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Daniel J. Harrington, S.J., Editor



The Gospel of **JOHN**

Francis J. Moloney, S.D.B.

The Gospel Of John Sacra Pagina

**Brown, Sherri L, Moloney, Francis J.,
SDB**

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Sacra Pagina: The Gospel of John Francis J. Moloney, 2016-03-18 No other book of the New Testament has attracted as much attention from commentators as the Fourth Gospel. It has stirred minds, hearts, and imaginations from Christianity's earliest days. In *The Gospel of John*, Francis J. Moloney unfolds the identifiable point of view of this unique Gospel narrative and offers readers heirs to its rich and widely varied interpretative traditions relevant for their lives today. The Gospel of John's significance for Christianity has been obvious from the time of Irenaeus. It was also fundamental in the emergence of Christian theology, especially in the trinitarian and christological debates that produced the great ecumenical Councils from Nicaea to Chalcedon. What sets this commentary on the Fourth Gospel apart from others is Moloney's particular attention to the narrative design of the Gospel story. He traces the impact the Johannine form of the Jesus story has made on readers and explicates the way in which the author has told the story of Jesus. Through this, he demonstrates how the Gospel story articulates a coherent theology, christology, and ecclesiology. *The Gospel of John* Francis J. Moloney, Daniel J.

Harrington, 1998. A Michael Glazier book. Includes bibliographical references and indexes. **Interpreting the Gospel and Letters of John** Brown, Sherri L., Moloney, Francis J., SDB, 2017. Accessible, comprehensive, and up to date. *Interpreting the Gospel and Letters of John* is an ideal text for students new to the discipline of biblical studies. Sherri Brown and Francis J. Moloney present a broad overview of the story of Christianity arising out of its Jewish foundations and proceed to guide readers expertly through the contents of the Gospel and Letters of John. Maintaining that Johannine literature is best understood against the background of the Old Testament covenant metaphor, Brown and Moloney focus on the central role of covenant in the narrative of John's Gospel and highlight the Evangelist's use of fulfillment language. Helpful sidebars, maps, questions for review, and further reading lists are placed throughout the text, making this volume well suited for classroom use. *The Gospel Of John , Sacra Pagina* Francis J. Moloney, 1998 **An Introduction to Jesus and the Gospels** 18183

Frederick J. Murphy, 2005-10-01. *Jesus and the Gospels* is one of the most popular religion courses at colleges, and it is required at many seminaries and divinity schools. This textbook, written by an award-winning educator, is designed for a semester-long course in both these settings. Moreover, it could be used as a supplementary text in courses on christology, the historical Jesus, New Testament literature, and the Bible. Murphy will provide an introduction to the gospels that does justice to the full range of modern critical methods and insights. He will discuss the implications of these methods for how we understand the nature of the gospels and how we can read them today. The chapters will sketch the portrait of Jesus that emerges from each gospel and then examine the canonical view of Jesus by comparing and contrasting these pictures, as well as the ones that emerge from the non-canonical gospels and from the modern quest for the historical Jesus. Chapter list: Introduction, Theological and Historical Backgrounds, Chapter 1: What is a Gospel, Chapter 2: History of Critical Methods for Gospel Study, Chapter 3: The Gospel of Mark, Chapter 4: Q, Chapter 5: Matthew, Chapter 6: Luke, Chapter 7: John, Chapter 8: Other

Gospels Gospel of Thomas Infancy Gospels other Apocryphal Gospels Chapter 8 Christian Interpretations of Jesus Chapter 9 The Historical Jesus Chapter 10 Conclusion Glossary Further Reading Notes Subject Index Charts sidebars illustrations and maps

The Adaptable Jesus of the Fourth Gospel Jason S. Sturdevant, 2015-09-07 In *The Adaptable Jesus of the Fourth Gospel* Jason S. Sturdevant argues that the Gospel of John portrays Jesus as an adaptable teacher who accommodates to different people in various ways to a singular end to bring each to faith. In the same way the Logos accommodates to humanity via the incarnation. Adaptability serves as both an interpersonal and universal category. Early Christian interpretations of John, especially that of John Chrysostom, describe the Jesus of John by echoing characterizations of the ideal Greco-Roman pedagogue adapting to his diverse students. By looking to such interpretations as well as illumination from the milieu of the Fourth Evangelist, Jason S. Sturdevant provides a new lens through which to understand the characterization of the Johannine Jesus.

