



The Mescalero Apaches

Helen Hunt Jackson



The Mescalero Apaches:

The Mescalero Apaches C. L. Sonnichsen, 2015-04-09 Frederick Webb Hodge remarked that the Eastern Apache tribe called the Mescaleros were never regarded as so warlike as the Apaches of Arizona But the Mescaleros history is one of hardship and oppression alternating with wars of revenge They were friendly to the Spaniards until victimized and friendly to Americans until they were betrayed again For three hundred years Mescaleros fought the Spaniards and Mexicans They fought Americans for forty more before subsiding into lethargy and discouragement Only since 1930 have the Mescaleros been able to make tribal progress C L Sonnichsen tells the story of the Mescalero Apaches from the earliest records to the modern day from the Indian s point of view In early days the Mescaleros moved about freely Their principal range was between the R o Grande and the Pecos in New Mexico but they hunted into the Staked Plains and southward into Mexico They owned nothing and everything Today the Mescaleros are American citizens and own their reservation in the Tularosa country of New Mexico While the Mescalero Apaches still struggle to retain their traditions and bridge the gap between their old life and the new their people have made amazing progress

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Winnetou and the (Mescalero) Apaches Silke-Katrin Kunze, 2007-07 Project Report from the year 2001 in the subject Didactics for the subject English Miscellaneous grade 1 0 A Dresden Technical University Institute for Anglistics American Studies course GLC 6 Project language English abstract When I was a teenager I read several of those books written by Karl May that are set in the Wild West I was very impressed not only by the Winnetou trilogy but also because I knew Karl May never went there Ever since then I have wondered about the accuracy and truth of his writings which I now was given the chance to investigate by visiting a particular state one he has also used for several of his plots Arizona Before I crossed the ocean by plane on January 20 2000 I knew I would be spending two weeks in Globe Arizona adjacent to the San Carlos Apache Indian Reservation and four weeks in Dragoon Arizona at the Amerind Foundation the former to see how a

special group of Native Americans is living today the latter to view reference books At both places I conducted a depth interview and compared my results to Karl May s Winnetou trilogy which I read once more By doing so I most of all wanted to find out how accurate Karl May describes the country his characters and their customs but also how much exposure certain Americans had had to his works so far and what their reactions would be to an extract of it the Winnetou trilogy With these aims in mind I conducted my research I chose interesting passages from the aforementioned trilogy for both my questionnaire and interview questions which I later asked the native speakers to fill out and answer In order not to leave out historical research I visited the Heard Museum in Phoenix Arizona and at the Amerind Foundation I surveyed at least ten reference books about Native American peoples their history and culture As a result of this research my aims were well fulfilled Firstly there are certain topics I can disagree or agree with Ka The Mescalero Apaches Charles Leland Sonnichsen,1958 Scholarly work tells the tragic story of the easternmost division of the Apaches **Among the Mescalero Apaches** Dorothy Emerson,1980-08-01 **Among the Mescalero Apaches** Dorothy Emerson,1973 **Winnetou and the (Mescalero) Apaches** Silke-Katrin Kunze,2002-05-16 Project Report from the year 2001 in the subject Didactics for the subject English Miscellaneous grade 1 0 A Dresden Technical University Institute for Anglistics American Studies course GLC 6 Project language English abstract When I was a teenager I read several of those books written by Karl May that are set in the Wild West I was very impressed not only by the Winnetou trilogy but also because I knew Karl May never went there Ever since then I have wondered about the accuracy and truth of his writings which I now was given the chance to investigate by visiting a particular state one he has also used for several of his plots Arizona Before I crossed the ocean by plane on January 20 2000 I knew I would be spending two weeks in Globe Arizona adjacent to the San Carlos Apache Indian Reservation and four weeks in Dragoon Arizona at the Amerind Foundation the former to see how a special group of Native Americans is living today the latter to view reference books At both places I conducted a depth interview and compared my results to Karl May s Winnetou trilogy which I read once more By doing so I most of all wanted to find out how accurate Karl May describes the country his characters and their customs but also how much exposure certain Americans had had to his works so far and what their reactions would be to an extract of it the Winnetou trilogy With these aims in mind I conducted my research I chose interesting passages from the aforementioned trilogy for both my questionnaire and interview questions which I later asked the native speakers to fill out and answer In order not to leave out historical research I visited the Heard Museum in Phoenix Arizona and at the Amerind Foundation I surveyed at least ten reference books about Native American peoples their history and culture As a result of this research my aims were well fulfilled Firstly there are certain topics I can disagree or agree with Karl May about to various degrees Secondly I am more familiar with the exposure that the people I talked to had to Karl May before I stepped into their lives and thirdly I experienced their reactions to the events in the Winnetou trilogy These results met my two expectations one Karl May was no historian and two his works should be promoted more

