

TANAINA
TALES
FROM
ALASKA



BILL VAUDRIN
INTRODUCTION BY JOAN B. TOWNSEND

Tanaina Tales From Alaska

Ensheng Dong

Tanaina Tales From Alaska:

Tanaina Tales from Alaska Bill Vaudrin,1980-11-01 A young Chippewa Indian from Minnesota collected these legends and stories told by the Tanaina Indians of southwestern Alaska Called suk tus legend stories and stemming from the seventeenth century they are anecdotal narratives centered on a particular animal or animals common to the Tanaina country Thus the tales are peopled with foxes beavers wolverines porcupines and other animals some of which disguise themselves in human form for sinister purposes and all of which have human desires and weaknesses According to the author some embellishments in the stories certainly resulted from contact with Western civilization particularly during the Russian and early fur trading periods but basically they are aboriginal Tanaina and are told as they have been handed down through oral tradition Originally suk tus were related to entertain and instruct and they are as apt to do so for today s audiences as for yesterday s reflecting both the outlook of their originators and the nature of the environment in which they lived

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Anthropological Papers of the University of Alaska University of Alaska Fairbanks,1987 *Resources in Education* ,1979-04 Subarctic June Helm,1981 **The Cumulative Book Index** ,1981 A world list of books in the English language **Whitaker's Five-year Cumulative Book List** ,1968 PNLA Quarterly Pacific Northwest Library Association,1970 **American Indian Culture and Research Journal** ,1998 Subject Guide to Books in Print ,2001

Reference Encyclopedia of the American Indian: without special title Barry T. Klein,1986 Lists and describes thousands of Native American associations organizations and centers reservations and tribal councils museums monuments and libraries schools colleges and health services films and videocassettes magazines newspapers and newsletters publications in print books and 1500 biographies of notable Native Americans and non Indians active in Indian affairs *European Review of Native American Studies* ,1995 **Clowns and Tricksters** Kimberly A. Christen,1998-11-18 This reference explores an imagined world where creatures much like humans strive and connive and behave and misbehave Describing these jokers and troublemakers by popular name appearance and origins about 200 cross referenced and indexed entries examine their relationships to their cultures and recount tales featuring them Numerous bandw illustrations bring the ragtag assembly to life Annotation copyrighted by Book News Inc Portland OR Catalog of Printed Books. Supplement Bancroft Library,

Ashana E. P. Roesch,1991 In the early 1790s a young native Alaskan woman named Ashana is brutally abducted by marauding Russian fur traders Told with the imaginative sweep of Clan of the Cave Bear Ashana is a moving spellbinding epic of this unforgettable woman **Dictionary Catalog of the Departmental Library** United States. Department of the Interior. Office of Library Services,1971 **Against Borders** Hazel Rochman,1993 This excellent work addresses the issues and controversies surrounding multicultural literature Rochman who lived under apartheid in South Africa and who is

assistant editor for Booklist's youth section believes that books make a difference Her introduction attempts to put multiculturalism in perspective The first half of the book consists of thematic essays about literature and culture with examples drawn from a variety of literary works The second half is an annotated bibliography of fiction nonfiction and videos about the Holocaust apartheid ethnic groups in the United States and issues from other regions around the world There is a thematic index to the books mentioned in the essays and a general author title index Highly recommended for all secondary schools for selection reading guidance and unit planning *Minority Studies* Priscilla Oaks, 1975

Tanaina Tales From Alaska Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Tanaina Tales From Alaska**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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