The Johannine Gospel's Concept of Community Godibert Kelly Gharbin, 2025-05-27 The Johannine Gospel's Concept of Community takes an interdisciplinary approach to contextualizing the New Testament in an African milieu which helps Johannine scholarship intersect with Akan anthropology and sociology through a tripartite frame of interpretation: a narratological analysis of community-oriented narratives in John, the exegesis of the Akan concept of community encapsulated in their proverbial lore, the anthology of inestimable information about the Akan conceptualization of communitarianism, and an engagement between the two conceptual schemes through an intercultural reading. The methodological principles utilized foster a cross-pollination of ideas between the Johannine characterization of a community of God and the community concept present in Akan maxims. This allows the Akan concept of communitarianism to enrich the reader's understanding of the text. It also allows John's theology of community revealed in what Jesus epitomizes, prescribes and proscribes for the believing community to serve as a form of discernible evaluation for Akan and other believers on the *modus vivendi* redolent of a believing community. In the end, it forces a redefinition of community replacing the anthropocentric, individualistic and acquisitive elements that have typified the human community with a theocentric and authentically collectivist approach.

1, 2, and 3 John John Painter, Daniel J. Harrington, 2002 The Johannine Epistles are today read as an important part of the Johannine literature. Yet the meaning of the text is often unclear. Part of the problem arises because although 1 John is called an Epistle, it lacks the formal marks of an Epistle. In 1, 2, and 3 John, John Painter illuminates the relationship 1, 2, and 3 John have to each other and to the Gospel. Painter explains the historical context of the Johannine Epistles using a socio-rhetorical approach. The writings are shown to reflect a situation of conflict and schism within the Johannine community; they seek to persuade the readers of the truth of the writer's message. In this truth, the readers are encouraged to abide if they would have the assurance of eternal life. Painter also examines the inseparable connection between belief and ethical life in active love for one another. Through the socio-rhetorical approach, Painter brings to light the continuing relevance of these writings. 1, 2, and 3 John is divided into two parts. Chapters under 1 John are

Introduction to the Exegesis of 1 John Outline of 1 John First Presentation of the Two Tests 1 6 2 27 Excursus Sin and Sinlessness Excursus Love of the Brother Sister of One Another Excursus The Antichrist Second Presentation of the Two Tests 2 28 4 6 Third Presentation of the Two Tests 4 7 5 12 Conclusion 5 13 21 and Excursus A Sin Unto Death Chapters under 2 and 3 John are 2 John Introduction to the Exegesis of 2 John Outline of 2 John Prescripti 2 John 1 3 Body of the Letter 4 11 Notice of Intention to Visit 12 and Final Greetings 13 3 John Introduction to the Exegesis of 3 John Outline of 3 John Prescript 3 John 1 2 Body of Letter 3 12 and Final Greetings 13 15 John Painter is the Foundation Professor of Theology at Charles Sturt University in Canberra Australia

Dancing Girls, Loose Ladies, and Women of the Cloth F. Scott Spencer, 2004-09-14 The women in Jesus life are a raucous and rowdy bunch including riotous foremothers loose women and distressed daughters of Israel Reading these new ways of interpreting women in the Gospels male New Testament scholars have discovered liberating perspectives In seven scintillating studies Spencer explores among others the genealogy of Matthew s Gospel to discover the riotous yet righteous nature of Jesus foremothers slave girls and prophetic daughters in Luke Acts and women leading men in the Gospel of Mark 5 7 Scott Spencer a virtuoso young New Testament scholar provides his own lively forays into reading the Gospels through women s eyes He shows what it is like for a man to read stories about the women in Jesus life from a new perspective Spencer is an able and inventive scholar whose broad ranging insights and engaging style make his work very accessible

The Gospel of Mark Francis J. Moloney, 2002 The Gospel of Mark addressed to an early Christian community perplexed by failure and suffering presents Jesus as suffering Messiah and Son of God Recognizing that failure and suffering continue to perplex Christians Francis Moloney marries the rich contributions of traditional historical scholarship with the contemporary approach to the gospels as narrative to bring the Gospel s story to life for readers today

