

Family
Jewels

Tamarind Woman

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Tamarind Woman:

An Ordinary Drowning LeAnn Neal Reilly, 2013-04-26 When John Wilkerson a twenty six year old graduate student escapes to the island of Culebra over spring break he is ready to abandon his studies and his girlfriend Zoe for less technology fewer responsibilities and quiet contemplation of nature What he doesn't expect is almost drowning in less than ten feet of water and a mysterious rescuer John's efforts to figure out what he wants to do with his life and who he wants in it are hampered by Ana Culebra's resident folk healer a rival named Jesus and a darkly seductive woman named Raimunda Then there's the quirky innocent and very lovely young Tamarind who keeps showing up in the most surprising places In this adult fairy tale inspired by The Little Mermaid the prince must grow up to win the girl of his dreams the mermaid has to choose between love and power and both will be tested by the ugliness that distinguishes reality from fantasy *An Ordinary Drowning* was originally published as Volume One in The Mermaid's Pendant a novel that The Midwest Book Review describes as a beautifully crafted fantasy that shows much symbolism and wisdom

Tamarind Woman Anita Rau Badami, 2002-01-01 While living in Calgary and feeling homesick Kamini recalls her childhood in India and her relationship with her mother Saroja

Cultural Grammars of Nation, Diaspora, and Indigeneity in Canada Christine Kim, Sophie McCall, Melina Baum Singer, 2012-05-09 Cultural Grammars of Nation Diaspora and Indigeneity in Canada considers how the terms of critical debate in literary and cultural studies in Canada have shifted with respect to race nation and difference In asking how Indigenous and diasporic interventions have remapped these debates the contributors argue that a new cultural grammar is at work and attempt to sketch out some of the ways it operates The essays reference pivotal moments in Canadian literary and cultural history and speak to ongoing debates about Canadian nationalism postcolonialism migrancy and transnationalism Topics covered include the Asian race riots in Vancouver in 1907 the cultural memory of internment and dispersal of Japanese Canadians in the 1940s the politics of migrant labour and the domestic labour scheme in the 1960s and the trial of Robert Pickton in Vancouver in 2007 The contributors are particularly interested in how diaspora and indigeneity continue to contribute to this critical reconfiguration and in how conversations about diaspora and indigeneity in the Canadian context have themselves been transformed Cultural Grammars is an attempt to address both the interconnections and the schisms between these multiply fractured critical terms as well as the larger conceptual shifts that have occurred in response to national and postnational arguments

A Woman's War Record, 1861-1865 Septima Maria Collis, 2020-09-28 I have no hesitation in calling what I am about to write a war record for my life was twice in jeopardy as will be seen later on and I served faithfully as a volunteer though without compensation during the entire war of the Rebellion It is true I was not in the ranks but I was at the front and perhaps had a more continuous experience of army life during those four terribly eventful years than any other woman of the North Born in Charleston S C my sympathies were naturally with the South but on December 9 1861 I became a Union woman by marrying a Northern soldier in Philadelphia The romance which resulted in

