



THE MEXICO CITY READER

EDITED BY RUBÉN GALLO

The Mexico City Reader Americas

William A. DeGregorio

The Mexico City Reader Americas:

The Mexico City Reader Ruben Gallo, 2009-09-29 Mexico City is one of Latin America's cultural capitals and one of the most vibrant urban spaces in the world. The Mexico City Reader is an anthology of Cronicas short hybrid texts that are part literary essay part urban reportage about life in the capital. This is not the City of Palaces of yesteryear but the vibrant, chaotic, anarchic urban space of the 1980s and 1990s: the city of garbage, mafias, necrophiliac artists and kitschy millionaires. Like the visitor wandering through the city streets the reader will be constantly surprised by the visions encountered in this mosaic of writings a textual space brimming with life and crowded with flâneurs, flirtatious students, Indian dancers, food vendors, fortune tellers, political activists and peasant protesters. The essays included in this anthology were written by a panoply of writers from well known authors like Carlos Monsiváis and Jorge Ibargüengoitia to younger figures like Fabrizio Mejía Madrid and Juíta García González, all of whom are experienced practitioners of the city. The texts collected in this anthology are among the most striking examples of this concomitant theory and practice of Mexico City that most delirious of megalopolises. An exciting literary journey Carolyn Maloy Multicultural Review [The City Reader](#) Richard T.

LeGates, Frederic, 2015-07-16 The sixth edition of the highly successful *The City Reader* juxtaposes the very best classic and contemporary writings on the city to provide the comprehensive mapping of the terrain of Urban Studies and Planning old and new. *The City Reader* is the anchor volume in the Routledge Urban Reader Series and is now integrated with all ten other titles in the series. This edition has been extensively updated and expanded to reflect the latest thinking in each of the disciplinary areas included and in topical areas such as compact cities, urban history, place making, sustainable urban development, globalization, cities and climate change, the world city network, the impact of technology on cities, resilient cities, cities in Africa and the Middle East and urban theory. The new edition places greater emphasis on cities in the developing world, globalization and the global city system of the future. The plate sections have been revised and updated. Sixty generous selections are included, forty-four from the fifth edition and sixteen new selections including three newly written exclusively for *The City Reader*. The sixth edition keeps classic writings by authors such as Ebenezer Howard, Ernest W. Burgess, Le Corbusier, Lewis Mumford, Jane Jacobs and Louis Wirth as well as the best contemporary writings of, among others, Peter Hall, Manuel Castells, David Harvey, Saskia Sassen and Kenneth Jackson. In addition to newly commissioned selections by Yasser Elsheshtawy, Peter Taylor and Lawrence Vale, new selections in the sixth edition include writings by Aristotle, Peter Calthorpe, Alberto Camarillo, Filip De Boeck, Edward Glaeser, David Owen, Henri Pirenne, The Project for Public Spaces, Jonas Rabinovich and Joseph Lietman, Doug Saunders and Bish Sanyal. The anthology features general and section introductions as well as individual introductions to the selected articles, introducing the authors, providing context relating the selection to other selection and providing a bibliography for further study. The sixth edition includes fifty plates in four plate sections substantially revised from the fifth edition. [A Companion to American Gothic](#) Charles L. Crow, 2013-09-10 A Companion to

American Gothic features a collection of original essays that explore America's gothic literary tradition. The largest collection of essays in the field of American Gothic Contributions from a wide variety of scholars from around the world. The most complete coverage of theory major authors popular culture and non print media available

Ecological Crisis and Cultural Representation in Latin America Mark Anderson, Zélia M. Bora, 2016-10-04 Worldwide environmental crisis has become increasingly visible over the last few decades as the full scope of anthropogenic climate change manifests itself and large scale natural resource extraction has expanded into formerly remote areas that seemed beyond the reach of industrialization. Scientists and popular culture alike have turned to the term Anthropocene to capture the global scale of environmental and even geological transformations that humans have carried out over the last two centuries. The chapters in Ecological Crisis and Cultural Representation in Latin America examine the dynamics and interplay between local cultures and the expansion of global capitalism in Latin America emphasizing the role of art in bearing witness to and generating awareness of environmental and social crises but also its possibilities for formulating solutions. They take particular care to draw out the ways in which local environmental crises in Latin American nations are witnessed and imagined as part of a global system focusing on the problems of time scale and complexity as key terms in conceiving the dimensions of crisis. At the same time they question the notion of the Anthropocene as a species wide human historical project making visible the coloniality of natural resource extraction in Latin America and its dire effects for local people cultures and environments. Taking an ecocritical approach to Latin American cultural production including literature film performance and digital artwork the chapters in this volume develop a notion of ecological crisis that captures not only its documentary sense in the representation of environmental destruction the degradation of the oikos but also the crisis in the modern worldview logos that the acknowledgment of crisis provokes. In this sense crisis is also the promise of a turning point of the possibilities for change. Latin American representations of ecological crisis thus create the conditions for projects that decolonize environments developing new sustainable ways of conceiving of and relating to our world or returning to old ones

Hotel Mexico George F. Flaherty, 2016-08-16 In 1968 Mexico prepared to host the Olympic games amid growing civil unrest. The spectacular sports facilities and urban redevelopment projects built by the government in Mexico City mirrored the country's rapid but uneven modernization. In the same year a street savvy democratization movement led by students emerged in the city. Throughout the summer the 68 Movement staged protests underscoring a widespread sense of political disenfranchisement. Just ten days before the Olympics began nearly three hundred student protestors were massacred by the military in a plaza at the core of a new public housing complex. In spite of institutional denial and censorship the 1968 massacre remains a touchstone in contemporary Mexican culture thanks to the public memory work of survivors and Mexico's leftist intelligentsia. In this highly original study of the afterlives of the 68 Movement George F Flaherty explores how urban spaces material but also literary photographic and cinematic became an archive of 1968 providing a framework for de facto

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