



The Manly Masquerade

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The Manly Masquerade:

The Manly Masquerade Valeria Finucci,2003-03-19 Analyzes how the body was constructed and politicized in early modern Italy by exploring literary discourses of the period plays novellas travel journals poems etc [Schiller's Poems and Plays](#) Friedrich Schiller,1889 *The Man with the Iron Mask. Translated and Edited by H. Vizetelly, Etc* Marius TOPIN,1870

[The Man with the Iron Mask](#) Marius Jean François Topin,1870 *Orientalism, Masquerade and Mozart's Turkish Music* Matthew William Head,2000 Matthew Head explores the cultural meanings of Mozart's Turkish music in the composer's 18th century context in subsequent discourses of Mozart's significance for Western culture and in today's not entirely post colonial world Unpacking the ideological content of Mozart's numerous representations of Turkey and Turkish music Head locates the composer's exoticisms in shifting power relations between the Austrian and Ottoman Empires and in an emerging orientalist project At the same time Head complicates a presentist post colonial critique by exploring commercial stimuli to Mozart's turquerie and by embedding the composer's orientalism in practices of self disguise epitomised by masquerade and carnival In this context Mozart's Turkish music offered fleeting liberation from official and proscribed identities of the bourgeois Enlightenment

'Neath Silver Mask; Or, The Cloudland of Life William O'Brien,1872 **Medieval Feminist Forum** ,2003 *Twelve Romances of the Sea and Tales of the Buccaneers and Pirates* ,1871 *Quaderni D'italianistica* ,2006 **Program of the ... Annual Meeting** American Historical Association. Meeting,2004 [Parergon](#)

[Unfit For Marriage](#) Edward J. Behrend-Martinez,2007-03-06 The Catholic Church of early modern Europe intended the sacrament of matrimony to represent a lifelong commitment and it allowed few grounds for the dissolution of an unhappy marriage One was nonconsummation owing to the sexual impotency of one of the partners Even then an annulment was granted only after a church court had conducted a lengthy investigation of the case soliciting testimony from numerous witnesses as well as from the aggrieved couple and had subjected the allegedly impotent spouse and sometimes both spouses to an intimate physical examination Edward J Behrend Martinez has studied the transcripts of eighty three impotency trials conducted by the ecclesiastical court of Calahorra La Rioja a Spanish diocese with urban and rural parishes both Basque and Castilian From these records he draws a detailed fascinating portrait of private life and public sexuality in early modern Europe These trials were far more than a salacious inquiry into the intimate details of other people's lives The church valued marital sex as a cornerstone of stable society intended not only for procreation but also for maintaining domestic harmony Every couple's sex life however private in practice or intention was a matter of public and ecclesiastical concern Unfit for Marriage offers vivid accounts of marital sex and the role that property gender and personal preference played in marriage in early modern Europe It is essential reading for anyone interested in social history sexuality gender studies canon law legal history and the history of divorce in western Europe *Phaethon's Children* Dennis Looney,Deanna Shemek,2005 Ferrarese studies tracking the rise and fall of an urban lordship in the Renaissance Dennis Looney Ferrara arts and ideologies in a

Renaissance state Riccardo Bruscagli Marriage and succession in the house of Este a literary perspective Jane Bestor
Marginal spaces of prostitution in Renaissance Ferrara Diane Ghirardo The Istoria imperiale of Matteo Maria Boiardo and
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