

NATURES, MIROIRS DES HOMMES ?

sous la direction de

Sylvie Guichard-Angus, Anne-Marie Frérot et Antoine Da Lage



GÉOGRAPHIE



CULTURES

L'Harmattan

Natures Miroir Des Hommes

Louis-Claude de Saint-Martin

Natures Miroir Des Hommes:

Natures ,2014-07-01 La Nature par définition n'a rien dire Elle est silencieuse Pourtant l'homme l'a toujours couverte d'intentions Cette nature qui nous environne et nous domine répond aussi nos besoins Mais selon les lieux les poètes s'agit-il des mondes besoins et des mondes populations Cette problématique invite le lecteur au voyage voyage au cœur des lieux de nature au cœur des cultures humaines peut-être au cœur de l'homme lui-même La condition humaine dans la Nature est une construction aux multiples facettes reposant sur les perceptions les représentations sur les imaginaires et les cultures

Natures Collectif,2016 Conceptions et représentations de l'extraordinaire dans le monde antique Olivier Bianchi,Philippe Mudry,Olivier Thévenaz,2004 Toute recherche de savoir naît d'un tonnement et d'une admiration insatiables devant les miracles de la nature Que sont ces mirabilia qui occupent une telle place dans le monde antique grec et romain Que sont ces artifices naturels d'attracteurs de mises en scène catalyseurs d'imaginaire stimulateurs de curiosité scientifique Quelle conception du monde relève le plus En quoi sont ils représentatifs de cette époque impériale qui les a tellement choisis Quels sont leurs fonctions et leurs effets dans la rhétorique littéraire Comment s'intègrent-ils aux discours historique scientifique ou philosophique sur lesquels nous projetons nos volontiers nos critiques modernes de causalité rationnelle Se pencher sur l'extraordinaire aux premiers siècles de notre ère ce n'est pas seulement chercher à couvrir un reflet des cultures antiques C'est aussi trouver un miroir de nos propres sociétés qui nous invite à refléter sur les catégories de notre pensée Ce volume rassemble les communications présentées lors du colloque organisé en mars 2003 sur le thème des mirabilia par l'Institut d'Archéologie et des Sciences de l'Antiquité de l'Université de Lausanne dans le cadre du réseau thématique Le phénomène littéraire aux premiers siècles de notre ère qui réunit les Universités de Lausanne, Lille, 3, Perpignan, Picardie, Trieste et Cracovie **Le Miroir sans tache, enrichi des merveilles de la nature dans les miroirs, rapportées aux (sic) effets de la grâce... par le R. P. Joseph Filère... (Ép. déd. à François Adhémar du Monteil de Grignan)** Joseph Filère, 1636

L'homme et les lois de la nature 2 Jean-Pierre COURTIN,2012-01-07 Manuel de culture générale scientifique de niveau universitaire licences et masters scientifiques *Histoire des trois premiers siècles de l'église chrétienne: sér. L'ancien monde et le christianisme. 2.édition. 1889* Edmond de Pressensé,1889 **Poésie, nature et sacré (1) : Homère, Hésiode et le sentiment grec de la nature** Annie Bonnafé,1983-01-01T23:00:00+01:00 Cet ouvrage est une rédition numérique d'un livre paru au XXe siècle désormais indisponible dans son format d'origine **L'homme et la nature** Pol-P. Gossiaux,1995

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Louis-Claude de Saint-Martin,1975 *Baudelaire* Antoine Compagnon,2021-01-20T00:00:00+01:00 Contrairement l id e re ue qui fait de lui la figure de proue des avant gardes du XXe si cle Baudelaire fut la fois moderne et antimoderne C est ce que montre son obsession pour certaines des nouveaut s de son temps la presse la photographie la ville et les mani res de faire de l art Autant de facettes d une m me chose moderne fuyante et contradictoire laquelle il donne le nom de modernit Face ces bouleversements le po te est partag entre l horreur et l extase les journaux grand tirage le d go tent mais il assi ge ces canailles de directeurs pour qu ils le publient il attaque la photographie mais il pose pour des clich s de l gende Cette ambivalence constitue la toile de fond du Spleen de Paris sommet des contradictions du dernier Baudelaire v ritable objecteur de la conscience moderne Avec brio Antoine Compagnon dessine le portrait d un po te insouponn autant qu irritable

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Saints Peres A Voir Dieu Peint Dans Tous Ses Ouvrages: Et A Passer Des Choses VISIBLES Aux INVISIBLES Nicolas

Fontaine,1691 Œuvres majeures Louis-Claude de Saint-Martin,Robert Amadou,1975 *L'Éducation de l'homme*

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