

An Expositional Commentary



The Gospel of JOHN
Volume 2

Christ and Judaism
(John 5-8)

James Montgomery Boice

The Gospel Of John And Judaism

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The Gospel Of John And Judaism:

John the Jewish Gospel Carroll Roberson, 2016-12-30 The Gospel of John is unique among the Gospels. It proclaims Christ's love in a way the others do not. It also contains a different selection of miracles and teachings from our Lord. Most importantly, John places special focus on the complete and simultaneous divinity and humanity of Messiah. This is emphasized by the account being bookended between the powerful first chapter that reveals Christ as God the Creator and John's ninth chapter retelling of the events surrounding Jesus' passion and resurrection. Over the centuries, Christianity has become dominated by well-meaning Gentile thought as the center of world culture has moved westward and anti-Semitic prejudice has become subtly more prevalent. As a result, we have missed the rich depth of so many truths by not reading the Gospel of John from his point of view of having walked and talked with his Jewish Messiah and God in the flesh. Most commentators approach John's Gospel with a focus on expounding on the Greek language of the text. From this point, it is easy to wander into the realm of misunderstanding because Gentiles dissecting Gentile words leads to Gentile logic and analysis imposing itself on the fulfillment of the Jewish faith. In *John the Jewish Gospel*, Carroll Roberson invites the reader to get to know Jesus better by examining the text of John verse by verse and passage by passage from a first-century Jewish perspective. He does this with an open Old Testament and a wealth of biblical knowledge, study, and experience ready. Carroll pays special attention to messianic prophecy and details within the text that come alive when viewed with an understanding of the culture of the time. *John the Jewish Gospel* is a wonderful addition to the library of anyone who seeks to grow closer to Jesus the Messiah. [The Gospel of John and Judaism](#) Charles Kingsley Barrett, 1975 Recent decades have seen a strong reiteration of the Jewish background and origin of the Fourth Gospel, but what exactly is the relationship and with what sort of Judaism? Professor Barrett reviews and tests the findings of eminent scholars on the road to his own solution. He argues that the years after AD 70 saw the virtual end of Jewish apocalyptic and an increased penetration of Judaism by Gnostic concepts. The same tendencies were at work in a Christianity which was by no means always distinct from Judaism so that Christianity, Judaism, and Gnosis existed alongside one another and intermingled. John is both Jewish and anti-Jewish, combining Gnosis with anti-Gnosticism but the antitheses of the gospel are the deliberate product of the author's thought. **Judaism and the Jews in the Gospel of John** Johannes Beutler, 2006 The Gospel of John has been described both as the most Jewish and the most anti-Jewish of the Gospels. This duality is reflected in the present work where, starting by looking at the Jewish liturgical year, the author seeks to suggest causes for the conflict as well as offering ways of overcoming any resulting sense of anti-Semitism.

The Gospel of John and Jewish-Christian Relations Adele Reinhartz, 2018-10-15 The Fourth Gospel is at the same time a sublime work that has inspired and enriched the faith of countless Christians and a problematic text that has provided potent anti-Jewish imagery exploited in anti-Jewish and anti-Semitic discourse over the course of two millennia. The Fourth Gospel contains approximately 70 references to *hoi ioudaioi*, a designation most often and best translated as the Jews. Several of

these references are neutral or descriptive referring to Jewish festivals or specific practices and some depict individual Jews or Jewish groups as interested in Jesus message The vast majority however express a negative or even hostile stance towards the Jews These passages express several themes that became central to Christian anti Jewish and anti Semitic discourse These include the charge of deicide killing God and the claim that the Jews have the devil as their father 8 44 The essays in this book address both the Gospel s stance towards the Jews and the Gospel s impact on Jewish Christian relations from antiquity to the present day in a range of media including sermons iconography art music and film A short volume of collected essays cannot hope to address the full history of the Fourth Gospel s impact on Jewish Christian relations Nevertheless it is hoped that this volume will contribute to the efforts of Christians and Jews alike to find ways to appreciate what is good and life affirming about the Gospel of John while also acknowledging the damaging impact of its portrayal of Jews as the children of Satan and the killers of Christ Only when Christians disavow this portrayal can the Gospel of John continue to be a true source of inspiration and perhaps even a path forward in the relationships between Jews and Christians in the modern world

