



## The Great Schism 1378

**John Holland Smith**

## The Great Schism 1378:

**A Companion to the Great Western Schism (1378-1417)** ,2009-09-30 The division of the Church or Schism that took place between 1378 and 1417 had no precedent in Christianity No conclave since the twelfth century had acted as had those in April and September 1378 electing two concurrent popes This crisis was neither an issue of the authority claimed by the pope and the Holy Roman Emperor nor an issue of authority and liturgy The Great Western Schism was unique because it forced upon Christianity a rethinking of the traditional medieval mental frame It raised question of personality authority human fallibility ecclesiastical jurisdiction and taxation and in the end responsibility in holding power and authority This collection presents the broadest range of experiences center and periphery clerical and lay male and female Christian and Muslim Theology including exegesis of Scripture diplomacy French literature reform art and finance all receive attention

**The Great Schism, 1378** John Holland Smith,1970     *Atlas of World History* Patrick Karl O'Brien,Patrick O'Brien,2002 Synthesizing exceptional cartography and impeccable scholarship this edition traces 12 000 years of history with 450 maps and over 200 000 words of text 200 illustrations

*The great western schism, 1378-1417* Joëlle Rollo-Koster,2022 The Great Schism divided Western Christianity between 1378 and 1417 Two popes and their courts occupied the see of St Peter one in Rome and one in Avignon Traditionally this event has received attention from scholars of institutional history In this book by contrast Joëlle Rollo Koster investigates the event through the prism of social drama Marshalling liturgical cultural artistic literary and archival evidence she explores the four phases of the Schism the breach after the 1378 election the subsequent division of the Church redressive actions and reintegration of the papacy in a single pope Investigating how popes legitimized their respective positions and the reception of these efforts Rollo Koster shows how the Schism influenced political thought how unity was achieved and how the two capitals Rome and Avignon responded to events Rollo Koster's approach humanizes the Schism enabling us to understand the event as it was experienced by contemporaries

[The Clement Bible at the Medieval Courts of Naples and Avignon](#) Cathleen A. Fleck,2017-07-05 As a biography of the fourteenth century illustrated Bible of Clement VII an opposition pope in Avignon from 1378 94 this social history traces the Bible's production in Naples c 1330 through its changing ownership and meaning in Avignon c 1340 1405 to its presentation as a gift to Alfonso King of Aragon c 1424 The author's novel approach based on solid art historical and anthropological methodologies allows her to assess the object's evolving significance and the use of such a Bible to enhance the power and prestige of its princely and papal owners Through archival sources the author pinpoints the physical location and privileged treatment of the Clement Bible over a century The author considers how the Bible's contexts in the collection of a bishop several popes and a king demonstrate the value of the Bible as an exchange commodity The Bible was undoubtedly valued for the aesthetic quality of its 200 luxurious images Additionally the author argues that its iconography especially Jerusalem and visionary scenes augments its worth as a reflection of contemporary political and religious issues Its images offered biblical precedents its

style represented associations with certain artists and regions in Italy and its past provided links to important collections Fleck's examination of the art production around the Bible in Naples and Avignon further illuminates the manuscript's role as a reflection of the court cultures in those cities Adding to recent art historical scholarship focusing on the taste and signature styles in late medieval and Renaissance courts this study provides new information about workshop practices and techniques In these two court cities the author analyzes styles associated with different artists different patrons and even with different rooms of the rulers' palaces offering new findings relevant to current scholarship not only in art history but also in court and collection studies *Nicholas of Cusa - A Companion to his Life and his Times* Professor Morimichi Watanabe, 2013-07-28

This work is a guide to the life, thought, and activities of Nicholas of Cusa (1401-1464) the great fifteenth century philosopher, theologian, jurist, author of mystical and ecclesiastical treatises, cardinal, and reformer. It is intended not only for advanced scholars but also for beginners and those simply curious about a man who has been called one of the greatest Germans of the fifteenth century and a medieval thinker for the modern age. The book provides a series of detailed but readable essays on ideas, persons, and places a work developed over the course of nearly three decades. First it contains articles on the important events and concepts that affected Cusanus' philosophical, religious, intellectual, and political. Then it turns to his precursors and contemporaries both friendly and critical. These include philosophers, theologians, politicians, and canon lawyers. And third, the book follows the footsteps of the man from Kues and examines various sites where he lived, studied, or visited. Because the author has also visited many of these sites he can contribute personal observations to enliven the journey. To add to the book's usefulness as a resource and reference tool each entry is followed by a bibliography containing both recent and older works. The purpose of the volume is to gain a greater appreciation of Cusanus and his legacy by striving for a total view of his thought and experience instead of narrowly focusing on specific philosophical, theological, or intellectual ideas or certain periods of his activities in isolation from other facets of this compelling figure.