The Lion and the Lamb Andreas J. Köstenberger, L. Scott Kellum, Charles L. Quarles, 2012-07-15 Engaging and accessible The Lion and the Lamb is an ideal resource for college students and others interested in knowing the essentials of each New Testament book A concise summary of The Cradle the Cross and the Crown the acclaimed New Testament introduction by the same authors this volume sets a new standard for high level up to date research presented in a core knowledge format that is practical relevant and easy to follow Part One features chapters on the nature of Scripture and the religious and political background of the New Testament Part Two covers the Gospels in the canonical order Matthew Mark Luke and John Part Three uses Acts as the framework for treating Paul s letters in chronological written order Galatians 1 2 Thessalonians 1 2 Corinthians Romans and the Prison and Pastoral Epistles Philippians Ephesians Colossians Philemon and 1 2 Timothy and Titus respectively Part Four includes discussions of the General Epistles Hebrews James 1 2 Peter 1 3 John Jude and Revelation Each chapter clearly discusses the book s key facts contribution to the canon historical setting literary features and theological message In all The Lion and the Lamb makes this learning exciting and rewarding

The Minister's Annual Manual for Preaching and Worship Planning, 2000-2001 Sharilyn

A. Figueroa, 2000 Wissenschaftliche Untersuchungen Zum Neuen Testament ,2000 **Come to the Light** Brendan Byrne, SJ, 2021-07-15 These profound and inspiring reflections on the Gospel of John will open to preachers religious and parish groups interested in Scripture the treasures that the Fourth Gospel contains for the life of the world Brendan Byrne draws on the insights in Life Abounding his academic commentary on the Fourth Gospel to enrich the understanding of non scholars in Come to the Light Discussion questions provided at the end of each talk serve as a starting point for the reader s personal contemplation How to Read the Gospels Daniel J. Harrington, 1996 Father Harrington gives remarkably clear and complete responses to many of today s most commonly asked Bible questions He explains among other things who wrote the Gospels who Jesus is why there are four Gospels and why they are sometimes different from each other The Death of Jesus in the Fourth Gospel Gilbert van Belle, 2007 The present volume contains the papers read at the 54th Colloquium Biblicum Lovaniense July 27 29 2005 The general theme of the meeting was The Death of Jesus in the Fourth Gospel Part I is comprised of fourteen Main Papers delivered by invited speakers It includes contributions on the sign of the cross G Van Belle the narrative and theological significance of the death of Jesus J Frey the interpretation of the passion in the farewell discourses J Zumstein the characterisation of Pilate R A Piper a study of God Jesus Satan and human agency C R Koester two studies on the Lamb of God R Bieringer and M Gourgues the Markan and Johannine theology of the Cross U Schnelle the anticipations of the death of Jesus J M Sevrin the commandment of love interpreted from the perspective of the cross D Senior a diachronical approach to the lifting up and glorification of the Son of Man M de Boer a study on tradition history and theology of the death of Jesus J Painter the meaning of the laying down of life in Jn 10 11 and Jn 15 13 T S ding and the role of the Jews in 19 16 L Devillers Part II Offered Papers includes 38 papers with thematic readings or studies on specific passages of the Fourth Gospel **Forthcoming Books** Rose Arny, 2000 *Catalogus Librorum Impressorum Qui in Bibliotheca Collegii Sacrosanctae Et Individuae Trinitatis, Reginae Elizabethae, Juxta Dublin, Adservantur* , 1887

Incarnation and Covenant in the Prologue to the Fourth Gospel (John 1:1-18) Wilson Paroschi, 2006 This study deals with the structural and exegetical relationship between pre existence and incarnation in the dynamics of John s Prologue John 1 1 18 It discusses the point in the narrative at which the shift from the pre existent Logos to the incarnate Christ takes place and therefore the perspective from which the individual parts of the passage vss 1 5 vss 6 13 vss 14 18 should be interpreted By making a detailed and comprehensive analysis of the text and evaluating all contrasting views on the subject the book shows the essential chronological order of the narrative whose climax vss 14 18 is not the announcement of the incarnation proper but rather a profound theological reflection on the significance of that event based on the covenantal traditions of the exodus story and later prophetic expectations **Elenchus of Biblica** , 2005

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