Reading the Gospel of John's Christology as Jewish Messianism Benjamin Reynolds,Gabriele Boccaccini,2018-07-17 The essays in Reading the Gospel of John s Christology as Jewish Messianism Royal Prophetic and Divine Messiahs seek to interpret John s Jesus as part of Second Temple Jewish messianic expectations The Fourth Gospel is rarely considered part of the world of early Judaism While many have noted John s Jewishness most have not understood John s Messiah as a Jewish messiah The Johannine Jesus who descends from heaven is declared the Word made flesh and claims oneness with the Father is no less Jewish than other messiahs depicted in early Judaism John s Jesus is at home on the spectrum of early Judaism s royal prophetic and divine messiahs

Gospel of John Set Free, The George M. Smiga,2008 In The Gospel of John Set Free Father George Smiga has written a must read book for all preachers that alerts them to the anti Jewish sentiment so commonly and dangerously misread into the Gospel of John as it appears in the Roman Catholic Lectionary Excerpts from the Lectionary are followed by Fr Smiga s explication of the text and context and where the preacher needs to step carefully Rabbi Leon Klenicki and Father Dennis McManus collaborated in providing valuable Rabbinic comments and historical notes to compliment Fr Smiga s text For easy reference these are keyed to relevant verse numbers in John s gospel The result is a resource that clarifies the fourth gospel for both the preacher and the listener alike

BOOK JACKET *The Jewish Gospel of John* Eliyahu Lizorkin,2015-08-02 The Jewish Gospel of John is not by any standard another book on Jesus of Nazareth written from a Jewish perspective It is an invitation to the reader to put aside their traditional understanding of the Gospel of John and to replace it with another one more faithful to the original text perspective The Jesus that will emerge will provoke to rethink most of what you knew about this gospel The book is a well rounded verse by verse illustrated rethinking of the fourth gospel Here is the catch instead of reading it as if it was written for 21 century Gentile Christians the book interprets it as if it was written for the first century peoples of ancient Israel The

book proves what Krister Stendahl stated long time ago Our vision is often more abstracted by what we think we know than by our lack of knowledge Other than challenging the long held interpretations of well known stories the author with the skill of an experienced tour guide takes us to a seat within those who most probably heard this gospel read in the late first century Such exploration of variety of important contexts allows us to recover for our generation the true riches of this marvelous Judean gospel A genuine apologetic is one that is true to the texts and the history akin to the speeches of a defense attorney with integrity Using the best of contemporary scholarship in first century Judaic history and contributing much of his own Dr Eli Lizorkin Eyzenberg has demonstrated that the Gospel of John is not an anti Jewish but a thoroughly Jewish book Daniel Boyarin Hermann P and Sophia Taubman Professor of Talmudic Culture University of California BerkeleyDr Lizorkin Eyzenberg places the text of John s Gospel in its authentic context by examining the Dead Sea Scrolls Philo rabbinic literature and suggesting innovative explanations for the nomenclature the Jews His fresh analysis is sure to stir meaningful debate His creative approach will make an enduring contribution to the discipline of New Testament studies Brad Young Professor of Biblical Literature in Judeao Christian Studies Oral Roberts UniversityFor some time research on the Gospels has suffered from stagnation and there is a feeling that there is not much new that one can say In light of this Dr Eli Lizorkin Eyzenberg s new commentary on the Gospel of John with its original outlook on the identity of the original audience and the issues at stake is extremely refreshing Ishay Rosen Zvi Head of the Talmud and Late Antiquity Department Tel Aviv University *A Handbook on the Jewish Roots of the Gospels* Craig Evans,David Mishkin,2022-02-22 Is it even possible to say anything new about Jesus of Nazareth Disciples and detractors alike have been weighing in for two thousand years Scholarship in the last fifty years has been greatly enhanced by the recognition of the Jewishness of both the historical Jesus and the life and teachings of the apostle Paul But the Gospels themselves the texts that preserve the words and deeds of Jesus have not been subject to the same level of consideration in this regard Until now This book surveys the historical theological and practical issues that arise when the Gospels are read as Jewish literature So yes there is something new here about Jesus The Jewish context of Jesus and his movement is better understood today thanks to archaeology the ongoing publication of ancient texts and changes in the way scholars think about Jewish society in late antiquity A Handbook on the Jewish Roots of the Gospels whose contributors are well known in the field updates all of the relevant topics relating to Jesus and the Gospels in light of these exciting new developments A companion to A Handbook on the Jewish Roots of the Christian Faith ISBN 9781683071648 the book is split into five sections Textual Roots Intertextual Roots Narrative Roots Theological Roots Intercultural Roots Written by an international group of Jewish and Gentile followers of Jesus as Messiah A Handbook on the Jewish Roots of the Gospels is for all who want to learn more about these four biblical accounts and how they portray the man from Nazareth within his own historic and cultural setting Contributors include Daniel M Gurtner Darrell Bock Craig A Evans Sheila Gyllenberg Craig L Blomberg Eckhard J Schnabel Catherine Sider Hamilton David Mishkin Mark L Strauss

