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China. Hai guan zong shui wu si shu

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Australian and Chinese history followed by a theoretical examination of how the Chinese are made the Other by Orientalism racism and ethnocentrism It discusses literary texts written over a period of one hundred years from 1888 to 1988 The study is divided into three major periods of 1888 1901 1902 1949 and 1950 1988 The first period 1888 1901 deals with the initial attempts to represent the Chinese in fiction as the bad Other by the early Bulletin writers the Australian responses to the rise of the fear of the Yellow Peril in invasion literature and the imperialist will to power over the Chinese in writings set in China by Anglo Australian writers Apart from pursuing the issue of the continued fear and stereotyping of the Chinese in popular writing the second period 1902 1949 introduces a new phenomenon of literary Sinophilism that dichotomizes the representation of the Chinese and examines the image of Chinese women The third period 1950 1988 focuses on the problem of politicisation that polarizes literary attitudes towards the Chinese and discusses Australia's Asian writing as an extension of colonial writing that continues to Other the Chinese and explores multicultural writing as an alternative means of representation This is an important book that illustrates how the Other is represented and will be a valuable book for those in Australian studies Asian studies and literary studies

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