

THE HIMALAYAN WOMAN

*A study of Limbu women in
marriage and divorce*



Rex L. Jones
Shirley Kurz Jones

The Himalayan Women A Study Of Limbu Women In Marriage And Divorce

George Spindler

The Himalayan Women A Study Of Limbu Women In Marriage And Divorce:

The Himalayan Woman: a Study of Limbu Women in Marriage and Divorce ,1979 The Himalayan Woman Rex L. Jones, Shirley Kurz Jones,1986 Gender, Poverty and Livelihood in the Eastern Himalayas Sanjoy Hazarika, Reshma Banerjee,2017-07-06 The Eastern Himalaya region covers a geographical area that spans five nations and has diverse landscapes a multitude of ethnic groups and a rich variety of flora and fauna The region is relatively poor in terms of GDP and per capita income industrialisation and infrastructure is under developed climate induced disasters are frequent and maternal and infant mortality rates are high Economic constraints combined with restrictive cultural norms create barriers for women in education employment and decision making thus further entrenching unequal gender relations This book explores the ways in which gender sensitive and inclusive policies can be developed to address the basic issues of marginalisation livelihood poverty and vulnerability in the Eastern Himalayas The chapters in the volume touch upon current concerns such as the economic and social challenges faced by women their control over resources questions of patriarchy discrimination gender rights and equity information empowerment and participation and women as agents of change This volume will be useful to researchers and scholars in gender studies sociology and social anthropology development studies economic and human geography politics northeast and Himalayan studies South Asian studies as well as policymakers and those in the development sector and non governmental organisations

Property Rights, Intersectionality, and Women's Empowerment in Nepal Pradhan, Rajendra, Meinzen-Dick, Ruth Suseela, Theis, Sophie,2018-01-05 In this paper we explore how different norms around property rights affect the empowerment of women of different social positions over the life cycle We first review the conceptual foundations of property empowerment and intersectionality and then present the methodology and empirical findings from ethnographic field work in Nepal Going beyond formal ownership of property we look at changes in property rights over personal and joint property at different stages of women's lives Finally the paper makes recommendations for how research and development projects especially in South Asia can avoid misinterpreting asset and empowerment data by incorporating nuance around the concepts of property rights over the household life cycle

The Dynamics of Gender, Class and Caste in a Women's Movement in Rural Nepal Elizabeth Mary Winona Enslin,1990

Religion, Secularism, and Ethnicity in Contemporary Nepal David N. Gellner, Sondra L. Hausner, Chiara Letizia,2020-01-01 The socio political landscape of Nepal has been rocked by dramatic and far reaching changes in the past thirty years Following a ten year Maoist revolution and civil war the country has transitioned from a monarchy to a republic The former Hindu kingdom has declared its commitment to secularism without coming to any agreement on what secularism means or should mean in the Nepalese context What happens to religion under conditions of such rapid social and political change How do the changes in public festivals reflect and or create new group identities Is the gap between the urban and the rural narrowing How is the state dealing with Nepal's multicultural and multi religious society How are Nepalis

understanding resisting and adapting ideas of secularism In order to answer these important questions this volume brings together eleven case studies by an international team of anthropologists and ethno Indologists of Nepal on such diverse topics as secularism individualism shamanism animal sacrifice the role of state functionaries in festivals clashes and synergies between Maoism and Buddhism and conversion to Christianity In an Afterword renowned political theorist Rajeev Bhargava presents a comparative analysis of Nepal s experiences and asks whether the country is finding its own solution to the conundrum of secularism

Cross-Cultural Marriage Rosemary Breger,Rosanna Hill,2021-02-25 As societies world wide become increasingly multicultural so the issues of identity belonging tolerance and racism become imperative to understand in their various forms This book adds to the discussion by examining the interface between the lived personal experiences of people in cross cultural marriages and wider socio political issues One major contribution this book offers is that the marriages discussed are from a very broad range of cultures and classes Amongst other issues contributors examine the legal and social factors influencing cross cultural marriages the personality factors and positive or negative stereotypes of otherness that influence spouse choice notions of identity gender and personhood and definitions of difference and how these are often tied up in emotive stereotypes how all these factors affect the ongoing process of living together and the ability to cope and how the children of such marriages come to terms with identity choices This book should be highly relevant to the growing number of people in cross cultural marriages as well as to professionals in the fields of marriage guidance child welfare and academics interested in ethnicity and kinship

An Ethnohistorical Dictionary of China James S. Olson,1998-02-24 Since Deng Xiaoping s economic reforms began in the early 1980s the People s Republic of China has rejoined global politics as a world power The country is likely to become more open and its internal politics will no doubt affect the rest of the world With more than 1 2 billion people divided into hundreds of ethnic groups all dominated by the Han people China s politics and its foreign policy are bound to be affected by ethnicity and ethnic rivalry This book is designed to give librarians students scholars and educated readers a ready reference for background information of interpreting ethnic events in China Generally defining ethnicity in terms of language this book provides individual essays on hundreds of Chinese ethnic groups including ethnic groups living in the Republic of China on Taiwan The book also includes a chronology bibliography and a breakdown of the People s Republic of China s ethnic political subdivisions

Understanding Disputes Pat Caplan,2020-08-22 Are disputes ever really resolved or do people need to find ways of accommodating them and living with the consequences Can dispute settlement procedures at the local level be transferred to wider environments In attempting to answer these questions some of the foremost specialists in the anthropology of law and disputing behaviour examine how people in a variety of social settings ranging from Ireland to East Africa deal with quarrels and seek to resolve or accommodate them This stimulating volume should be of interest to anyone concerned about the increase in conflict in many parts of the world

Politics of Culture Tanka Bahadur Subba,1999 This book traces the

cultural proximity and the similar destinies of three Kirata communities living in the eastern Himalayas the Limbu the Rai and the Yakkha The author reconstructs the story of these communities on the basis of historical as well as ethnographic data and explains their need to reconstruct today an identity for themselves despite the time and cultural resources they have lost

Studies in Nepali History and Society ,1997 Women and the Subsistence Sector Meena Acharya,Lynn

Bennett,1983 Includes statistics East Indians in Trinidad Morton Klass,1988 This book is about a village in Trinidad during the late 1950s which was inhabited almost entirely by East Indians **Culture and Cognition** James P.

Spradley,1987 *The Mayo Indians of Sonora* N. Ross Crumrine,1988 *The Wood-carvers of Hong Kong* Eugene Cooper,1988 *Doing the Ethnography of Schooling* George Spindler,1988 This book is about schooling in the U S from the particular point of view of ethnography It tries to show how ethnography as the field arm of anthropology can give fresh insights into perplexing educational problems *The Snowmobile Revolution* Pertti J. Pelto,1987 A Mountain Village in Nepal John Thayer Hitchcock,1980 This is a case study of a people who have occupied and used their land for centuries who have changed the very shape of the mountain upon which they live with their terraces who have worn footpaths connecting farmsteads deep into the soil and whose stone resting platforms for wayfarers are enclosed by the great roots of the banyan trees planted long ago to provide shade Page v **Moroccan Dialogues** Kevin Dwyer,1987 College level ethnography focusing on Morocco Dialogues provide interesting approach to the study of fieldwork

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