



# NORTH POINT ENGLISH ACADEMY

Main Campus : Mahananda Pally, Malda  
Extended Campus : Kadamtala, Muchia Anchal, Malda

## TIME-TABLE FOR THE 2nd TERMINAL EXAMINATION, 2022 - 23

Date		Time	STD - VI	STD - VII	STD - VIII	STD - IX
14 / 9 / 22 WED	—	—	—	—	—	—
	2nd Half	12:00 - 2:00	Chemistry	Biology	Maths	Mathematics 12pm - 2:30pm
15 / 9 / 22 THU	—	—	—	—	—	—
	2nd Half	12:00 - 2:00	2nd Lang.	English Lit.	Geography	Geography
16 / 9 / 22 FRI	—	—	—	—	—	—
	2nd Half	12:00 - 2:00	English Lang.	History	Biology	English Lang.
19 / 9 / 22 MON	—	—	—	—	—	—
	2nd Half	12:00 - 2:00	Maths	Maths	Chemistry	Chemistry
20 / 9 / 22 TUE	—	—	—	—	—	—
	2nd Half	12:00 - 2:00	Biology	Physics	History	Physics/ Commercial Studies
21 / 9 / 22 WED	1st Half	9:00 - 11:00	Computer Studies	Computer Studies	Comp. Applications	English Lit.
	—	—	—	—	—	—
23 / 9 / 22 FRI	1st Half	9:00 - 11:00	History	Chemistry	Physics	2nd Language 9am - 12pm
	2nd Half	12:00 - 1:00	3rd Lang.	3rd Lang.	3rd Lang.	—
24 / 9 / 22 SAT	1st Half	9:00 - 11:00	Geography	English Lang.	English Lit.	History
	—	—	—	—	—	—
26 / 9 / 22 MON	1st Half	9:00 - 11:00	Physics	Geography	2nd Lang.	Biology
	—	—	—	—	—	—
27 / 9 / 22 TUE	1st Half	9:00 - 11:00	English Lit.	2nd Lang.	English Lang.	Computer Applications/ Commercial Applications
	—	—	—	—	—	—

*[Signature]*  
Rector

Reporting Time for Students : 1st Half from (21 / 9 / 22 to 27 / 9 / 22) - 8:30 AM  
2nd Half from (14 / 9 / 22 to 20 / 9 / 22) 11:30 AM  
Office Hours during Examination - 8:30 AM to 3:00 PM

*[Signature]*  
Officiating Principal

# 2nd Term Exam Time Table Ss2

**Michael R. Lindeburg**

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the name bar.

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Federal Regulations United States. Internal Revenue Service,1995 Special edition of the Federal register containing a codification of documents of general applicability and future effect as of April 1 with ancillaries      **Electrical Engineering Reference Manual for the Electrical and Computer PE Exam** John A. Camara,2007 Electrical Engineering Reference Manual is the most comprehensive reference available for the electrical and computer engineering PE exam

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*Mechanical Engineering Reference Manual for the PE Exam* Michael R. Lindeburg,2006 As the most comprehensive reference and study guide available for engineers preparing for the breadth and depth mechanical PE examination the twelfth edition of the Mechanical Engineering Reference Manual provides a concentrated review of the exam topics Thousands of important equations and methods are shown and explained throughout the Reference Manual plus hundreds of

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