this desertion to the enemy would perhaps interest the reader yet I do not propose to tell it for I am sure the very realistic life which it enabled me to experience for three winters in camp at army head quarters will interest him more My first commander was Gen Nathaniel P Banks to whom I reported on December 11 1861 at Frederick Md where my bridegroom was then a captain of an independent company which he named and equipped as Zouaves d Afrique The army being in winter quarters a general disposition prevailed among officers and men to make the season pass merrily Though the war had by this time assumed serious proportions and the battle of Bull Run had been fought yet there were many who still believed that the counsels of peace and forbearance would prevail and that the conflict would be of short duration and this I remember was the daily theme of discussion Frederick had become a garrisoned town every train bringing troops and supplies army wagons and their four mule teams had possession of the streets while the sidewalks and shop windows were monopolized by the volunteer officers in their bright buttons and gold lace who permitted themselves to be disturbed only by the appearance of a pretty face or by the steady tread of the patrol with their white gloves and polished rifles My apartments in Frederick consisted of two very modest third story rooms sparsely furnished with the use of a kitchen at a cheap rent for we neither of us had any money yet we indulged in the luxury of the best cook in the army no other than Nunzio Finelli one of our zouaves who was afterwards the steward of the Union League of Philadelphia and a renowned restaurateur in the same city Finelli was then a very young man with a face as handsome as the famous Neapolitan boy in the picture and a voice as sweet and sympathetic as Brignoli's A most obliging disposition and a fondness for operatic music made him therefore a great acquisition to our little household and many an omelette souffl was first beaten into snowflakes while the dulcet and plaintive notes of Ah che la morte or Spirito gentil reaching the street detained the spellbound passers by and sometimes when his friend and compatriot Constantino Calarisi another zouave joined him in the kitchen we were treated to a duet which even Patti would have applauded for they were both very remarkable singers Poor Finelli a few months later a bullet at the battle of Cedar Mountain terribly disfigured him and when I next saw him the shape of his injured nose reminded me of the inhabitants of the Ghetto

Woman's Missionary Friend ,1900

The Mermaid's Pendant

LeAnn Neal Reilly,2010-04-04

Inspired by the beloved classic The Little Mermaid The Mermaid's Pendant is a modern fairy tale about growing up and discovering who you are and what you believe in At times lyrical this novel is a fantastic journey filled with magic myth romance and adventure Four years after John Wilkerson claims the mermaid Tamarind for his wife they have an idyllic marriage that depends on a talisman that she crafted on their island paradise But Tamarind learns a painful truth it takes more than legs to live on land and more than magic to sustain a bond When the talisman breaks she and John are forced to rely on themselves instead of magic Three wise women play key roles in the young lovers journey to mature love Ana Tamarind's aging mentor casts spells and performs seductions to keep the lovers apart Valerie an expat jewelry maker cum fairy godmother works her own magic to bring them together Lucy their widowed neighbor grounds the couple in the

realities of marriage parenting and family *Empress* Yannick Marshall,2009 Rarely does a writer s voice strike with such resonance and power Yannick Marshall s poetics like a major artery carry the stream of his passions and their political aim to re centre the Afrikan woman in the struggle for Afrikan liberation Empress moves over time and space through poems of love tracing the lives of Afrikan women in Botswana South Africa the United States Jamaica Trinidad and beyond from the reign of Black Kemet to twenty first century Toronto **The Heathen Woman's Friend** ,1894 **Essays and Studies Presented to William Ridgeway on His Sixtieth Birthday, 6 August, 1913** Edmund Crosby Quiggin,1913 *Woman's World* ,1965

Female Artists, Past and Present ,1974 **The Grain of mustard seed, or, Woman's work in foreign parts**

Women's mission assoc,1881 **The Girl's Own Annual** ,1899 **A Runaway Girl** Ivan Caryll,Lionel Monckton,Seymour Hicks,Harry Nicholls,1898 **The Australian Journal** ,1876 *Life and Light for Heathen Women* ,1900 *Indian Antiquary* ,1892 At a time when each Society had its own medium of propogation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres introduction to facsimile volumes published

1985 **Hausa Tales and Traditions** Frank Edgar,Neil Skinner,1969 **Indian Women's Writing in English** Joel Kuortti,2002 This is a remarkable collection of information on Indian women s writing written originally in English Beginning from the 19th century it introduces 444 writers of poetry and fiction Now it has been a part of common critical parlance to say that the Indian English women s writing is in ascendance One aim of this bibliography is to illustrate this phenomenon and to emphasise the variety of writing Writers included in the bibliography come from all over India and from the Indian diaspora all over the world Another aim of this bibliography is to make us aware of the constructed nature of writerhood A given writer s texts do not exist and circulate in a vacuum but in a context We can see that Indian English women s writing is taking place But what we do not see is the critical establishment that is literary scholars and critics taking much note of it

Nuna, the Bramin Girl Harry Willard French,1882

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