



The Home Front Nigerian Army Officers And Their Wives

Chikwenye Okonjo Ogunyemi



The Home Front Nigerian Army Officers And Their Wives:

The Home Front Maryam Babangida, 1988 The Home Front Maryam Babangida, 1988 **Africa Wo/Man Palava** Chikwenye Okonjo Ogunyemi, 1996-04-15 Ogunyemi uses the novels to trace a Nigerian women's literary tradition that reflects an ideology centered on children and community. Of prime importance is the paradoxical Mammywata figure the independent childless mother who serves as a basis for the postcolonial woman in the novels and in society at large. Ogunyemi tracks this figure through many permutations from matriarch to writer her multiple personalities reflecting competing loyalties. This sustained critical study counters prevailing masculinist theories of black literature in a powerful narrative of the Nigerian world. *The Africana Human Condition and Global Dimensions* New York African Studies Association. Conference, 2002 *The Power of African Cultures* Toyin Falola, 2003 An analysis of the ties between culture and every aspect of African life using Africa's past to explain present situations. This book focuses on the modern cultures of Africa from the consequences of the imposition of Western rule to the current struggles to define national identities in the context of neo liberal economic policies and globalization. The book argues that it is against the backdrop of foreign influences that Africa has defined for itself notions of identity and development. African cultures have been evolving in response to change and in other ways solidly rooted in a shared past. The book successfully deconstructs the last one hundred and fifty years of cultures that have been disrupted, replaced and resurrected. *The Power of African Cultures* challenges many preconceived notions such as male dominance and female submission, the supposed unity of ethnic groups and contemporary Western stereotypes of Africans. It also shows the dynamism of African cultures to adapt to foreign imposition even as colonial rule forced the adoption of foreign institutions and cultures. African cultures appropriated these elements. Traditions were reworked, symbols redefined and the past situated in contemporary problems in order to accommodate the modern era. Toyin Falola is a Fellow of the Nigerian Academy of Letters and Fellow of the Historical Society of Nigeria. He is the recipient of the 2006 Cheikh Anta Diop Award for Exemplary Scholarship in African Studies and the 2008 Quintessence Award by the Africa Writers Endowment. He holds an honorary doctorate from Monmouth University and he is University Distinguished Teaching Professor at the University of Texas at Austin where he is also the Jacob and Frances Sanger Mossiker Chair in the Humanities. His books include *Nationalism and African Intellectuals* and *Violence in Nigeria* both from the University of Rochester Press. **Political Legitimacy in Middle Africa** Michael G. Schatzberg, 2001-11-13 In this innovative work Michael G. Schatzberg reads metaphors found in the popular press as indicators of the way Africans come to understand their political universe. Examining daily newspapers, popular literature and political and church documents, he finds that widespread and deeply ingrained views of government and its relationship to its citizenry may be understood as a projection of the metaphor of an idealized extended family onto the formal political sphere. **Negotiating Power and Privilege** Philomina Ezeagbor Okeke-Ihejirika, 2004 Annotation Philomina Okeke-Ihejirika recorded life history interviews and

discussions during the 1990s with educated women of differing ages and professions Her interviews bring up both familiar and surprising aspects of the women s experiences their victories and compromises within their families marriages and workplaces *Ahfad Journal : Women and Change* ,2000 **Women's Studies and Studies of Women in Africa During the 1990s** Amina Mama,1996 A Nigerian woman scholar addresses three main areas of literature in gender and women s studies a discipline which has become a vast field of research teaching and activism in Africa and beyond She situates African women s studies in the context of international feminism regional political and institutional conditions The study addresses recent publications in the general field of state and politics from precolonial times to the present reviews a range of material grouped under the heading of cultural studies and considers the historical and contemporary literature on all aspects of women s involvement in various spheres of work and the economy Finally the author questions the relationship between women s studies and the women s movement in Africa **Joint Acquisitions List of Africana** ,1990 **African Women's Studies, 1980-2001** Desiree Lewis,2002 *West Africa* ,1989 *Management in Nigeria* ,1990 *NewsWatch* ,2008 *The Army Quarterly and Defence Journal* ,1989 **The Politics of Cultural Performance** David J. Parkin,Lionel Caplan,Humphrey J. Fisher,1996 For beginning students and lay readers introduces the basics of psychoanalytic and behaviorist psychology by examining the systems of eight major practitioners and theorists Highlights how the psychodynamic and behavioristic schools complement each other in psychological paradigms experimental perspectives and mental structures The last posthumously published book by Keehn psychology York University Canada Annotation copyright by Book News Inc Portland OR *The African Book Publishing Record* ,1988 *Pakistan Journal of Women's Studies* ,2002 *African Books in Print* ,1993 *The Nigerian Woman and Her Child* Amos Ifeolu Akinwande,1996

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