

HISTORY OF JAMMU & KASHMIR

1846

Maharaja Gulab Singh buys the region of J&K from East India Company

1947

Upon infiltration from Pakistan; Maharaja Hari Singh signed Instrument of Accession in return for military help from India.

Jan 1948

India takes Kashmir issue to United Nations.

Jan 1949

UN mediates a ceasefire & Karachi Agreement was signed.

1950

The Indian constitution comes into force. Article 1 defines J&K as a state of India. Article 370 accords special status to J&K.

1954

Article 35A introduced by Presidential Order

1962

China gains control of Aksai Chin in J&K

1965 - 66

War between India & Pakistan; Tashkent Declaration was signed

1971 - 72

War between India & Pakistan; Simla Agreement was signed

1977 - 89

J&K sees a steady rise of Militant insurgency. Kashmiri Pandits flee from Kashmir valley.

Jun 1999

War erupts over Pakistan's infiltration in Kargil.

Nov 2008

Terrorists affiliated to Lashkar-e-Taiba attack various public places & hotels in Mumbai.

Sept 2016

Militants attack Indian Army base in Uri, J&K. Indian Army retaliates with surgical strikes across the Line Of Control.

Dec 2018

Central rule declared in J&K

Feb 2019

40 Indian paramilitary personnel killed in militant attack. India carries out retributive strikes on terror camps across the LoC in Pakistan's Balakot region.

5th Aug 2019

Home minister Amit Shah proposes a presidential order to repeal Article 370 & 35A. J&K is bifurcated as two union territories of Ladakh & J&K

The History Of Jammu And Kashmir 18851925

Joacim Rocklöv



The History Of Jammu And Kashmir 1885-1925:

The History of Jammu & Kashmir, 1885-1925 Mohammad Saleem Khan, 2002 This Book is comprehensive competent and scholarly treatise on the Dogra period in Jammu and Kashmir State The present work his doctoral book was unanimously recommended for publication by the examiners The Period under study is undoubtedly the most significant period as it marked the transition from medieval to the modern age in the History of Jammu and Kashmir State Social and Economic History of Jammu and Kashmir State, 1885-1925 A.D. Manohar Lal Kapur, 1992 Thought Based Mostly On The Secondary Works Books On The Political History Of The State From The Time It Was Founded In 1846 To Its Accession In 1948 Are Galore But The Study Of Socio Economic History Has Practically Been Neglected Still More Distressing Is The Fact That Evens Those Few Scholars Who Have Lifted Their Pen To Write On It Have Done So With A Jaundiced Eye And On The Basis Of Only A Fraction Of The Available Material As A Result The Readers Have Formed A Number Of False And Misconceived Notions About The Men Who Ruled Their Motives And The Outcome Of What They Did The Present Work Is The Result Of About Six Years Labour Of Love Without Prejudice Against Any Region Religion And Race And Is Expected To Promote Harmony Between All The People Of The State By Apprising Them With The Factual Events That Took Place From 1885 To 1925 Notwithstanding Any Difference Of Opinion An Interpretation Yet Another Purpose Of The Book Is To Assist The Policy Makers For The Greater Good Of The Greater Number Of People By Highlighting The Country And People S Potential As Well As Prejudices And Other Failings Which Impeded In The Past Their Progress In Such Important Fields Of Activity As Health Sanitation Education Agriculture And Industry Besides Other *Encyclopaedia of Untouchables Ancient, Medieval and Modern* Raj Kumar, 2008 The book entitled Encyclopaedia of Untouchables Ancient Medieval and Modern compiled in 2 volumes witnesses to the fact that how the Brahminical ideology used to behave with the poor people of the Father which is totally unbearable to a normal person even though they used to clean the cities latrines skin of the dead animals which were owned by the Brahmans Hence the Dalit literature is not a simple literature it is associated with a movement to bring about a change in the society by working personally to realize the basic facts of the life but Brahmans are only the philosophers of their literature working for their personal benefit not for others It has established its own strong tradition with anti caste or untouchables thinker like Buddha Ved Vyash Valmiki Qutab ud Din Aebik Balban Balban Firoz Shah Tuglaq Barani the great writer Amir Timur Sultan Sikandar of Kashmir Zain ul Abidin Mirza Haidar Dughlat Babar Ravidas Akbar Guru Nanak Kabir Phule Dr B R Ambedkar many more as its sign posts **India's Princely States** Waltraud Ernst, Biswamoy Pati, 2007-10-18 Based on rarely used archival material this book sheds new light on diversities related to the princely states such as health policies and practices gender issues the states military contribution or the mechanisms for controlling or integrating the states *Modern History of Jammu and Kashmir: 1975 Kashmir Accord to 1994, appendices and comprehensive reference bibliography* J. C. Aggarwal, S. P. Agrawal, 1995 **Agrarian System of Kashmir, 1846-1889** Rattan Lal Hangloo, 1995

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Index of Islamic Literature , 1994

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