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Firmeza Y Ternura

Mariano Velázquez de la Cadena



Firmeza Y Ternura:

Exigencia y ternura José Ramón Urbieta Jocano, 2010-10-04 Este libro nace de dos convicciones la primera es que la exigencia junto a la ternura debe ser el criterio pedagógico fundamental en el acompañamiento de los alumnos e hijos en su crecimiento como personas En efecto este criterio aplicado con constancia y de forma simultánea logra más fácilmente objetivos positivos cuando se aplica correctamente es decir cuando hay que ser exigente se hace con ternura y la ternura ha de ir acompañada de firmeza más que de permisividad La exigencia y la ternura parecen actitudes educativas contradictorias o que se excluyen Sin embargo en la vida de cada día la exigencia sin ternura o la ternura sin exigencia hacen deficitaria la intervención educativa La segunda convicción es que un buen acompañante educativo tanto en el colegio como en la familia ha de intentar hacer su tarea desde la síntesis entre el maestro que es el educador que propone y el pedagogo que sabe aplicar la dosis conveniente en el momento oportuno Estas cartas han sido amasadas poco a poco con los ingredientes de la experiencia personal y a través de múltiples charlas y encuentros con profesores y en las Escuelas de Padres y Madres que el autor ha dirigido durante estos últimos casi veinte años Su mirada se vuelve hacia los educadores que trabajan en la construcción de personas adultas tanto en el colegio como en la familia dos lugares pedagógicos y educativos fundamentales cuya implicación y apoyo mutuo son imprescindibles para caminar en la misma dirección y para que el alumno hijo advierta que tanto en el colegio como en la familia el norte está en el mismo sitio *Challenge for Discipleship* Torkom Saraydarian, 1986

Madre Candelaria de San Jose: Fuerza y Ternura de Dios, **Obreros de la Vida Eterna** Francisco Cândido Xavier, **Grandma's Wisdom**, 2003 This booklet is designed to build on traditional Hispanic Latino values and enrich the values adopted living in the United States *Linda, la Princesa de la Jungla* Mirtha La Rosa De Hubbard, 2012-02 Linda la Princesa de la Jungla 2011 Linda la Princesa de la Jungla 2011 es su primera obra narrativa donde relata la vida de una mujer que ha vivido momentos felices historias tristes y violentas influenciadas por el realismo identificándose con cualquier ser humano que pueda estar atravesando las mismas vivencias y experiencias Esa obra está dirigida tanto a hombres como a mujeres que han vivido controlados por temores por engaño por violencia por situaciones devastadoras que los han llevado a la desesperación El objetivo de este libro es el de poder ayudar a tener mayor nivel de Fe y a confiar en que existe un camino de esperanza donde se puede confiar y sacar fuerzas para hacer un alto respirar y continuar y darse otra oportunidad A través de cada capítulo podrán encontrar distintas situaciones de la vida cotidiana reflejadas en la vida del personaje principal Así como también como se desarrolla el crecimiento natural y espiritual y puedan comprender que todo en esta vida tiene un propósito *El Quinto General* Alma Cristian Mandujano López, 2025-09-25 ¡solo queríamos ser un Guardian Estelar hasta que las diosas del cosmos le revelaron que su sangre era el arma más antigua del universo Podrá un humano convertirse en la leyenda que el cosmos necesita Medios de desarrollar la dignidad y la firmeza del carácter con la educación, 1896 *A New Spanish Reader ...* Mariano Velázquez de la Cadena, 1879 Educación común en la capital, provincias y territorios nacionales

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Obras poéticas y literarias de Don Manuel A. Hurtado Manuel Antonio Hurtado,1890 Al pié de la cruz, ó, Los dolores de María Frederick William Faber,1877 **Lecciones de literatura general y española** Rafael Cano,1877 **Primer diccionario general etimológico de la lengua española** Roque Barcia,1881 **Obras reunidas: Cuentos, cartas y teatro** Rosario de Acuña y Villanueva,2009 En este volumen el lector podrá acercarse a algunos de los más significativos textos de Acuña Entre los cuentos que continúan la muestra contenida en el tomo anterior se encuentra la celebrada *La casa de muñecas* 1888 alegoría sobre el modelo de enseñanza que la escritora defendía para conseguir que el niño y la niña superando las barreras ancestrales del prejuicio y la opresión se sintieran compañeros en la aventura de la vida Del interesante y variado conjunto de cartas destaca por su capacidad analítica y por la fuerza descriptiva la conocida como *Valiosísima adhesión* 1884 al semanario *Las Dominicales del Libre Pensamiento* La autora expone las razones y los sentimientos que la acompañaron al tomar aquella decisión trascendental pues así fue su apoyo público a un periódico librepensador republicano y excomulgado Respecto al teatro se muestra por primera vez reunido en un solo volumen Además de sus obras más significativas *Rienzi el tribuno* y *El padre Juan* un conjunto de dramas recrean la historia e interpretan a la mujer con una libertad que no siempre entendieron sus contemporáneos Para ella lo verdadero ya no correspondía con la domesticidad ni la aquiescencia

El Beato Sanz y compañeros mártires del Orden de Predicadores Evaristo Fernández Arias,1893 **La roja y la falangista** Inmaculada de la Fuente,2006 Dos vidas enfrentadas las de Constancia y Marichu de la Mora Maura constituyen las dos caras de la guerra civil española Dos mujeres hermanas entre sí encarnaron en los años treinta el delirio de las dos Españas Nietas de Antonio Maura las hermanas de la Mora se vieron atrapadas en las convulsas corrientes ideológicas que hicieron temblar el mundo en el primer tercio del siglo XX el fascismo y el comunismo Constancia la hermana mayor unió su suerte a la de la España legal durante la guerra civil y decidió ingresar en el Partido Comunista de España Marichu amiga personal de José Antonio Primo de Rivera y de su hermana Pilar formó parte del núcleo inicial de Falange y durante la guerra civil contribuyó a organizar la *Sección Femenina* en la zona nacional Espejos de las Españas reales y posibles las vidas de Constancia y de Marichu fascinan por sí mismas y por lo que representan a través de ellas se puede recorrer la historia de España del siglo XX **Primer diccionario general etimológico de la lengua española** Roque Bárcia,1880
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