aggressively in the American Southwest if not the entire United States **Thunder Rides a Black Horse** Claire R. Farrer, 2010-09-02 Thunder's focus on the ways in which old myths and legends inform actions and beliefs on a contemporary Indian reservation in the American Southwest has established it as an ideal supplement for introductory classes in Native American studies anthropology crosscultural religion folklore and discourse analysis As one reviewer states Knowledge and understanding about human cultural variation and possibilities just flows The current edition includes valuable updates of reservation life and the author's fictive family members at Mescalero The compelling four day and four night Mescalero Apache girls puberty ceremonial remains the backdrop of Farrer's interpretive discussion of time and the mythic present The oral traditions and instructions given to her by the late Bernard Second her longtime Apache teacher provide insight into the importance of narrative not just in ceremonials but also in daily life Farrer neither romanticizes nor patronizes the Apachean people who are presented as people with foibles as well as possessing much worthy of admiration The Third Edition incorporates a fully developed concluding chapter Returning and furnishes thoughtful end of chapter questions to prompt readers to explore their own reactions to the text **The Mescalero Apaches** Charles Leland Sonnichsen, 1973 The Mescalero Apache, 1653-1874 Alfred Barnaby Thomas, 1974 Code of the Mescalero Apache Tribe Mescalero Apache Tribe of the Mescalero Reservation, New Mexico, United States. Bureau of Indian Affairs, 1938 **Mescalero Apache Subsistence Patterns and Socio-political Organization** Harry W. Basehart, 1974 **A Bad Peace and a Good War** Mark Santiago, 2018-10-18 This book challenges long accepted historical orthodoxy about relations between the Spanish and the Indians in the borderlands separating what are now Mexico and the United States While most scholars describe the decades after 1790 as a period of relative peace between the occupying Spaniards and the Apaches Mark Santiago sees in the Mescalero Apache attacks on the Spanish beginning in 1795 a sustained widespread and bloody conflict He argues that Commandant General Pedro de Nava's coordinated campaigns against the Mescaleros were the culmination of the Spanish military's efforts to contain Apache aggression constituting one of its largest and most sustained operations in northern New Spain A Bad Peace and a Good War examines the antecedents tactics and consequences of the fighting This conflict occurred immediately after the Spanish military had succeeded in making an uneasy peace with portions of all Apache groups The Mescaleros were the first to break the peace annihilating two Spanish patrols in August 1795 Galvanized by the loss Commandant General Nava struggled to determine the extent to which Mescaleros residing in peace establishments outside Spanish settlements near El Paso San Elizario and Presidio del Norte were involved Santiago looks at the impact of conflicting Spanish military strategies and increasing demands for fiscal efficiency as a result of Spain's imperial entanglements He examines Nava's yearly invasions of Mescalero territory his divide and rule policy using other Apaches to attack the Mescaleros and his deportation of prisoners from the frontier preventing the Mescaleros from redeeming their kin Santiago concludes that the consequences of this war were overwhelmingly negative for Mescaleros and ambiguous for

Spaniards The war's legacy of bitterness lasted far beyond the end of Spanish rule and the continued independence of so many Mescaleros and other Apaches in their homeland proved the limits of Spanish military authority In the words of Viceroy Bernardo de Gálvez the Spaniards had technically won a good war against the Mescaleros and went on to manage a bad peace

The People Called Apache ,1974 They call themselves The People but to nearly everyone else in their world they were known as The Enemy They earned the name in every respect since few others fought harder to preserve their territory and way of life This ancient people whom we know today as Apache made a prolonged desperate and ultimately unsuccessful effort to drive the Spanish the Mexicans and finally the Anglo Americans out of their ancestral lands

House documents ,1883 Report on Indians Taxed and Indians Not Taxed Int the United States (except Alaska) at the Eleventh Census ,1894

reports of committees of the house of representatives ,1873 A Century of Dishonor Helen Hunt Jackson,1881

Annual Reports of the Department of the Interior ... United States. Department of the Interior,1893 **Annual Report of the Commissioner of Indian Affairs** ,1899

Reviewing **The Mescalero Apaches**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Mescalero Apaches**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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