



The Greenpeace Story

Deen K. Chatterjee



The Greenpeace Story:

The Greenpeace Story Michael Harold Brown, John May, 1989 Traces the rise of this organization from its first protest voyage in 1971 through the bombing of the Rainbow Warrior in 1985 and up to the present day with the issues it is currently confronting This book also looks at how Greenpeace has grown from a handful of determined people to an international network with a membership of more than three million This book has been produced with the full cooperation of Greenpeace and is based on interviews with leading figures in the organization from around the world John May is the author of *The Greenpeace Book of the Antarctica* Publisher's description **The Greenpeace Story** Greenpeace, 1997 *The Greenpeace Story* Michael Harold Brown, John May, 2009 A comprehensive account of a remarkable organization that has grown from a handful of determined people into an international network with a membership of more than three million

The Greenpeace Story Greenpeace Australia, 1996 *Eden and the Fall - the Fallacies of Radical Ecological History*, 1999 Radical ecology claims to be a new movement at the cutting edge of social change offering a solution to current social and ecological problems through the rejection of reformist ecological politics in favour of a radical restructuring of industrial and especially Western society The claim to have discovered the historical cause of current ecological and social problems plays a key role in validating this radical approach Although numerous interpretations of the historical origins of existing social and ecological problems exist within radical ecology three main variants have been identified This thesis critically examines the three main variants of radical ecological history the belief in primal harmony the belief in the civilisation of the goddess and its destruction by a Kurgan invasion and the view that the rise of capitalism and the mechanistic world view was responsible for the ecological and social crises of today In so doing it also examines a number of key questions central to radical ecological history when did violence and hierarchy begin in human history is it possible to argue that today's ecological crisis has a religious cause and can the scientific technological and commercial revolutions be truly described as purely Western phenomena The main findings of this thesis are that each of these variants of radical ecological history is chronically flawed In addition to numerous empirical errors each of these historical interpretations is based on an extremely simplistic Eurocentric reading of the past based on the use of archetypal stereotypes of good and evil that have little or no historical foundation While these interpretations of history vary profoundly they are all based on the same underlying model of history whose origins lie in the Judeo-Christian apocalyptic tradition and ultimately in Zoroastrianism While some of the flaws of radical ecological history are a result of poor scholarship it is argued that it is the use of t *Stories of the Great Turning* Peter Reason, Melanie Newman, 2016-11-21 This book tells stories of how ordinary people in their everyday lives have responded to the challenges of living more sustainably In these difficult times we need stories that engage enchant and inspire Most of all we need stories of practical changes of community action of changing hearts and minds This is a book that takes the question What can I do and sets out to find some answers using one of our species most vital skills the ability to tell

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