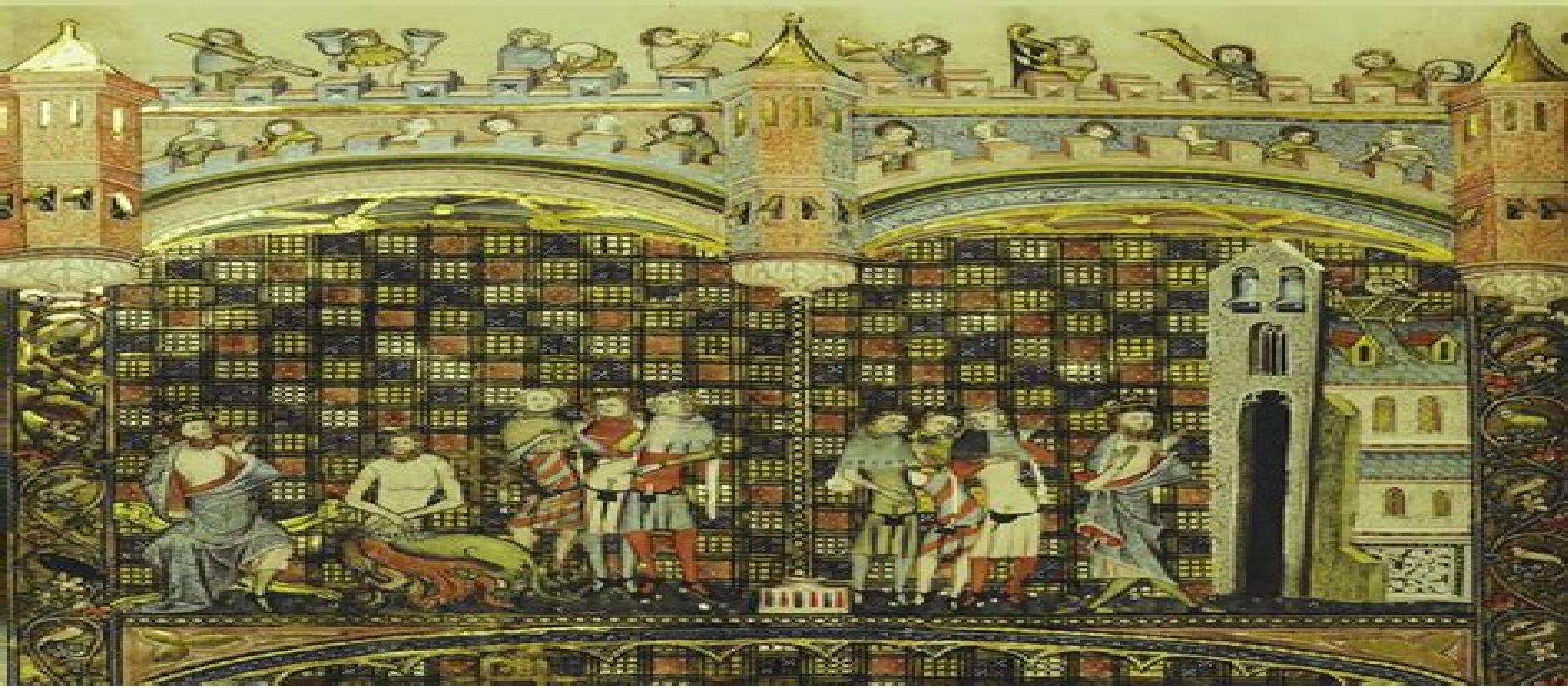


GEOFFREY CHAUCER

The House of Fame

Edited by
Nick Havely



The House Of Fame Durham Mediaeval Texts

Gianni Guastella

The House Of Fame Durham Mediaeval Texts:

Word of Mouth Gianni Guastella,2017-01-13 The concept expressed by the Roman term fama although strictly linked to the activity of speaking recalls a more complex form of collective communication that puts diverse information and opinions into circulation by word of mouth covering the spreading of rumours expression of common anxieties and sharing of opinions about peers contemporaries or long dead personages within both small and large communities of people This hearsay method of information propagation of chain like transmission across a complex network of transfers of uncertain order and origin often rapid and elusive has been described by some ancient writers as like the flight of a winged word provoking interesting contrasts with more recent theories that anthropologists and sociologists have produced about the same phenomenon This volume proceeds from a brief discussion of the ancient concept to a detailed examination of the way in which fama has been personified in ancient and medieval literature and in European figurative art between the end of the fourteenth and the beginning of the sixteenth centuries Commenting on examples ranging from Virgil s Fama in Book 4 of the Aeneid to Chaucer s House of Fame it addresses areas of anthropological sociological literary and historical artistic interest charting the evolving depiction of fama from a truly interdisciplinary perspective Following this theme it is revealed that although the most important personifications were originally created to represent the invisible but pervasive diffusion of talk which circulates information about others these then began to give way to embodiments of the abstract idea of the glory of illustrious men By the end of the medieval period these two different representations of rumour and glory were variously combined to create the modern icon of Fame with which we are more familiar today

