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The Gospel Forgeries

Joseph Wheless

The Gospel Forgeries

George Richard Crooks

The Gospel Forgeries:

Forged Bart D. Ehrman, 2011-03-22 Bart D Ehrman the New York Times bestselling author of *Jesus Interrupted* and *God's Problem* reveals which books in the Bible's New Testament were not passed down by Jesus's disciples but were instead forged by other hands and why this centuries hidden scandal is far more significant than many scholars are willing to admit. A controversial work of historical reporting in the tradition of Elaine Pagels Marcus Borg and John Dominic Crossan Ehrman's *Forged* delivers a stunning explication of one of the most substantial yet least discussed problems confronting the world of biblical scholarship. *Forgery in Christianity* Joseph Wheless, 2007-03-01 Incendiary in its passion and irrefutable in its evidence this classic of atheistic literature condemns Christianity as superstition and wishful thinking rooted in early paganism sourced by anonymous fables and promoted by self serving men seeking worldly riches and power. Raging against the blatant manipulations of the early Church and the antiscience agenda of the modern Church American writer JOSEPH WHELESS 1868-1950 takes on everything from faked relics and the holy mummery of stigmatics and other dramatic mystics to the priestly terrorism of the Crusades the Inquisition and the Church's historical intolerance. This is an absolute must read for anyone looking for ammunition to counter the argument that the longevity of Christianity is evidence of its legitimacy.

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Forgery and Counter-forgery Bart D. Ehrman, 2013-01-10 *Forgery and Counter forgery The Use of Literary Deceit in Early Christian Polemics* is the first major contemporary work on forgery in early Christian literature. It examines the motivation and function behind Christian literary forgeries. *The Church that was Founded on Lies and Forgeries* Joseph Wheless, 1931 *The Truth Seeker*, 1930 **Fakes, Forgeries, and Fictions** Tony Burke, 2017-05-31 *Fakes Forgeries and Fictions* examines the possible motivations behind the production of apocryphal Christian texts. Did the authors of Christian apocrypha intend to deceive others about the true origins of their writings? Did they do so in a way that is distinctly different from New Testament scriptural writings? What would phrases like intended to deceive or true origins even mean in various historical and cultural contexts? The papers in this volume presented in September 2015 at York University in Toronto discuss texts from as early as second century papyrus fragments to modern apocrypha such as tales of Jesus in India in the nineteenth century Life of Saint Issa. The highlights of the collection include a keynote address by Bart Ehrman *Apocryphal Forgeries The Logic of Literary Deceit* and a panel discussion on the *Gospel of Jesus Wife* reflecting on what reactions to this particular text primarily on biblioblogs can tell us about the creation transmission and reception of apocryphal Christian literature. The eye opening papers presented at the panel caution and enlighten readers about the ethics of studying unprovenanced texts the challenges facing female scholars both in the academy and online and the shifting dynamics between online and traditional print scholarship. Counterfeit Gospels Trevor Wax, 2011-04-01 What if the biggest danger to the church of Jesus Christ is not blatant heresy the moral failures of church leaders persecution the rise of Islam or the

loss of our rights What if the biggest threat is counterfeit gospels within the church ways of thinking and speaking about the good news that lead to a gradual drift from the truth of Scripture The gospel is like a three legged stool There s the Gospel Story the grand narrative of Scripture Creation Fall Redemption Restoration Within that overarching framework we make the Gospel Announcement about Jesus Christ His perfect life substitutionary death resurrection exaltation The gospel announcement then births the Gospel Community God s church the embodiment of the gospel the manifestation of God s kingdom A counterfeit gospel is like a colony of termites eating away at one of the legs of this stool until the whole thing topples over This book exposes six common counterfeits Therapeutic Judgmentless Moralist Quietist Activist and Churchless that would get us off track The goal of Counterfeit Gospels is to so deepen our love for the unchanging gospel of Jesus Christ that we would easily see through the many counterfeits that leave us impoverished So come love the gospel recognize and overcome the counterfeits and be empowered for ministry Library of Biblical and Theological Literature George Richard Crooks, John Fletcher Hurst, 1878 The Bible educator, ed. by E.H. Plumptre Edward Hayes Plumptre, 1874

Introduction to the Study of the Holy Scriptures Henry Martyn Harman, 1878 *Introduction to the Study of the Holy Scriptures* by H. M. Harman George Richard Crooks, 1878 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1878 edition Excerpt a genuine work of Daniel they would have immediately inserted it with the other prophets as belonging to them if they regarded Daniel as a real prophet But if Daniel was not regarded by the arrangers of the canon in the time of Nehemiah as a prophet in the sense in which they held the prophets Jeremiah and Ezekiel they would probably have put it into the Hagiographa though acknowledging the book to be genuine But if Daniel had been written in the time of Antiochus Epiphanes it could not have been admitted into the Hagiographa for that division was already closed 2 ALLEGED GREEK WORDS IN DANIEL In chap iii 5 occur the following names of musical instruments which are alleged to be of Greek origin D1 TE gay 1ru _ N Q sableka t jl t pe ra 1lcrz 1z nJ e 3 4D szmzponeya 1 On the hypothesis of their Greek origin the opponents of the genuineness of the book allege that at the time of the Babylonian captivity it is unlikely that musical instruments with Greek names were found in Babylon and consequently that the book must be referred to a period subsequent to Alexander the Great when Grecian learning was widely diffused in the East _ The word o1 n p is generally regarded as the Greek m 19a ng or iut9a pa 11 zara or tarp which was in use at a very early period among the Greeks and is found as the name of a musical instrument in Homer It is very probably Greek although Strabo represents some one as saying beating the A alz cents of ram N33 is supposed by some to be from the Greek dapfemy but with outrieason Filrst remarks that the word is from the Aramzean as a Syrian invented it Heb Lex Liddel **Revelations of Antichrist ANTICHRIST**, 1879 **The Expositor**, 1877 *Hoaxes, Forgeries, Swindles, and Impostures* Curtis Daniel MacDougall, 1933 **Biblical Essays** Joseph Barber Lightfoot, 1893 **The Truth of Scripture in Connection with**

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