Michael L Brown and more *John and Judaism* R. Alan Culpepper,Paul N. Anderson,2017-10-23 A window into early Judaism and Christianity The Gospel of John was written during the period of the emergence of Christianity and its separation from Judaism and bears witness to their contested relationship This volume contains eighteen cutting edge essays written by an international group of scholars who interpret for students and general readers what the book tells us about first century Judaism the separation of the church from Judaism and how John's anti Jewish references are being interpreted today Features A debate over the process that led to the separation of the church from Judaism and John's place in that process A review of recent interpretations of John's anti Jewish references An assessment of the current status of Jewish Christian relations *Jewish Studies and the Gospel of St John* Zev Garber,Kenneth L. Hanson,2025-02-03 The present book projects a themed article collection relating to Jews and the Gospel of John Topics explore the Fourth Gospel in regard to the origins of Christian anti Judaism antisemitism though other exegetical treatments from a Jewish frame of reference are presented By exploring this topic across time and place this collection aims to provide an historical context for understanding not only the Jewish Jesus but the specific framework in which Johannine Christianity was tied intrinsically to ancient Judaism while simultaneously distancing itself of Jewish thought and culture The implications for Jewish Christian dialogue are clear and it is hoped that the ensuing discussion will greatly enhance interfaith dialogue on the impact of sacred texts on different people groups in the modern era *Reading the Gospel of John* Kevin Quast,1991 A popular up to date comprehensive introduction to the Gospel of John made accessible for the educated lay person **Anti-Judaism and the Gospels** William R. Farmer,1999-07-01 When and under what circumstances did the Gospel texts begin to serve anti Jewish ends Can it be said accurately and fairly that the evangelists were anti Jewish Are there tendencies in the Gospels that were originally intended by the evangelists to injure the Jewish people or their religion or to work against the interests of the Jewish people and or their religion These and other issues were addressed in a three year research project that culminated in a fall 1996 convocation at which five major research papers were presented with two respondents to each paper The papers and responses are now made available for the first time in this volume Major presentations include Anti Judaism and the Gospel of Matthew Amy Jill Levine Anti Judaism and the Gospel of Luke Daryl D Schmidt Anti Judaism and the Gospel of John David Regensberger Something Greater than the Temple Robert Louis Wilken Anti Judaism in the Critical Study of the Gospels Joseph B Tyson Reflections on Anti Judaism in the New Testament and in Christianity E P Sanders This book succeeds in giving a comprehensive view of the problem it addresses and the papers are clear forthright presentations that will help the reader see what the issues were when the Gospels were written and what they still are E P Sanders Duke University William R Farmer is Professor of New Testament at the University of Dallas and co editor of Jesus and the Suffering Servant Isaiah 53 and Christian Origins Trinity 1998 **Cast Out of the Covenant** Adele Reinhartz,2020-07-07 The Gospel of John presents its readers listeners and interpreters with a serious problem how can we reconcile the Gospel's exalted spirituality and deep

knowledge of Judaism with its portrayal of the Jews as the children of the devil John 8:44 who persecuted Christ and his followers. One widespread solution to this problem is the so called expulsion hypothesis. According to this view the Fourth Gospel was addressed to a Jewish group of believers in Christ that had been expelled from the synagogue due to their faith. The anti-Jewish elements express their natural resentment of how they had been treated. The Jewish elements of the Gospel on the other hand reflect the Jewishness of this group and also soften the force of the Gospel's anti-Jewish comments. In *Cast out of the Covenant* this book Adele Reinhartz presents a detailed critique of the expulsion hypothesis on literary and historical grounds. She argues that far from softening the Gospel's anti-Jewishness the Gospel's Jewish elements in fact contribute to it. Focusing on the Gospel's persuasive language and intentions Reinhartz shows that the Gospel's anti-Jewishness is evident not only in the Gospel's hostile comments about the Jews but also in its appropriation of Torah, Temple and Covenant that were so central to first century Jewish identity. Through its skillful use of rhetoric the Gospel attempts to convince its audience that God's favor had turned away from the Jews to the Gentiles that there is a deep rift between the synagogue and those who confess Christ as Messiah and that in the Gospel's view this rift was initiated in Jesus' own lifetime. The Fourth Gospel Reinhartz argues appropriates Jewishness at the same time as it repudiates Jews. In doing so it also promotes a parting of the ways between those who believe that Jesus is the messiah the Son of God and those who do not that is the Jews. This rhetorical program she suggests may have been used to promote outreach or even an organized mission to the Gentiles following in the footsteps of Paul and his mid first century contemporaries.