Chaucer and the Norse and Celtic Worlds Rory McTurk,2017-03-02 Through an examination of Old Norse and Celtic parallels to certain works of Chaucer McTurk here identifies hitherto unrecognized sources for these works in early Irish tradition He revives the idea that Chaucer visited Ireland between 1361 and 1366 placing new emphasis on the date of the enactment of the Statute of Kilkenny Examining Chaucer s House of Fame McTurk uncovers parallels involving eagles perilous entrances and scatological jokes about poetry in the Topographia Hibernie by Gerald of Wales Snorri Sturluson s Edda and the Old Irish sagas Fled Bricrend and Togail Bruidne Da Derga He compares The Canterbury Tales with its use of the motif of a journey as a framework for a tale collection with both Snorri s Edda and the Middle Irish saga Acallam na Sen rach McTurk presents a compelling argument that these works represent Irish traditions which influenced Chaucer s writing In this study McTurk also argues that the thirteenth century Icelandic Laxd la Saga and Chaucer s Wife of Bath s Prologue and Tale each descend from an Irish version of the Loathly Lady story Further he surmises that Chaucer s five stress line may derive from the tradition of Irish song known as amhr n which there is reason to suppose existed in Ireland well before Chaucer s time

Chaucer David B. Raybin,2010 Eleven essays that explore how modern scholarship interprets Chaucer s writings
Provided by publisher **Medieval Manuscripts, Readers and Texts** Misty Schieberle,2024-10 Examines manuscripts of

Langland Chaucer Gower Nicholas Love and Arthurian tales alongside other devotional works and archival evidence Professor Kathryn Kerby Fulton's scholarship has transformed the study of medieval manuscripts and readers particularly in the areas of devotional literature professional scribal production and clerical writing The essays collected here celebrate and reflect her influence and practice of giving careful attention to material contexts and archival sources when reading literature produced in late medieval England They offer new interpretations of scribal practices professional readers activities documentary evidence and challenging material and cultural contexts They also reconsider scholarly practices and assumptions while demonstrating how manuscript and archival studies can energize scholarship on such varied topics as authority reader reception modern editorial perspectives gender and religious activities **Annotated Chaucer**

bibliography Mark Allen,Stephanie Amsel,2015-11-01 An extremely thorough expertly compiled and crisply annotated comprehensive bibliography of Chaucer scholarship between 1997 and 2010 *Parergon*,1996 **The House of Fame** Geoffrey Chaucer,1994 Accompanying sound discs contain the work spoken in Middle English with the *Stella splendens* sung in Latin *JEGP, Journal of English and Germanic Philology* Gustaf E. Karsten,1996 **Annotated Chaucer**

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International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences,1996 *Essays on Ricardian Literature in Honour of J.A. Burrow* Alastair J. Minnis,Charlotte C. Morse,Thorlac Turville-Petre,1997 Essays on Ricardian Literature develops issues and themes first broached in John Burrow's ground breaking book Ricardian Poetry and incorporates a bibliography of his published writings which have revolutionized critical appreciation of medieval literature The contributors to this volume all leading scholars in the field explore such areas as the status of Anglo Latin and the influence of French culture on the Ricardian court offer radical rereadings of some more familiar works such as Sir Gawain and the Green Knight Pearl and Patience and demonstrate how closely the literature of the period is bound up with political and social conditions Written in honour of John Burrow to mark his deep and beneficial influence upon the study of medieval literature the 15 essays in this volume combine

to provide a detailed and thorough examination of medieval literature from the Middle English romance and Italian Trecento poetics to Chaucer's Canterbury Tales and Langland's *Piers Plowman* *Dante and the Human Body* John C. Barnes, Jennifer Petrie, 2007 The essays in this volume explore Dante's interest in the human body from various intellectual standpoints the contributors being a mixture of historians literary scholars and theologians They are The Anatomy and Physiology of the Human Body in the *Commedia* by Simon A Gilson University of Warwick Dante Medicine and the Invisible Body by Vivian Nutton Wellcome Trust Centre University of London The Scientific Context of Dante's Embryology by Joseph Ziegler University of Haifa Sanatio and Salvatio Body and Soul in the Experience of Dante's Afterlife by Simone De Angelis University of Berne Nostalgia in Heaven Embraces Affection and Identity in the *Commedia* by Manuele Gragnolati Somerville College Oxford Divina anatomia Laying Bare Body and Soul in the *Commedia* by Elizabeth Mozzillo Howell formerly of the University of Cambridge La rosa in che il verbo divino carne si fece Human Bodies and Truth in the Poetic Narrative of the *Commedia* by Vittorio Montemaggi Churchill College Cambridge and World and Body A Study in Dante's Cosmological Hermeneutics by Oliver Davies King's College London

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