**Ideas of Power in the Late Middle Ages, 1296-1417** Joseph Canning, 2011-10-13 Through a focused and systematic examination of late medieval scholastic writers, theologians, philosophers, and jurists Joseph Canning explores how ideas about power and legitimate authority were developed over the long fourteenth century. The author provides a new model for understanding late medieval political thought taking full account of the intensive engagement with political reality characteristic of writers in this period. He argues that they used Aristotelian and Augustinian ideas to develop radically new approaches to power and authority especially in response to political and religious crises. The book examines the disputes between King Philip IV of France and Pope Boniface VIII and draws upon the writings of Dante Alighieri, Marsilius of Padua, William of Ockham, Bartolus Baldus, and John Wyclif to demonstrate the variety of forms of discourse used in the period. It focuses on the most fundamental problem in the history of political thought where does legitimate authority lie? *The Great Western Schism, 1378-1417* Joëlle Rollo-Koster, 2022-04-14 The Great Schism divided Western Christianity between 1378 and 1417. Two popes and their courts

occupied the see of St Peter one in Rome and one in Avignon Traditionally this event has received attention from scholars of institutional history In this book by contrast Jo lle Rollo Koster investigates the event through the prism of social drama Marshalling liturgical cultural artistic literary and archival evidence she explores the four phases of the Schism the breach after the 1378 election the subsequent division of the Church redressive actions and reintegration of the papacy in a single pope Investigating how popes legitimized their respective positions and the reception of these efforts Rollo Koster shows how the Schism influenced political thought how unity was achieved and how the two capitals Rome and Avignon responded to events Rollo Koster s approach humanizes the Schism enabling us to understand the event as it was experienced by contemporaries

**Journal of Medieval Military History** Clifford J. Rogers,Kelly DeVries,John France,2014-06-19

Highlights the range and richness of scholarship on medieval warfare military institutions and cultures of conflict that characterize the field History 95 2010 The latest collection of the most up to date research on matters of medieval military history contains a remarkable geographical range extending from Spain and Britain to the southern steppe lands by way of Scandinavia Byzantium and the Crusader States At one end of the timescale is a study of population in the later Roman Empire and at the other the Hundred Years War touching on every century in between Topics include the hardware of war the social origins of soldiers considerations of individual battles and words for weapons in Old Norse literature Contributors Bernard S Bachrach Gary Baker Michael Ehrlich Nicholas A Gribit Nicolaos S Kanellopoulos Mollie M Madden Kenneth J McMullen Craig M Nakashian Mamuka Tsurtssumia Andrew L J Villalon *Cities, Texts and Social Networks, 400-1500* Caroline Goodson,Anne E. Lester,Carol Symes,2017-05-15 Cities Texts and Social Networks examines the experiences of urban life from late antiquity through the close of the fifteenth century in regions ranging from late Imperial Rome to Muslim Syria Iraq and al Andalus England the territories of medieval Francia Flanders the Low Countries Italy and Germany Together the volume s contributors move beyond attempts to define the city in purely legal economic or religious terms Instead they focus on modes of organisation representation and identity formation that shaped the ways urban spaces were called into being used and perceived Their interdisciplinary analyses place narrative and archival sources in communication with topography the built environment and evidence of sensory stimuli in order to capture sights sounds physical proximities and power structures Paying close attention to the delineation of public and private spaces and secular and sacred precincts each chapter explores the workings of power and urban discourse and their effects on the making of meaning The volume as a whole engages theoretical discussions of urban space its production consumption memory and meaning which too frequently misrepresent the evidence of the Middle Ages It argues that the construction and use of medieval urban spaces could foster the emergence of medieval public spheres that were fundamental components and by products of pre modern urban life The resulting collection contributes to longstanding debates among historians while tackling fundamental questions regarding medieval society and the ways it is understood today Many of these questions will resonate with scholars

of postcolonial or non Western cultures whose sources and cities have been similarly marginalized in discussions of urban space and experience And because these essays reflect a considerable geographical temporal and methodological scope they model approaches to the study of urban history that will interest a wide range of readers A Student's History of England from the Earliest Times to 1885: B.C. 55-A.D. 1509 Samuel Rawson Gardiner,1897 **Epitome of Ancient, Mediaeval and Modern History** Carl Ploetz,1883 *Epitome of Ancient, Mediæval and Modern History* Carl Ploetz,1888 *The History of St. Catherine of Siena and Her Companions* Augusta Theodosia Drane,1880 **The Concise Dictionary of Religious Knowledge and Gazetteer** Samuel Macauley Jackson,Talbot Wilson Chambers,Frank Hugh Foster,1889 Mosher's Magazine ,1898 **History for Ready Reference: Nicea-Tunis** Josephus Nelson Larned,1894 This work has two aims to represent and exhibit the better Literature of History in the English language and to give it an organized body a system adapted to the greatest convenience in any use whether for reference or for reading for teacher student or casual inquirer V 1 Preface **Lectures and Papers on the History of the Reformation in England and on the Continent** Aubrey Lackington Moore,1890 **Cathedra Petri: From the death of Innocent III to the dawn of the reformation** Thomas Greenwood,1872 **Epitome of ancient, mediaeval, and modern history, tr. with additions by W.H. Tillinghast** Carl Julius Ploetz,1884

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