John within Judaism Wally V. Cirafesi, 2021-10-11 In *John within Judaism* Wally V. Cirafesi offers a reading of the Gospel of John as an expression of the fluid and flexible nature of Jewish identity in Greco-Roman antiquity. While many have noted John's general Jewishness few have given it a seat at the ideologically congested table of ancient Jewish practice and belief. By interrogating the concept of Judaism in relation to the complex categories of religion and ethnicity Cirafesi argues that John negotiates Jewishness using strategies of ethnic identity formation paralleled in other Jewish sources from the Second Temple and early rabbinic periods.

In this process of negotiation including its use of high christology and critique of Ioudaioi John coalesces with other expressions of ancient Jewish identity and thus can be read within Judaism.

Jewish Feasts and the Gospel of John Gale A. Yee, 2007-10-01 John situates certain events in Jesus' ministry specifically during four Jewish festival seasons Sabbath, Passover, Tabernacles and Dedication. According to John Jesus replaces these feasts in his special relationship to the Father making them obsolete. The Book of Signs John 1:19-12:50 is important for this study because it is here that John explores the significance of Jesus in light of the symbolism of the Jewish feasts. We will therefore focus our discussion predominately on the Book of Signs pointing out in the course of our study where the festival motifs are resumed in the Book of Glory John 13:1-20, 31 from the Introduction.

Jesus as Torah in John 1-12 Dan Lioy, 2007-10-01 In this study of John 1-12 the author develops the thesis that Jesus is the divine incarnate Torah and that Jesus as Torah is the conceptual center of the Fourth

Gospel An overarching goal of the treatise is to explore the Evangelist's portrait of Jesus as the fulfillment of the Mosaic law. Connected with this aim is the central thesis that the Messiah appears in the Gospel of John as the realization of all the law's redemptive historical types prophecies and expectations. A corresponding major claim is that those who trust in Jesus for eternal life and heed his teaching satisfy fully the requirements of the moral law recorded in Scripture. An examination of John 1:12 substantiates the truth that Jesus is the perfection of the gift of the Tanakh. He existed in the beginning with the Father and Spirit as God. The eternal Torah is light and life fulfillment and joy in fellowship with the triune God for all eternity. The divine Tanakh by becoming incarnate revealed the glory of the Father and made the fullness of God's grace and truth available to humankind. The living Word not only provides salvation but in so doing unveils the loving and redeeming heart of the Father for all to see. The Son of God is the one to whom all the Old Testament luminaries such as Abraham, Jacob, Moses and Isaiah pointed and in whom their eschatological hopes were realized. The Anointed One is greater than and supreme over all the religious institutions once associated with the Jerusalem tabernacle and temple. Even such Jewish festivals as the Feast of Tabernacles, Pentecost, Dedication and Passover find their fulfillment in the Messiah. This volume is appropriate for personal study and is also suitable as a college and seminary text. **The Theology of the Gospel of John** Dwight Moody Smith, 1995-01-26 D. Moody Smith treats the theology of the Gospel of John in its narrative form and historical context both ancient Jewish and early Christian. His work draws upon the most recent scholarly investigations of the Gospel's historical purpose and setting. The major theological themes of the Gospel especially its christology are treated in relation to the context of the work since Johannine theology is not simply a by product of controversies that produced the Gospel but is rather related to them in significant ways. As Professor Smith shows John marks an important watershed between Christianity and Judaism. His study will thus serve equally well as an introduction to the question of the origin of John and as an introduction to its theology. It also consistently pays attention to the relationship of the Gospel to other major New Testament witnesses as well as to its important influence upon the development of later Christian doctrine. **The Gospel of John and Jewish-Christian Relations** Adele Reinhartz, 2018-10-15 The Fourth Gospel is at the same time a sublime work that has inspired and enriched the faith of countless Christians and a problematic text that has provided potent anti-Jewish imagery exploited in anti-Jewish and anti-Semitic discourse over the course of two millennia. The Fourth Gospel contains approximately 70 references to *hoi ioudaioi* a designation most often and best translated as the Jews. Several of these references are neutral or descriptive referring to Jewish festivals or specific practices and some depict individual Jews or Jewish groups as interested in Jesus' message. The vast majority however express a negative or even hostile stance towards the Jews. These passages express several themes that became central to Christian anti-Jewish and anti-Semitic discourse. These include the charge of deicide killing God and the claim that the Jews have the devil as their father (8:44). The essays in this book address both the Gospel's stance towards the Jews and the Gospel's impact on Jewish-Christian relations from

