



Walter T. Wilson

The Gospel of Matthew

VOLUME 1 • MATTHEW 1–13

The Gospel Of Matthew Vol 1

Walter T. Wilson



The Gospel Of Matthew Vol 1:

The Gospel of Matthew, vol. 1 Walter T. Wilson, 2022-11-29 What was the original purpose of the Gospel of Matthew For whom was it written In this magisterial two volume commentary Walter Wilson interprets Matthew as a catechetical work that expresses the ideological and institutional concerns of a faction of disaffected Jewish followers of Jesus in the late first century CE Wilson s compelling thesis frames Matthew s Gospel as not only a continuation of the biblical story but also as a didactic narrative intended to shape the commitments and identity of a particular group that saw itself as a beleaguered dissident minority Thus the text clarifies Jesus s essential Jewish character as the Son of David while also portraying him in opposition to prominent religious leaders of his day most notably the Pharisees and open to cordial association with non Jews Through meticulous engagement with the Greek text of the Gospel as well as relevant primary sources and secondary literature Wilson offers a wealth of insight into the first book of the New Testament After an introduction exploring the background of the text its genre and literary features and its theological orientation Wilson explicates each passage of the Gospel with thorough commentary on the intended message to first century readers about topics like morality liturgy mission group discipline and eschatology Scholars students pastors and all readers interested in what makes the Gospel of Matthew distinctive among the Synoptics will appreciate and benefit from Wilson s deep contextualization of the text informed by his years of studying the New Testament and Christian origins [The Gospel of Matthew](#) ,1956 [The Gospel of Matthew, Vol. 1](#) Arno Clemens Gaebelein, 2018-01-19 Excerpt from The Gospel of Matthew Vol 1 An Exposition The Gospel of Matthew stands first among the Gospels and in the new Testament because it was first written and may be rightly termed the Genesis of the New Testament Genesis the first book of the Bible contains in itself the entire Bible and so it is with the first Gospel it is the book of the beginnings of a new dispensation It is like a mighty tree The roots are deeply sunk in massive rocks while its uncountable branches and twigs extend upward higher and higher in perfect symmetry and beauty The foundation is the Old Testament with its Messianic and Kingdom promises Out of this all is developed in perfect harmony reaching higher and higher into the new dispensation and to the beginning of the millennial age About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **The Gospel of Matthew** : William Barclay, 1958 **The Kingdom of Heaven Is at Hand** Larry Xavier Blumer, 2009 Have you ever noticed how the Gospels of Matthew Mark and Luke contain much of the same information Because the Gospel of John stands apart from the rest of the Gospels reading them may be confusing New author Larry Blumer has provided an in depth

study of the Gospels in his new book *The Kingdom of Heaven is at Hand* The Gospel events are placed in chronological order so the reader can see them unfold plainly The commentary includes Journey maps that depict Jesus travels Commentary notes which give informative background information explaining customs of the day Application Today sections that help the reader apply the lesson from the event to their life From the birth announcements of John the Baptist and Jesus to the Sermon on the Mount *The Kingdom of Heaven is at Hand* provides a concise study on the Gospels Filled with practical insight sound biblical doctrine and much needed application this is a must read for every serious student of the Bible

AUTHOR BIO

Larry Blumer is an Electrical Engineer and active member of the Lutheran Church and has spent many years teaching adult bible classes The idea for this book began while studying to become a Bethel Bible teacher This book was developed while teaching an adult Bible class on the Gospels

Matthew Volume 1 (Chapters 1-13) Knox Chamblin, 2010

Matthew's Gospel also tells a story of Jesus the son of David the son of Abraham directing the reader to the Saviour of the world Chamblin clearly wants me to understand Matthew and to stand amazed in the presence of Jesus the Nazarene

Modes of Scriptural Interpretation in Early Judaism and Early Christianity Benjamin Edsall, Joseph Verheyden, Jens Schröter, 2025-12-14

