



THE GOSPELS IN THE SECOND CENTURY

Walter Richard Cassels
W. Sanday

An Examination of the Critical Part of a Work Entitled
"Supernatural Religion"

The Gospels In The Second Century

W. Sanday

The Gospels In The Second Century:

The Gospels in the Second Century William Sanday,1876 **The Gospels in the Second Century** W. Sanday,2019-12-09 In *The Gospels in the Second Century* W Sanday explores the crucial role that the gospels played in shaping early Christian thought and doctrine during a formative period of religious history Through meticulous textual analysis and comprehensive examinations of early Christian writings Sanday illuminates the dynamic interplay between the burgeoning Christian communities and the canonical texts they revered His literary style combines rigorous scholarship with accessibility ideal for both theologians and lay readers Sanday situates his work within the greater context of late antiquity addressing the socio political challenges faced by early Christians and how these influenced the interpretation and transmission of gospel narratives W Sanday an eminent theologian and biblical scholar of the late 19th and early 20th centuries brought his extensive background in philology and Church history to this seminal work Educated at esteemed institutions his scholarly endeavors were deeply intertwined with the historical critical method which sought to understand the origins and development of biblical texts Sanday s passion for elucidating the complexities of early Christianity is evident likely informed by the era s rich theological debates and the quest for a clearer understanding of Christ s life as recorded in scripture *The Gospels in the Second Century* is a compelling read for anyone interested in the foundational aspects of Christianity offering a nuanced perspective on how early believers engaged with their sacred texts Sanday s rigorously researched narrative invites readers to appreciate the gospels not merely as religious documents but as dynamic elements of a transformative historical period For students theologians and general readers alike this book offers invaluable insights into the early church s development and the lasting impact of its scriptural foundations *The Gospels in the Second Century* William Sanday,1876 **Gospel Traditions in the Second Century** Barbara Aland,1989 Eight essays originally presented by scholars from six nations at a conference held April 1988 Notre Dame Indiana They explore Gospel traditions in the second century focusing on among other subjects the Western Text the papyri the text of the Fathers the status of synoptics and redactional activities Annotation c 2003 Book News Inc Portland OR booknews.com *The Literature of the Second Century* Frederick Richards Wynne,John Henry Bernard,Samuel Hemphill,1891 **Jesus After the Gospels** Robert McQueen Grant,1990-03-01 This study first examines the New Testament origins of second century thinking the humanity of Christ in biblical Christology including the infancy narratives and the divinity of Christ The book then deals with Gnostic Christologies of the early second century interprets the christological thinking of the apostolic fathers and Justin Martyr discusses the Jewish Christian Christology of Theophilus shows how disagreements were dealt within developing concepts of orthodoxy versus heresy and explores how Irenaeus s Christology was worked out as a basis for molding an orthodox consensus The book shows early attempts to synthesize diverse strands in the Gospel portraits of Jesus **Fortress Introduction to the Gospels, Second Edition** Mark Allan Powell,2019-10-01 With clarity and verve Mark Allen Powell introduces the beginning

student to the contents and structure of the Gospels their distinctive characteristics and their major themes An introductory chapter surveys the political religious and social world of the Gospels methods of approaching early Christian texts the genre of the Gospels and the religious character of these writings This second edition has been updated to take fuller account of different theories regarding the Gospels with new chapters on the historical Jesus and on gospel literature not included in our New Testament and with a pleasing new format Special features include illustrations and more than two dozen special topics **Gospels and Gospel Traditions in the Second Century** Jens Schröter,Tobias Nicklas,Joseph Verheyden,2018-12-03 The second century CE has often been described as a kind of dark period with regard to our knowledge of how the earliest Christian writings the gospels and Paul s letters were transmitted and gradually came to be accepted as authoritative and then later on as canonical At the same time a number of other Christian texts of various genres saw the light Some of these seem to be familiar with the gospels or perhaps rather with gospel traditions identical or similar to those that found their way into the NT gospels The volume focuses on representative texts and authors of the time in order to see how they have struggled to find a way to work with the NT gospels and or the traditions behind these while at the same time giving a place also to other extra canonical traditions It studies in a comparative way the reception of identifiably canonical and of extra canonical traditions in the second century It aims at discovering patterns or strategies of reception within the at first sight often rather chaotic way some of these ancient authors have cited or used these traditions And it will look for explanations of why it took such a while before authors got used to cite gospel texts more or less accurately **The Gospel of John in the Second Century** Melvyn Raymond Hillmer,1966 A Critical and Exegetical Commentary on the Gospel According to St. Mark Ezra Palmer Gould,1896 **The Legacy of John** Tuomas Räsimus,2010 This volume

