons would be polluted by the scourges of prostitution venereal disease illicit sex and drink that ran rampant in the training camps countless Americans sent such missives to their government officials In response to this deluge President Wilson created the Commission on Training Camp Activities to ensure the purity of the camp environment Training camps would henceforth mold not only soldiers but model citizens who after the war would return to their communities spreading white urban middle class values throughout the country What began as a federal program designed to eliminate sexually transmitted diseases soon mushroomed into a powerful social force intent on replacing America's many cultures with a single homogenous one Though committed to the positive methods of education and recreation the reformers did not hesitate to employ repression when necessary Those not conforming to the prescribed vision of masculinity often faced exclusion from the reformers idealized society or sometimes even imprisonment Social engineering ruled the day Combining social cultural and military history and illustrating the deep divisions among reformers themselves Nancy K Bristow with the aid of dozens of evocative photographs here brings to life a pivotal era in the history of the U S revealing the complex relationship between the nation's competing cultures progressive reform efforts and the Great War

**Truths versus Shadows, or the Real and the False** F. R. Waring, 1871    **The Student's Journal**, 1889    **A Greek-English Lexicon** Henry George Liddell, Robert Scott, 1880    **The Boys' Outfitter**, 1941    **Senate documents**, 1882    **You and Your Money** Mabel Barbara Trilling, Florence Williams Nicholas, 1944    *Institutes of the Christian Religion* Jean Calvin, 1895    **Making Of Men** Ghaill, Mairtin, 1994-04-01 Mairtin Mac an Ghaill explores how boys learn to be men in schools while policing their own and others sexuality The text focuses on the students confusions and contradictions in their gendered experiences and upon how schools actively produce through the official and hidden curriculum a range of masculinities which young men come to inhabit The author attempts to do full justice to the complex phenomenon of male heterosexual subjectivities and to the role of schooling in forming sexual identities    **The Critic**, 1893    **Contract Record and Engineering Review**, 1912    **The Making of Men** Young Men's Christian Association (Haverhill, Mass.), 1908    **Philosophy and Religion** Strong, 1888    **On the Face of the Waters** Flora Annie Webster Steel, 1897    **The Works of the British Dramatists** Sir John Scott Keltie, 1875    **Proceedings of the ... Convocation of University of the State of New York** University of the State of New York, 1890

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