antiquity to the present day in a range of media including sermons iconography art music and film A short volume of collected essays cannot hope to address the full history of the Fourth Gospel s impact on Jewish Christian relations Nevertheless it is hoped that this volume will contribute to the efforts of Christians and Jews alike to find ways to appreciate what is good and life affirming about the Gospel of John while also acknowledging the damaging impact of its portrayal of Jews as the children of Satan and the killers of Christ Only when Christians disavow this portrayal can the Gospel of John continue to be a true source of inspiration and perhaps even a path forward in the relationships between Jews and Christians in the modern world **Judaism, Jewish Identities and the Gospel Tradition** James G. Crossley,2016-04-08

Contemporary Gospel studies have recently taken increasing interest in the Jewish context of Jesus and the gospels Judaism Jewish Identities and the Gospel Tradition offers an overview of the ways in which Judaism is used in the canonical gospels and how this relates to the idea of a Jewish Jesus The essays bring together a range of influential scholars to analyse the role of Judaism in gospel studies The book explores constructions of gender the impact of the historical Jesus and the significant steps toward Christian distinctiveness made in the gospel of John The essays cover a range of biblical texts from the Lord s Prayer to Mark s Christology and the Gerasene Demoniac to themes of poverty in Luke

Raymond Brown, 'The Jews,' and the Gospel of John Sonya Shetty Cronin,2015-02-26 Until the mid 1960s most commentators of the Gospel of John were aware of a polemic against the Jews yet they did not consider it with reference to contemporary ethical discussion A shift in focus in Johannine scholarship is noticeable from the mid 1960s and 1970s to the present where commentators began to connect the Gospel s polemic against the Jews with potential anti Judaism in the text As yet very little work has been done to answer the question of how this change in sensitivity came about This book is a historiography of one scholar s growing awareness of potential anti Judaism in the Gospel of John with the intention of using this individual history to explain the larger trend in biblical studies Sonya Cronin examines the published work of Raymond Brown a prominent Catholic New Testament scholar between the years 1960 1998 The book contextualizes Brown s work by evaluating the impact of ecclesiastical statements and the influence of earlier and contemporary Johannine scholarship on Brown s biblical interpretation and then posits theories as to why change occurs at specific times

Uncover the mysteries within is enigmatic creation, Embark on a Mystery with **The Gospel Of John And Judaism** . This downloadable ebook, shrouded in suspense, is available in a PDF format (Download in PDF: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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The Gospel Of John And Judaism Introduction

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chapter 15 air, weather, and climate Students need to know the basic composition of the atmosphere. They should know that the atmosphere is mostly nitrogen, approximately 78%. In. 015 Air Weather and Climate Chapter 15: Air, Weather, and Climate. Student ... seasonal changes in air temperature and humidity. E. movement of tectonic plates. 29. Due to the influence ... Air Pollution, Climate Change, and Ozone Depletion Chapter 15. Air Pollution,. Climate. Change, and. Ozone. Depletion. Page 2. © 2019 ... Weather, Climate, and Change. • Weather: short-term changes in atmospheric. AP Environmental Science Chapter 15 Air, Weather, and ... Study with Quizlet and memorize flashcards containing terms like Is Antarctica Melting?, The Atmosphere and Climate, Weather and more. Chapter 15: Weather and Climate A measure of how close the air is to dew point is . 59. The day-to-day change in temperature and precipitation makes up an area's . 60. Gases in the atmosphere ... A World of Weather: Chapter 15 Introduction We can see and feel weather: the day-long rain, the cold slap of Arctic air, the gusty afternoon winds, or the sudden snow squall. Climate, in contrast, is ... Weather and Climate Chapter 15 Flashcards Study with Quizlet and memorize flashcards containing terms like climate, climatic normal, Koeppen system and more. Chapter 15 Air, Weather, and Climate Jul 19, 2014 — Weather and Climate. How does the Sun affect Earth's atmosphere? How does atmospheric pressure distribute energy? How do global wind belts ... Ma1210 College Mathematics Quiz 3 Answers Pdf Page 1. Ma1210 College Mathematics Quiz 3 Answers Pdf. INTRODUCTION Ma1210 College Mathematics Quiz 3. Answers Pdf [PDF] MA 1210 : College Mathematics 1 - ITT Tech Access study documents, get answers to your study questions, and connect with real tutors for MA 1210 : College Mathematics 1 at ITT Tech. Numbers and

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