

# The History of al-Ṭabarī

VOLUME XXXIII

The Zenith  
of the Marwānid House



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TRANSLATED BY MARTIN HINDS

# The History Of Al Tabari Volume Xxiii The Zenith Of The Marwanid House

**R.R. Bowker Company**



## **The History Of Al Tabari Volume Xxiii The Zenith Of The Marwanid House:**

**The History of al-Ṭabarī Vol. 23** Abū Jaʿfar Muḥammad ibn Jarīr al-Ṭabarī, 1990-01-01 This volume covers the years 700-715 A.D. a period that witnessed the last five years of the caliphate of the Umayyad Abd al Malik ibn Marwān and the whole of the caliphate of his son al Walīd. In retrospect this period can be seen to have marked the apogee of Marwanid Umayyad power. It began with the dangerous revolt of the Iraqi tribal leader Ibn al Ashʿath which seriously imperilled Marwanid control of Iraq and was countered with considerable difficulty but this proved to be the last of the obstacles faced by Abd al Malik in the wake of the Second Civil War of 685-693. Thereafter he was able to preside over a strong and dynamic Arab kingdom with al aʿjaj ibn Yūsuf as his powerful governor of Iraq and the East. When Abd al Malik died in 705 the caliphate passed to his son al Walīd during whose decade of office al aʿjaj remained at his post and further Arab expansion took place in Central Asia, in Sind and in the Iberian Peninsula. To many of their contemporaries the Arabs of that time must have looked like potential world conquerors. The volume ends shortly after the deaths of al aʿjaj and al Walīd and just two years before the dispatch in 717 of the ill-fated Arab expedition to Constantinople.

**De Arabische veroveringen** Justin Marozzi, 2023-05-17

De Arabische veroveringen geschreven door Justin Marozzi vertelt de geschiedenis van de verspreiding van de islam en de eerste kalifaten tussen 632 en 750. In De Arabische veroveringen vertelt Justin Marozzi hoe de Arabieren na de dood van Mohammed in 632 tot de ineenstorting van het kalifaat in 750 een rijk veroverden dat bijna zo uitgestrekt was als eerder dat van Rome. Op het hoogtepunt omvatte het Arabië, Syrië, Perzië, het huidige Pakistan, Egypte, de Maghreb en Iberië. De culturele bloei van het jonge islamitische rijk maakte het een van de meest verfijnde beschavingen ooit. Kunsten en wetenschappen floreerden. Tegelijkertijd werd daarvoor een hoge prijs betaald.

**Global Trade in the Early Medieval World** Toslima

Khatun, 2025-02-18 Exploring the movement of peoples, perfumes and spices across vast distances in this period of medieval history across Asia, the Middle East and Europe, this book examines the role of Arab merchants in trade between and among the Caliphal and Carolingian elites. The study of the trade in perfumes and spices highlights the relationship between the South Asian subcontinent and the Caliphate. It is shown that the societies involved in this intercontinental maritime trade intermingled through the demand for goods and products which allowed for the transmission of ideas and learning. Crucially, the Eurasian end of these trading routes were tapping into pre-existing networks of trade as there is evidence that there were links of trade between East Asia and the near and Middle East as early as the seventh century B.C. H. first century A.D. Thus the book challenges the Eurocentric worldview which fails to take into account that the Europeans in the late medieval period came into a pre-existing trading network. This book will be of interest to readers in economic history as well as the history of trade, globalisation, South Asia, the Middle East and the Medieval world.

**Did Muhammad Exist?** Robert

Spencer, 2021-07-13 Is there any sound historical evidence that the prophet of Islam actually existed or is the entire story of Muhammad fable or fiction? It is a question that few have thought or dared to ask. Virtually everyone, Muslim and non-Muslim,

alike takes for granted that the prophet of Islam lived as a prophet as well as a political and military leader in seventh century Arabia But this widely accepted story begins to crumble on close examination In his blockbuster New York Times bestseller *The Truth about Muhammad* historian and Islam expert Robert Spencer revealed the often shocking contents of Islamic teachings about Muhammad Now in this newly revised and expanded version of *Did Muhammad Exist* he lays bare those teachings surprisingly shaky historical foundations This updated and enlarged version of this acclaimed book examines even more striking and compelling evidence that the story of Muhammad who for so long was assumed to have lived in the full light of history could be more myth and legend than historical fact Spencer meticulously examines historical records and archaeological findings pioneering new scholarship to reconstruct what we can know about Muhammad the Qur'an and the early days of Islam The evidence he presents challenges the most fundamental assumptions about Islam's origins

**Islam: Essays on Scripture, Thought and Society** Street, Peter Riddell, 2021-09-20 This volume comprises 17 articles on various aspects of Islamic Studies brought together to celebrate the scholarly work of Professor A H Johns which spans Islam of the medieval Middle East and Islam in Southeast Asia The first part of the book contains 9 articles which deal with Islam as a scriptural religion concerned to revere and interpret the Qur'an and promote the spread and doctrinal purity of Islam Subjects included are Qur'anic exegesis problems of translating the Qur'an into Chinese and analyses of the theological reasoning used by Muslim scholars The second part of the book contains 8 articles which deal with Islam in Southeast Asia especially Javanese Islam and modern articulations of Islam inspired by Muhammad Abduh Subjects dealt with include the Islamisation of the Javanese Court and the impact of the journal *al-Manār* on religious discussion in the archipelago