investigates the early second century reception of the Fourth Gospel This is an era when its fortunes are surrounded by silence and mystery It was assumed until quite recently that Gnostic and other so called heterodox groups were the first ones to appreciate this gospel and hence the mainstream Christians avoided using it until Irenaeus rescued it for the church Lately this view has been challenged by several scholars for several reasons The contributions in this volume written by leading specialists in their respective fields offer an approachable fresh comprehensive and up to date view of the second century reception of John s Gospel in a situation where new understandings about various forms of early Christianity and its multiformity have started to emerge **Bibliotheca Wiffeniana. Spanish reformers of two centuries from 1520. Their lives and writings, according to B.B. Wiffen's plan and with the use of his materials** Edward Boehmer,1883 **The Gospels in the Second Century** ,2004 **The ^ANew Oxford Annotated Bible with Apocrypha** Michael Coogan,Marc Brettler,Carol Newsom,Pheme Perkins,2018-03-01 For over 50 years students professors clergy and general readers have relied on The New Oxford Annotated Bible as an unparalleled authority in Study Bibles This fifth edition of the Annotated remains the best way to study and understand the Bible at home or in the classroom This thoroughly revised and

substantially updated edition contains the best scholarship informed by recent discoveries and anchored in the solid Study Bible tradition The Four Gospels, as Interpreted by the Early Church Francis Henry Dunwell,1876 Gospel-criticism and Historical Christianity Orello Cone,1891 The International Critical Commentary on the Holy Scriptures of the Old and New Testaments ,1896 Commentary on the Gospel of st. John, by W. Milligan and W.F. Moulton William Milligan,1898 **The Gospel according to the Hebrews, its fragments tr. and annotated, with a critical analysis of the evidence relating to it, by E.B. Nicholson. [With] Corrections and suppl. notes** Hebrews,1879 **The Reception of Luke and Acts in the Period Before Irenaeus** Andrew F. Gregory,2003 When and how may Christians first be shown to have used the Gospel of Luke and its companion volume The Acts of the Apostles Andrew Gregory offers the first book length discussion of the reception of Luke and of Acts in the period before Irenaeus The research project which was the basis of this monograph was originally conceived as a comparison of the pneumatology of Luke Acts with the pneumatologies presented in Christian literature of the second century Recent scholarship on Lukan pneumatology is agreed that Luke has a particular interest in the Spirit but it is divided as to whether his pneumatology is part of a homogenous early Christian understanding or a distinctive presentation that is to be sharply differentiated from that of Matthew and Mark of John and of Paul Noting a lacuna identified by Turner the author set out to originally ask two questions First whether it might be possible to identify in second century pneumatologies any characteristics that New Testament scholars might label as distinctively Lukan Second whether such characteristics might be sufficient to indicate not only the influence of Lukan pneumatology but also a conscious appropriation of distinctively Lukan theology by other early Christians Contents include Introduction and methodology Previous research The evidence of the earliest manuscripts and notices Do narrative outlines of episodes in the life of Jesus presuppose Luke Collections of the sayings of Jesus Marcion Justin Martyr The reception of Luke in the Second Century The reception of Acts in the Second Century Early and Ambiguous Evidence Justin Martyr Narrative accounts explicitly concerning the Post resurrection teaching of Jesus and the activity of Apostles and other prominent figures The reception of Acts in the Period before Irenaeus The reception of Luke and Acts in the Period before Irenaeus

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