



The Horses Of San Marco Venice

Henry Maguire, Robert S. Nelson



The Horses Of San Marco Venice:

The Horses of San Marco, Venice, 1979 *The Horses of San Marco, Venice* Guido Perocco, 1979 *The Horses of San Marco, Venice*, 1979 **The Horses of San Marco**, 1979 **The Horses of Saint Mark's** Charles Freeman, 2004 Much of the facade of St Mark's Basilica has changed since Venice's medieval heyday but the four horses on the loggia above the main entrance still dominate the square as they did in the 15th century They are the only team of four horses to survive from antiquity Their origin is uncertain they were probably cast in the 2nd century AD in Greece or Rome their journey through history has been remarkable Wherever they have been displayed the horses have been central as both symbols of beauty and power The first written reference we have to them is in 4th Century Constantinople where they represented the Emperor's divine connection They were then plundered by the Doge of Venice when he torched the city during the fourth crusade When Napoleon invaded in 1797 the horses were at the top of his shopping list and on their removal to Paris they were at the front of his imperial triumph The magnificent beasts have been witnesses therefore to some of the most tumultuous events in European history Reading this highly original book is to see these events through the eyes of one of the great international works of art **The Treasury of San Marco, Venice** Metropolitan Museum of Art (New York, N.Y.), 1984 Presents 47 art objects from Classical and Early Medieval Byzantine Islamic and Western origins with essays **The Horses of San Marco, Venice**, 1979 *San Marco, Byzantium, and the Myths of Venice* Henry Maguire, Robert S. Nelson, 2010 Henry Maguire emeritus professor of art history at Johns Hopkins University works on Byzantine and related cultures He has written extensively on Venetian art and the church of San Marco *The Horses of San Marco*, 1979 **The Horses of San Marco & the Quadriga of the Lord** Michael Jacoff, 1993 Although the rich facades of San Marco are an unmistakable tribute to the glory of Venice their captivating splendor almost conceals the rigor of their complex ideological statement Here Michael Jacoff offers a new approach to understanding San Marco's exterior decoration by concentrating on the facades most celebrated feature the four life size ancient bronze horses on the west front Trophies commemorating Venice's conquest of Constantinople in 1204 these horses Jacoff argues also evoked for medieval believers the metaphor of Christ's quadriga in which the four Evangelists are likened to four spirited steeds drawing Christ's chariot representing His Word through the world The horses have then both a political and religious meaning and in both respects they make a fundamental contribution to the facades overall message Jacoff compares the horses to other examples of ancient sculpture put on display during the Middle Ages and explores their Roman references He concludes that the horses would have been installed very differently were it not for their additional Christian meaning at San Marco Seeing the horses as the Quadriga of the Lord significantly advances our understanding of San Marco's facades and of the medieval reuse of classical antiquities *The Horses of St. Mark's* Charles Freeman, 2010-08-12 The noted historian explores the mysterious origins and surprising adventures of four iconic bronze statues as they appear and reappear through the ages In July 1798 a triumphant procession made its way

through the streets of Paris Echoing the parades of Roman emperors many years before Napoleon Bonaparte was proudly displaying the spoils of his recent military adventures There were animals caged lions and dromedaries as well as tropical plants Among the works of art on show one stood out four horses of gilded metal taken by Napoleon from their home in Venice The Horses of St Mark s have found themselves at the heart of European history time and time again in Constantinople at both its founding and sacking in the Fourth Crusade in Venice at both the height of its greatness and fall in 1797 in the Paris of Napoleon and the revolutions of 1848 and back in Venice the most romantic city in the world Charles Freeman offers a fascinating account of both the statues themselves and the societies through which they have travelled and been displayed As European society has developed from antiquity to the present day these four horses have stood and watched impassively This is the story of their and our times The Horses of San Marco [Venice] Metropolitan Museum of Art (New York, City), Olivetti, 1980 **The Basilica of S. Mark in Venice**, 1888 *The Horses of San Marco, Venice; Tr. by John and Valerie Wilton-Ely* Guido Perocco, Olivetti, 1979 **The Horses of San Marco**, 1979 **The horses of San Marco, Venice [I Cavalli di San Marco, engl.]** Transl. by John and Valery Wilton-Ely, 1979 The Horses of San Marco, Venice ; Translated [from the Italian] by John and Valerie Wilton-Ely Royal Academy of Arts, 1979 *Constantinople in the Early Eighth Century* Averil Cameron, Judith Herrin, 1984-01-01 *The Horses of San Marco, Venice* Royal Academy of Arts (Great Britain), 1979 **The Horse and Jockey from Artemision** Séan A. Hemingway, Seán Hemingway, 2004-07-08 In 1928 and again in 1937 parts of a large scale bronze horse and nearly complete jockey were recovered from the sea off Cape Artemision in Greece where they had gone down in a shipwreck These original Hellenistic sculptures known together as the Horse and Jockey Group from Artemision are among the very few surviving bronze sculptures from antiquity Se n Hemingway has been allowed by the National Museum in Athens to investigate the horse and jockey statuary group as no one ever has before and in this book combining archaeological and art historical methods of investigation he provides the first in depth study of this rare and beautiful monument New technical analyses of the statues by Helen Andreopoulou Mangou form an appendix to the volume Hemingway begins with an introduction to Hellenistic bronze statuary and what we know about this extraordinary class of ancient sculpture He then recounts with riveting detail the discovery and painstaking restoration of the statue group describing the technique of its creation and carefully reviewing scholarly knowledge and speculation about it He also provides a valuable compendium of what is known about ancient Greek horse racing the most prestigious and splendid of all Greek sports After a full consideration of all the available evidence he speculates further about the work s original meaning and function His study provides a glimpse of the excellence achieved by Hellenistic bronze sculptors and it will become the definitive resource on this unique sculpture from ancient Greece

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