The present contributions examine three modes of interpretation rewriting appropriation and commentary within early Jewish and Christian texts As is well known scriptural interpretation was important even central for the process of identity formation in early Jewish and Christian communities The modes of scriptural interpretation covered in the present volume not only betray deep commonalities in their approach and discursive field but also illuminate the practical side of interpretation to which communal and or polemical application is intrinsic These different modes co exist operating side by side across the early period rather than conforming to any clear developmental scheme In the end the category of interpretation itself turns out to be capacious including material from sectarian Halakhah to Valentinian mythology to Rabbinic heresiological discourse Further contributors note that in a myriad of ways we remain the heirs of the interpretive projects explored here Attending to the reception of scriptural texts in their ancient interpretation offers the opportunity for scholars to highlight their possibilities promises and difficulties opening them for others with ears to hear

[Resolving the Tension of Jesus's Mission in Matthew's Ancient Biography](#) Jerry D. Breen, 2024-10-03

Jerry D Breen argues that reading Matthew and all the Gospels as ancient biography is the necessary next step for Gospel studies In particular Breen contends that more specific comparisons should be made between the Gospels and ancient literature Breen stresses that this reading invites narrative critics to place more emphasis on examining the use of sources and the importance of intertextual and historical information that the author introduces to the text Breen places emphasis on the relationship between Jews and non Jews in ancient Galilee and Palestine and challenges the long supported theory that Jesus did not minister to non Jews beyond two or three exceptions Demonstrating that Jesus is inclusive of everyone who comes to him even though he was sent primarily to the Jews Breen argues that the portrait which Matthew creates is one of a Jewish Messiah who is on a mission to

restore Israel so that the restored people of God can bless the nations Concluding that rather than two conflicting missions the audience of the gospel is encouraged to view the healing of non Jews during Jesus s ministry as further proof that the Jewish Messiah is bringing restoration to Israel **The Gospel of Matthew : Vol. 1, Matthew, Ch. 1-13:52** Frederick Clifton Grant,1955 The Gospel of Matthew, Vol. 1 Rick Gregory,2016-06-10 The Gospel written by Matthew is a divinely inspired record of the life and ministry of Jesus Christ In each of the Gospels the Holy Spirit provides unique insights into the life and ministry of Jesus Christ As the gospel authors penned their works the Holy Spirit directed their writing to ensure that the view of Christ they presented was an exact and accurate record of what Jesus did and said this is who Jesus is Matthew was directed to write to a primarily Jewish audience for the purpose of demonstrating how that Jesus is the fulfillment of the Messianic promises to David that his descendant would sit on the throne of Israel forever Jesus as the son of David is presented as the rightful King of Israel with all of the corroboration required to certify His right to rule From the beginning of His gospel account Matthew anticipates through the eyes of the Magi the glories of the king of the Jews Matthew 2 2 At the end of his account Matthew records the conclusion of the matter that unwittingly came out of the declaration by Pontius Pilate who placed the ascription at the top of Jesus cross This is Jesus King of the Jews Matthew 27 37 Everything in his gospel underscores this truth that Jesus is the King A study of this gospel will inevitably lead to a deeper appreciation for the majesty and glory of the King Jesus Christ It will also provide insight in the devastation brought about by unbelief and rejection of Jesus Christ as Savior and Lord May you benefit from an enrichment of your personal faith as you study God s Word with the help of these exegetical outlines *The Gospel of Matthew* ,1965 **A List of the Books of Reference in the Reading Room of the British Museum. By W. B. Rye. With a Preface by J. Winter Jones** British Museum. Department of Printed Books,1871 **Origen** Ronald E. Heine,2019-11-13 The late second and early third century was a turbulent time in the Roman Empire and in the relationship between the empire and the church Origen was the son of a Christian martyr and was himself imprisoned and tortured in his late life in a persecution that targeted leaders of the church Deeply pious and a gifted scholar Origen stands as one of the most influential Christian teachers in church history and also one of the most controversial This introduction to Origen begins by looking at some of the circumstances that were formative influences on his life It then turns to some key elements in his thought The approach here differs from that taken by most earlier studies by working from the central position that Scripture had for Origen Heine argues that Origen s thought in his later life especially reflects his continual interaction with the Bible Judas of Nazareth Daniel T. Unterbrink,2014-03-24 An investigation into the historical Jesus and the veracity of the Gospels Reveals the biblical Jesus as a composite figure a blend of the political revolutionary Judas the Galilean and Paul s divine human Christ figure Matches the events depicted in the New Testament with historically verifiable events in Josephus history pushing Jesus life back more than a decade Demonstrates how each New Testament Gospel is dependent upon Paul s mythologized Christ theology designed to promote

