



# THE HIGHROAD AROUND MODERNISM

Robert Cummings Neville

# The Highroad Around Modernism

**Robert C. Neville**

## **The Highroad Around Modernism:**

*The One in the Many* Joseph A. Bracken, 2001 Classical notions of truth and objectivity have steadily eroded in the face of postmodernism. Meeting this challenge head on Joseph Bracken here reconstructs the metaphysical tradition of the West on solid new foundations. Drawing on the thought of Alfred North Whitehead, Ervin Laszlo and Jürgen Habermas, Bracken presents a new philosophical perspective that roots the relationship between God and the world in community. Bracken first answers objections to the possibility of developing a new metaphysics in our postmodern age. He then lays out the vertical and horizontal dimensions of his new metaphysical scheme, a constructive perspective that results in a consciously communitarian understanding of the God-world relationship. The uniqueness of Bracken's position is its advocacy of a strictly social ontology in which the classical relationship of the One and the Many is reversed not the transcendence of the One over the Many but its emergence out of the Many in dynamic relationship.

*Interpreting Neville* J. Harley Chapman, Nancy Frankenberg, Nancy K. Frankenberg, 1999-05-13 Distinguished scholars provide the first book length consideration of the work of philosopher and theologian Robert Cummings Neville including a response from Neville himself

**The Highroad Around Modernism** Robert Cummings Neville, 1992-09-01 Discussions of modernism and postmodernism in philosophy and the arts are usually based on a narrow reading of the Western tradition and are not conscious of the narrowness. The modern period beginning with the European Renaissance spawned many developments not just the modernist one in terms of which the tradition has been read. From the standpoint of the highroad around modernism both modernism and postmodernism look like nothing more than two late modern movements perhaps too preoccupied with themselves and their historical place to engage a swiftly changing world containing more than the Western tradition. The Highroad Around Modernism develops and defends an explicitly non-modernist and non-postmodernist extension of modernity applicable to the problems of worldwide cultural interactions.

**Eternity and Time's Flow** Robert C. Neville, 1993-01-01 Neville returns eternity to the center of consideration by analyzing the obsessive culture that attempts to get along denying it and he analyzes the nature of time's flow itself the nature of divine eternity and the subtle problems of personal immortality. He argues that time and eternity constitute one topic and that therefore time itself is beyond understanding beyond personal grasp and beyond civilized orientation without a proper comprehension of eternity.

*Proceedings and Addresses of the American Philosophical Association* American Philosophical Association, 1992 List of members in v 1

**A Korean Theology of Human Nature** Jung Sun Oh, 2005-01-27 This remarkable study articulates a Korean Confucian Christian theory of human nature encompassing the theory of justification, sanctification and salvation by means of a reformed concept of filial piety. The book presents the theological anthropology of Robert C. Neville and the inclusive humanism of Tu Wei ming as critical guides for the creation of a comparative contemporary Korean theology.

**A Modern Chronicle** Winston Churchill, 1910 1910 American novelist noted for his widely successful historical romances. The story begins Honora Leffingwell is the original name of our heroine. She was

born in the last quarter of the Nineteenth Century at Nice in France and she spent the early years of her life in St Louis a somewhat conservative old city on the banks of the Mississippi River Her father was Randolph Leffingwell and he died in the early flower of his manhood while filling with a grace that many remember the post of United States Consul at Nice As a linguist he was a phenomenon and his photograph in the tortoiseshell frame proves indubitably to any acquainted with the fashions of 1870 that he was a master of that subtlest of all arts dress He had gentle blood in his veins which came from Virginia through Kentucky in a coach at six and he was the equal in appearance and manners of any duke who lingered beside classic seas See other titles by this author available from Kessinger Publishing   **Aspects of Modern Study** Lyon Playfair Baron Playfair,1894   Modern Technologies in Materials, Mechanics and Intelligent Systems X.Y. Huang,X.B. Zhu,K.L. Xu,J.H. Wu,2014-10-10 Selected peer reviewed papers from the 2014 4th International Conference on Intelligent System and Applied Material GSAM 2014 August 23 24 2014 Taiyuan China   **The Student's Manual of Modern Geography. Mathematical, Physical, and Descriptive** William Latham BEVAN,1876   Dorchester: its ancient and modern history [&c.] Ernest W. Young,1886   **A Military and Naval Encyclopædia, Comprising Ancient and Modern Military and Naval Technical Terms, Biographical Sketches of Distinguished Officers, and Historical Accounts of All North American Indians, as Well as Ancient Warlike Tribes** Thomas Wilhelm,1879   **The Bible and Modern Discoveries** Henry Andrew Harper,1895   *The Modern Régime* Hippolyte Taine,1876   **Masterpieces of the World's Literature, Ancient and Modern ...** Harry Thurston Peck,Frank R. Stockton,Julian Hawthorne,1899   *The Journal of Speculative Philosophy* ,2001   *The Jews in Ancient, Mediaeval and Modern Times* James Kendall Hosmer,1887   **The Jews in ancient, mediæval and modern times** James Kendall Hosmer,1886   **Philosophy East & West** ,1997   Studies in Philosophy and the History of Philosophy John Kenneth Ryan,2011

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