**Sacred Landscape in Medieval Afghanistan** Arezou Azad, 2013-12-12 This book is about a sacred place called Balkh known to the ancient Greeks as Bactra Located in the north of today's Afghanistan along the silk road Balkh was holy to many The Prophet Zoroaster is rumoured to have died here and during late antiquity Balkh was the home of the Naw Bahār a famed Buddhist temple and monastery By the tenth century Balkh had become a critical centre of Islamic learning and early poetry in the New Persian language that grew after the Islamic conquests and continues to be spoken in Iran Afghanistan and parts of Central Asia today In this book Arezou Azad provides the first in depth study of the sacred sites and landscape of medieval Balkh which continues to exemplify age old sanctity in the Persian speaking world and the eastern lands of Islam generally Azad focuses on the five centuries from the Islamic conquests in the eighth century to just before the arrival of the Mongols in the thirteenth century the crucial period in the emergence of Perso-Islamic historiography and Islamic legal thought The book traces the development of sacred landscape the notion that a place has a sensory meaning as distinct from a purely topographical space This opens up new possibilities for our understanding of Islamisation in the eastern Islamic lands and specifically the transition from Buddhism to Islam Azad offers a new look at the medieval local history of Balkh the *Fa'ilī* Balkh and analyses its creation of a sacred landscape for Balkh In doing so she provides a compelling example of how the

sacredness of a place is perpetuated through narratives irrespective of the dominant religion or religious strand of the time

**Studia Islamica. 79(1994)** [Anonymus AC01100051],1994      **Journal of South Asian and Middle Eastern Studies** ,1995      **Studies in Early Islamic History** Martin Hinds,1996 Reprints all nine published articles by British Egyptologist and linguist Hinds 1941 88 except his encyclopedia articles They deal with several important themes including the first Civil War and the social and political tensions underlying it early Islamic historiography conquests relations between Muslims and others and the inquisition during the early Abbasid times Annotation copyright by Book News Inc Portland OR      *Bayt Al-Maqdis: Jerusalem and early Islam* Julian Raby,1992 At the end of the seventh century A D the Muslims rebuilt the former Temple Mount and created one of the most potent religious sites in the world The articles in these volumes look at the different aspects of the architecture and the intentions of the builders in establishing this complex      *Periodica Islamica* ,1994      **The History of al-Tabari Vol. 23** ,1990-08-27 This volume covers the years 700 715 A D a period that witnessed the last five years of the caliphate of the Umayyad Abd al Malik b Marwan and the whole of the caliphate of his son al Walid In retrospect this period can be seen to have marked the apogee of Marwanid Umayyad power It began with the dangerous revolt of the Iraqi tribal leader Ibn al Ash ath which seriously imperilled Marwanid control of Iraq and was countered with considerable difficulty but this proved to be the last of the obstacles faced by Abd al Malik in the wake of the Second Civil War of 685 693 Thereafter he was able to preside over a strong and dynamic Arab kingdom with al Hajjaj b Yusuf as his powerful governor of Iraq and the East When Abd al Malik died in 705 the caliphate passed to his son al Walid during whose decade of office al Hajjaj remained at his post and further Arab expansion took place in Central Asia in Sind and in the Iberian Peninsula To many of their contemporaries the Arabs of that time must have looked like potential world conquerors The volume ends shortly after the deaths of al Hajjaj and al Walid and just two years before the dispatch in 717 of the ill fated Arab expedition to Constantinople      *Straddling Steppe and Town* Jonathan Karam Skaiff,1998      *Index Islamicus* ,1994 A bibliography of books and index of articles in periodicals on Islam and the Muslim world Also includes reviews      **Books in Series, 1876-1949** R.R. Bowker Company,1982      *The Muslim World Book Review* ,1990      *Militarism in Arab Society* John W. Jandora,1997-05-12 A much needed reference aid for the academic and national defense communities this book provides a framework for the historical and comparative study of the military culture of Arab society In sections considering warfare in Arab traditions military roles in medieval Islam and Arab armies in the modern age each chapter s bibliography is preceded by a background essay designed to assist researchers who are unfamiliar with the general outline of Arab history or the thematic bent of Arabic historiography The work also includes a glossary and tables of Islamic dynasties Written primarily for professors and students of comparative military history national and service intelligence analysts and students of Arab Islamic or Middle Eastern history this work will also be of use to the generalist historian      *Index of Islamic Literature* ,1991      **Byzantinische Zeitschrift** Karl Krumbacher,1995 Vol 44 is Festschrift Franz Dolger zum 60

Geburtstage gewidmet

**Paperbound Books in Print** ,1992

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