

## My Sociological Autobiography

Your name

CCBC Essex

I am an African man of color. As I have undergone constant socialization like all social beings, I have learned to negotiate race, ethnicity, age, gender, sexual orientation, and class in modern American society. All of these identity markers also represent my status in society or the "position in a social hierarchy that carries a particular set of expectations" (Ferris & Stein, 2018, p.111). I will break down my identities and analyze these components of my identity from the viewpoint of sociology.

Going to school during my childhood, I began to learn that I was an African because of other people around me where different. I was born in Ogun State, Nigeria. My family and I migrated to the U.S. from Nigeria. In the United States, I am a member of the racial minority group, according to the textbook "whites are a majority while African Americans, Asians, Hispanics/Latinos, and Native Americans are minorities" (Ferris & Stein, 2018, p.223). I think members of other races think that all Africans are black skin, majorly because of the color of our skin.

I belong to Generation Z. I think what others in society think about my age group is that average Generation Z is more knowledgeable about different types of technology than other Generations. This fact is because an average Generation Z would receive their first mobile phone at age 10 years. Also, many of them grew up playing with their parents' mobile phones or tablets. I think others in society think our generations are going to be future leaders that would change the world. As a Generation Z, we are facing financial challenges because of the way we spend

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**Francis Reginald Statham**



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*Sociology and Social Research*, 1978 Includes the section Book notes

**A Fragment of a Sociological Autobiography** Edward Shils, 2011-12-31 Edward Shils was one of the giants of sociological theory in the period after World War II In this autobiography written three years before his death in 1995 and never before published Shils reflects on the remarkable range of his life's work and activities including founding and editing the journal *Minerva* being a central figure in the Congress of Cultural Freedom serving as a founding member of the editorial board of *The Bulletin of Atomic Scientists* and being a member of the International Council on the Future of the University Shils recognizes that a unity of concern runs through his many theoretical writings and activities Early in his life the concern was expressed as understanding the character of consensus During the last fifteen years of his life he refined his understanding of consensus through investigation of the nature of collective self consciousness That concern was the structure and character of the moral order of a society and in particular liberal democratic society Accompanying the autobiography are two unpublished essays *Society Collective Self Consciousness* and *Collective Self Consciousnesses and Collective Self Consciousness and Rational Choice* two areas of intellectual concern discussed in the autobiography The book contains fascinating discussion of many of the people Shils knew throughout his illustrious career Robert Park Louis Wirth Talcott Parsons Karl Mannheim Michael Polanyi Audrey Richards Karl Popper Robert Merton and many others The volume

represents Shils final formulations on the character of society and its moral order As such it is a most important contribution both to the history of the social sciences in the twentieth century and to sociological theory

**Using Biographical and Life History Approaches in the Study of Adult and Lifelong Learning** Linden West,2007 Second in a series of edited volumes resulting from conferences and seminars organized by the European Society for Research on the Education of Adults

Preface Personal Experience, Adult Learning and Social Research Nod Miller,1993 The American Journal of Sociology,1897 Modern humanists, sociological studies of Carlyle, Mill [and others]. John Mackinnon Robertson,1891

**Seeds of Dissidence** David Brokensha,1995 **Qualitative Research Methods for the Social Sciences** Bruce Lawrence Berg,2007 This volume offers a comprehensive and straightforward coverage of doing qualitative research The central purpose of this book is to instruct inexperienced researchers in ways of collecting organizing and making sense of qualitative data

**Sociological Abstracts** Leo P. Chall,2003 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

**Studies in Sociology, Economics, Politics and History**,1899

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Annotation copyrighted by Book News Inc Portland OR **State University of Iowa Studies in Sociology, Economics, Politics and History**,1900 **The Social Growths of the Nineteenth Century. An Essay in the Science of Sociology; Being the Substance of Four Lectures, Etc** Francis Reginald Statham,1872 **The Moral Foundations of Educational Research** Patricia J. Sikes,Jon Nixon,Wilfred Carr,2003 This title considers what is distinctive about educational research in comparison with other research in the social sciences As the contributors all agree that education is always an essentially moral enterprise discussion about methodology starts not with the widely endorsed claim that educational research should be useful and relevant but with the attempt to justify and elaborate that claim with reference to its moral foundations

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Educational research is grounded epistemologically in the moral foundations of educational practice It is the epistemological

and moral purposes underlying the usefulness and relevance of educational research that matter      **A History of Sociological Research and Teaching at Catholic Notre Dame University, Indiana** Anthony J. Blasi, Bernard F. Donahoe, 2002 In a series of documented chapters this work places the emergence of sociology at Notre Dame in the context of that institution's particular history and of the changing doctrines of Roman Catholicism more generally      The Writers Directory, 2013      **Bibliography of Black Studies Material** Esther R. Whitely, 1972

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