



The Home Of The Future And The Womans Sphere

S Ashworth



The Home Of The Future And The Womans Sphere:

Feminism, Sexuality, and Politics Estelle B. Freedman, 2006 One of a small group of feminist pioneers in the historical profession Estelle B Freedman teaches and writes about women s history with a passion informed by her feminist values Over the past thirty years she has produced a body of work in which schol *Separate Spheres No More* Monika Elbert, 2014-07-30 Although they wrote in the same historical milieu as their male counterparts women writers of the 19th and early 20th centuries have generally been ghettoized by critics into a separate canonical sphere These original essays argue in favor of reconciling male and female writers both historically and in the context of classroom teaching While some of the essays pair up female and male authors who write in a similar style or with similar concerns others address social issues shared by both men and women including class tensions economic problems and the Ci **Family and Divorce in California, 1850-1890** Robert L. Griswold, 1982-01-01 Few of the men and women who came to California after the discovery of gold had the opportunity or the inclination to record their thoughts about family life Their family experience like that of most nineteenth century Americans is obscured by time and an absence of sources **Gender and the City before Modernity** Lin Foxhall, Gabriele Neher, 2012-05-29 Gender and the City before Modernity presents a series of multi disciplinary readings that explore issues relating to the role of gender in a variety of cities of the ancient medieval and early modern worlds Presents an inter disciplinary collection of readings that reveal new insights into the intersection of gender temporality and urban space Features a wide geographical and methodological range Includes numerous illustrations to enhance clarity *The House and Home* , 1896 **The Disruption of Evangelicalism** Geoffrey Treloar, 2016-12-15 The Disruption of Evangelicalism is the first comprehensive account of the evangelical tradition across the English speaking world from the end of the nineteenth to the mid twentieth century It offers fresh perspectives on conversionism and the life of faith biblical and theological perspectives social engagement and mission Tracing these trajectories through a period of great turbulence in world history we see the deepening of an evangelical diversity And as events unfold we notice the spectrum of evangelicalism fragments in varied and often competing strands Dividing the era into two phases before 1914 and after 1918 draws out the impact of the Great War of 1914 18 as evangelicals renegotiated their identity in the modern world By accenting his account with the careers of selected key figures Geoffrey Treloar illustrates the very different responses of evangelicals to the demands of a critical and transitional period The Disruption of Evangelicalism sets out a case that deserves the attention of both professional and arm chair historians *The Australian Woman's Magazine and Domestic Journal* , 1882 Includes book reviews **The Southern Magazine** , 1871 **The Oxford Handbook of Country Music** Travis D. Stimeling, 2017 Approaches country music through an interdisciplinary lens Features close analyses of gendered and racial disparities in country music Examines politics of both the performance of country music and the scholarship surrounding it Book jacket **The Ladies' Home Journal** , 1894 **The Sphere** , 1919 **The Smith College Monthly**

,1900 **The Girl's Own Annual** ,1900 *The Chautauquan* ,1886 **The Young Woman's Journal** ,1891 *Official Reports of the Debates of the House of Commons of the Dominion of Canada* Canada. Parliament. House of Commons,1885
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