Paul's Christianity and serve the interests of the fledgling Gentile Christian communities. Scholars have spent years questioning aspects of the historical Jesus. How can we know what Jesus said and did when Jesus himself wrote nothing? Can we trust the Gospels written by unknown authors 40 to 70 years after Jesus' death? And why do other sources from the time not speak of this messianic figure known as Christ? Drawing on the histories of Josephus, Tacitus, Suetonius, and Pliny, as well as the Dead Sea Scrolls, Daniel Unterbrink contends that the Jesus of the Bible was actually a composite figure, a clever blend of the Jewish freedom fighter Judas the Galilean and Paul's divine-human Christ figure created in the middle of the first century CE. Revealing why Paul was known as a liar, enemy, and traitor in other Jewish literature, he shows that the New Testament Gospels are not transcripts of actual history but creative works of historical fiction designed to promote Paul's Christianity and serve the interests of the fledgling Gentile Christian communities. He demonstrates how each Gospel is written in light of the success of Paul's religion and dependent upon his later perspective. Matching the events depicted in the New Testament with the historically verifiable events in Josephus' history, Unterbrink pushes the dating of Jesus' life back nearly a generation to a revolutionary time in ancient Judea. He shows that the real historical Jesus, the physical man behind the fictional stories in Paul's Gospels, was Judas the Galilean, a messianic pretender and Torah-observant revolutionary bent on overthrowing the Roman government and galvanizing the Jewish people behind his vision of the coming Kingdom of God. In the greatest cover-up of history, this teacher of first-century Israel was replaced by the literary creation known as Jesus of Nazareth.

Paul, Grace and Freedom Paul Middleton, Angus Paddison, Karen J. Wenell, 2009-03-01. This collection of twelve essays will celebrate the distinguished contribution of Professor John Kenneth Riches to biblical interpretation. The international selection of contributors are all either former students or colleagues of Professor Riches, and the focus of the essays all reflect and extend Professor Riches' particular research interests and contribution to biblical and theological studies. The essays in this volume are clustered around two closely related topics: historical and theological contributions to understanding the nature of Christian freedom and agency, and studies which investigate how Paul's thought has been interpreted in diverse settings. All the contributors have been asked to centre their thinking around the following issues: how does the grace of being in Christ transform and restore those who receive it in faith? how far are they responsible for that transformation? how far is their identity changed by their union with Christ? and how are they to make ethical decisions? are they to be guided and goaded by the law, or are they to be led by the Spirit and called to discern what is right and good in the law? There are four parts to this book. Part I explores grace and human agency by looking at texts both within and outside of the New Testament, highlighting the themes of ethical responsibility and freedom. Part II turns to look at how Pauline themes of grace and the Christian life have been interpreted at various points of Christian history. Part III reflects John Riches' substantial interest in and contribution to African biblical interpretation and includes essays that investigate how Paul is appropriated in African contexts. Part IV reflects John Riches' interest in the mutual engagement between theology and

Scripture and includes contributions investigating the theological aspects of the Law and the Spirit and transformation in Christ in the theology and ethics of P T Forsyth **The Gospel According to St. Matthew. Vol.1, General Introduction, Commentary 1** Leopold Sabourin,1982 The Gospel of Matthew. Vol 1, Chs 1-10 William Barclay,1963 *The Publishers' Circular and General Record of British and Foreign Literature* ,1881 **List of the Books of Reference in the Reading Room of the British Museum** John Winter Jones,1889 **A List of the Books of Reference in the Reading Room of the British Museum** British Museum. Department of Printed Books,1889

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The Gospel Of Matthew Vol 1 Introduction

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