

Oh what a tangled web they weave

"The wisdom of the ancients devised a way of inducing men to study truth by means of pious frauds, the delicate Minerva secretly lurking beneath the mask of pleasure."

-Richard de Bury, High Chancellor of England, A Vindication of Poetry.

"I have seen the FNORD" is a phrase that was once written on bridges in Portland Oregon and Earlsdon near Coventry England. To see the FNORD means to be unaffected by the supposed hypnotic power of the word. What follows in this chapter may at first seem distant from the mystery at Rennes le Chateau however the understanding of the activities surrounding the Abbé Saunière at the turn of the twentieth century may go some way to getting to the bottom of what he was up to.

A person with prior prejudice and a mind conditioned from birth can find many reasons not to believe any of this, completely overlooking of course that we are not asking anyone to believe anything other than to come to terms with what others may have believed throughout the ages. We are dealing with a secret that to many people has occupied their every waking hour and driven them to annihilate whole communities in order to stamp out, a heresy that has not been sanctioned by them. The promise of an afterlife is more precious than gold, to be told one doesn't exist will cause these believers to fight and kill in order to bury any notion or even evidence that this maybe true. The detractors of anything that has the label mystery have never asked themselves the question as to why a particular heresy began in the first place which caused a large number of people to defy the authority of Rome and face certain death in order to practice their faith. People whom we have seen have chosen death rather than submit to the Catholic Faith; the default position has been that these people are simply misguided. Remember the Crusade against the Albigensians (Cathars) was not called to gain territory or wealth but to stamp out a free spiritual movement not under Catholic control that undermined their supreme authority.

People who say "I see no evidence" are very adept at simply ignoring large swathes of it that does not fit their hypothesis for the very reason that it does not fit into their belief system. They arbitrarily declare the evidence void because of their adherence bordering on their own religious reverence to the academic canon that cannot ever be questioned without incurring ridicule. But that which is unchallenged and exercised as habit rapidly becomes mere ritual. When this occurs any dissent of the dictates of the academic priesthood becomes an object of surprise and even resentment. Those with careers to protect will defend old ideas with vigour and resort to obfuscation and ridicule and the introduction of straw men and pedantry where their reasoned argument fails. The eventual imposition of authority on these matters is to be interpreted as their argument failing to find the truth.

The freethinker however does not ever fear the truth and will bow to it gracefully should he or she find himself or herself in conflict with it. But here we are dealing with something beyond the mere protection of misguided theses written years ago

Tangled Web They Weave

Nigel Piercy



Tangled Web They Weave:

The Tangled Web They Weave Ivan L. Preston,1994 Written for the ordinary consumer as well as for advertisers and trade regulators this book aims to demonstrate how advertising can better serve its audience Ivan Preston takes us down the slippery slope from the high ground of honest product information to the unscrupulous bottom of the barrel claims that are wholly false Along the way he documents the subtle misrepresentations half and lesser truths and exploitations of our gullibility that abound in contemporary advertising

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Remarks on "Mosaic Cosmogony" Benjamin Wills Newton, 1882 **Journal of Arts and Education**, 2007-12 *Saints Herald*, 1878 *House documents*, 1887 **Here's the Score** Teodoro C. Benigno, 1993 The Century Dictionary: The Century dictionary William Dwight Whitney, Benjamin Eli Smith, 1895 *Works of Benjamin Wills Newton* Benjamin Wills Newton, 1882 **THE ENCYCLOPAEDIC DICTIONARY**, 1896

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